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THE OSCOTIAN

COLLEGIUM DE OSCOTT
SANCTÆ MARIÆ

RECUSANT BOOKS AT ST. MARY'S, OSCOTT

PART I: 1518 - 1687

REFERENCE ONLY

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RECUSANT BOOKS AT ST. MARY'S, OSCOTT

PART 1: 1518 - 1687

It is not a trifle, or playing game,
to deal with God's holy mysteries.

SIR JOHN GATES
(Saying recorded by Dodd)

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Preface

The present Catalogue is No. 1 of a series of four, planned to include all the literary treasures of Catholic interest preserved in the Old Library of St. Mary's Seminary. The buildings go back to 1838, and they are dear to Catholics throughout England, and indeed in all parts of the world, as enshrining both the memory and the record of the work of the Church in the English Midlands for two centuries and a half. The special collections to be described in these Catalogues are, however, much older, and it is our hope that in course of time each of them will be the subject of special studies in *The Oscotian* and elsewhere.

The Marini Library came to us from Rome through the influence of Cardinal Wiseman. It is rich in works on the history and organisation of the Church in Italy, France and Austria. The Harvington Library comprises controversial and devotional works relating to the Church in England since the Reformation. We have Canon Estcourt's valuable collection of original works relating to the English Martyrs, and the extensive library of Canon Crook, which brought us a wealth of materials for the 17th and 18th centuries. Books from all of these holdings will be found here. All marks of ownership, as well as all the Dedications, are being systematically indexed, and these indexes, together with brief notes, will apear in Catalogue No. 2, which will thus provide a survey of the period from the breach with Rome to the restoration of the Hierarchy.

The earliest book in Catalogue No. 1 is the pamphlet by Ulrich von Hutten. In view of the widely held opinion that the Church of that time was asleep, it is interesting to observe the promptitude with which the Reformation challenge was taken up by men of authority throughout Europe. It was to bring out this point that we decided to list here the more important of our early European books bearing upon "the matter of [Catholic] Britain". Rome the Great is necessarily here too, and "the matter of Gaul" will be very much to the fore in Catalogue No. 2 (1688-1850), where the folios, the cannon and demi-cannon of the earlier quarrel, give way to the scarcely less damaging small shot of the 12mo's and the pamphlet warfare.

Our true concern, however, must always be with the English story, and the extraordinary attractiveness of domestic Catholic life in the period covered, its native warmth and its simplicity, are well brought out by even a casual study of the old books now lining the walls of our Museum.

The names of Ardens and Astons, Audleys and Bedingfields; of Bishop, Bromwich and Blount; of Colleton and Clifford, Crooke, Derwentwater and Eyre, Kirk, Layfield, Milner, Ullathorne and many another written into these volumes, form a veritable rollcall of the Catholic families of the Midlands. Along with the eminent men, the Princes of the Church and the lay nobles, are very many Catholic names that are only entered elsewhere as baptisms, marriages and deaths. One was a baker, and another married well enough to become part-owner of Birmingham.*

There are, of course, many gaps on our shelves. We would like more devotional works of every description, particularly Jesu's Psalter; more books by Stapleton and Worthington, more Fitzherberts, and more of the old Catholic lawbooks. Even duplicates will be acceptable, since so many of our books are imperfect, and the availability of other copies often brings out bibliographical and other details of considerable interest. Any offer of such books, whether as gift or loan, would be gratefully considered by the Father Librarian.

My best thanks are due to the Right Rev. Monsignor Foster, whose active encouragement has made the work possible; to Fr. J. D. O'Shea, who has been helpful at every step, provided the new shelving, and incidentally made some striking discoveries in the remoter parts of the College; to a host of willing students for a great deal of cheerful and quite indispensable help; to Mr. John Spence, who supplied the prints for the illustrations; to my patient secretary, Mrs. Cooper, of St. Mary's parish, Harborne, who did all the real work; and to Father Ryan, who paid the printer.

The attention of readers is drawn to the notice inside the front cover.

G. F. PULLEN,
Easter, 1964

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1 **Abelly (Louis)** Sacerdos christianus, seu ad vitam sacerdotalem pie instituendam manuductio, 8vo., *parchment*, *Romae*, *sumptibus Guill. Hallé*, *sub signo Salamandrae regie*, 1658

See also: La Serre (P.de) Les pensées de l'éternité, 1631.

2 **Achery (L. d', OSB)** Regula solitariorum, sive exercitia quibus procul a saeculi corruptela, tum ad pietatem, tum ad ecclesiastica munia, candidatos instituebat Grimlaicus Sacerdos, saeculo circiter nono, prodit nunc primum in lucem opera Dni Lucae d'Acherii, e Congregatione S. Mauri . . . Presb. 8vo., *calf*, *Parisiis*, *Typis Edmundi Martini*, *viâ Jacobaeâ sub sole aureo*, 1653.

With the Privilege of Louis XIV. Alban Butler's copy, with his signature, and that of J. Ball. From the Library of Brailes Mission.*

3 **Acuña (Don Hernando de)** Varias poesias, dirigidas al Principe Don Felipe N.S. *with the large woodcut of the Royal Arms within the insignia of the Golden Fleece*, small 4to., *vellum*, *En Madrid*, *en casa de P. Madrigal*, 1591.

Brunet I. 15. From the Harvington Library of the Secular Clergy. *Dedication: Philip II.

4 **Ailly (Pierre d')** Opuscula spiritualia, annis ab hinc 140 nimirum, anno 1500, Parisiis impressa, 8vo., *vellum*, *Duaci*, *apud Viduam Marci Wyon*, 1634.

Duthilloeul 1670. With the *Approbatio* of Leander de S.Martino, Benedictinus Congregationis Angliae. D'Ailly's views were afterwards adopted and developed by Luther. Held that neither Pope nor Council could be infallible.

5 **Aitsinger (Michael)** Novus ad Hispaniae et Hungariae Reges termaximos, De Leone Belgico eiusq; topographica atque historica descriptione liber, quinque partes Gubernatorum Philippi Regis Hispaniarum ordine, distinctus, *with a folding map of the Low Countries, the titlepage adorned with cryptic symbols, on the verso of the title a fine large portrait of the author, at the end a perpetual calendar and a concordance of the Gregorian calendar* [*introduced in* 1582] *with the old style, also* 208 *very fine double-page copperplate engravings by F. Hogenberg depicting sieges and military operations in the Low Country Wars, and civic occasions on land and water*, small folio, *vellum*, [*Cologne*], 1588.

Dedication: Rudolph II of Austria. The book is divided into five parts to symbolise the five Governorships of Flanders: Margaret of Austria, the Duke of Alva, Requesens, Don Juan of Austria, and Alexander Farnese, Duke of Parma. It describes the history of the Low Countries from 1559 to 1587, describing the wars, and the part played by Leicester and other English captains, prior to the *annus mirabilis* 1588, and in keeping with the apocalyptic outlook of that time, embodying considerable occult interpretation of events. This was one of the horrific books which served to inspire or terrify Europe at the time of the Armada.

6 **Aitsinger Austriacus (M.)** Thesaurus principum haec aetate in Europa viventium, libellus jam multis correctior & auctior quam antea editus, 8vo., *parchment*, *Coloniae Agrippinae*, *apud Godefridum Kempensem*, 1591

7 **Alfred the Great:** Alfredi Magni, Anglorum Regis invictissimi, vita, tribus libris comprehensa, á clarissimo Dno Johanne Spelman, Henrici F. primum anglice conscripta, folio, *calf*, *Oxoniae*, *e Theatro Sheldoniano*, 1678.

Wing S 4934 Madan 3197. Dedication: Charles II.

8 **Allen (William,** *Cardinal*) An apologie and true declaration of the institution and endevours of the two English Colleges, the one in Rome, the other now resident in Rhemes, against certaine sinister informations given up against the same, 8vo., *boards*, *Printed at Mounts in Henault* [*Rheims, Jean Foigny*], 1581

A. & R. 6 S.T.C. 369 Southern 12 Formerly in the Library of St. Bernard's Seminary, Olton.*

9 **Allen (William)** A defence and declaration of the Catholike churchies doctrine, touching Purgatory, and prayers for the soules departed. 8vo., *vellum*, *Antwerp, John Latius*, 1565

A. & R. 10 S.T.C. 371 Southern 10

10 **Allen (William,** *Cardinal*) De iustitia Brittanica, sive Anglica, quae contra Christi martyres continenter exercetur, 8vo., *red morocco gilt*, *Ingolstadii, ex Officina Typographica Davidis Sartorii*, 1584.

From the library of Canon E. E. Estcourt.*

11 **Allen (William,** *Cardinal*) Libri tres de sacramentis. 4to., *calf*, *Antwerpiae, apud Joh. Foulerum Anglum*, 1576.

12 **Allen (William)** A treatise made in defence of the lawful power and authoritie of Priesthod to remitte sinnes; Of the peoples duetie for confession . . . : and of the Churches meaning concerning Indulgences, commonlie called the Popes Pardōs. 8vo., *calf antique*, *Lovanii, apud Joannem Foulerum*, 1567

A. & R. 11 S.T.C. 372 Southern 11

13 **Allen (William,** *Cardinal*) A true sincere and modest defence of English Catholiques that suffer for their faith, both at home and abrode, against a false seditious and slaunderous libel, entitled; *The Execution of Justice in England*, 8vo., *calf*, *s.l.d.* [*Rouen, Fr. Persons' press* 1584].

A. & R. 13 S.T.C. 373
Allen: See also Charke — Fitzherbert (N.) — Fulke (W.) — Pollini.

14 **[Almond (Oliver)]** The uncasing of heresie, or the anatomie of protestancie, written and composed by O.A., 8vo., *half calf*, *s.l.* [*Doway, Pierre Auroi*] 1623.

A. & R. 15 S.T.C. 12/535

15 **Alvarez de Paz (Jacobus, S.J.)** De vita spirituali, eiusque perfectione, libri V, *with a fine copperplate titlepage in compartments by J. de Fornazio, printed in red and black and illustrating the Articles of the Creed*, 2 vols., folio, *parchment*, *Lugduni, apud Horatium Cardon*, 1611-13.

Dedication: Paul V. Archibishop Ullathorne's copy.

16 **Amyot (Jaques)** Les vies des hommes illustres grecs et romains, comparées l'une avec l'autre par Plutarque de Chaeronee, *with medallions at the head of each Life*, 2 vols. in one, 8vo., *vellum* [*Paris*], *par Guillaume de Laemerie*, 1594.

Owner's mark: Thomas Audley his Booke.

17 **Anderson (Patrick, S.J.)** The ground of the Catholike and Roman religion in the Word of God, 3 parts, sm.4to., *vellum*, *s.l.* [*St. Omer, English College Press*] 1623.

A. & R. 20 S.T.C. 575

18 **[Anderton (Lawrence)]** Miscellania, or A Treatise contayning two hundred controversiall animadversions, conducing to the study of English controversies in Fayth and Religion, written by N.N.P. ,and dedicated to the younger sort of Catholike priests, and other students in English seminaries beyond the seas, with a pareneticall conclusion unto the said men. 8vo., *calf*, *s.l.* [*St. Omer, English College Press*] 1640.

A. & R. 21 S.T.C. 576

19 **Androzzi (Fulvio)** Certaine devout considerations of frequenting the Blessed Sacrament . . . with sundrie other preceptes and rules of direction, composed for the benefiit of such as seeke to attaine to perfection, . . . now translated into English [by I.G.] (and) Meditations upon the Passion of Our Lord Jesus Christ, newlie translated, 2 works in one vol., *half roan, s.l.* 1606.

A. & R. 26 S.T.C. 632

20 **Angelus À S. Francisco (R.P.F.)** Certamen seraphicum provinciae Angliae pro sancta Dei ecclesia, in quo breviter declaratur quomodo Fratres Minores Angli calamo et sanguine pro Fide Christi sanctaque ejus Ecclesia certarunt, *engraved title in compartments, with portraits, including Genings*, 4to., *vellum, Duaci, Balt. Beller*, 1649.

Duthilloeul 448

21 **Arias (Francesco S.J.)** Profitto spirituale, nel quale s'insegna a fare acquisto delle virtù, e progresso nello spirito, tradotto da Giulio Zanchini, *with a woodcut title page*, small 4to., *parchment; In Venetia, appresso Fioravante Prati*, 1602.

With a long section on the imitation of the Madonna

22 **Arias (Francisco S.J.)** A treatise of patience, written by Father Francis Arias of the Society of Jesus, in his second parte of the Imitatiō of Christ our Lord, translated into English [by Sir Tobie Matthew], *IHS emblem on titlepage*, 12mo., *vellum, s.l.* [*St. Omer, widow of Charles Boscard*] 1630.

A. & R. 41 S.T.C. 743

23 **Aristotle.** Opera omnia quae exstant, opera & studio Fr. Sylburgii Veterensis, *the text in Greek throughout*, 5 vols., small 4to., *contemporary calf, Francofurdi, apud Andr. Wecheli heredes, Claudium Marnium & Joannem Aubrium*, 1587.

24 **Aristotle:** Physiologorum omnium principis Aristotelis de anima, libri III, ex versione Michaelis Sophiani . . . quibus addita brevis disputatio . . . de anima pertinens, autore Simone Simonio Doct.Med. & Philosophiae, 12mo., *vellum, Lipsiae*, 1569.

Dedicated to Dr. George Cracovius. From the Harvington Library.

25 **Aristotle:** Canaye (Philippes) L'Organe, c'est à dire, l'instrument du discours, divisé en deux parties, l'analytique et la dialectique, *titlepage printed in red and black*, folio, *vellum*, [*Paris*?], *Jean de Tournes*, 1589.

Given to the library by Sir Thomas Clifford, Bart., 1820

26 **[Arnauld (Antoine) & Nicole (Pierre)]** The art of speaking, written in French by Messieurs du Port Royal, in pursuance of a former treatise . . . rendred into English. 8vo., *half calf, W. Godbid and are to be sold by M. Pitt*, 1676.

Wing A 3720

27 **[Arnauld (Antoine) and Pierre Nicole]** Logic; or, the art of thinking, in which, besides the common, are contain'd many excellent new rules for directing reason and acquiring of judgment . . . *with the "Approbation" of the Royal Society*, 8vo., *calf, T.B. for H. Sawbridge*, 1685.

Wing A 3723. From the Harvington Library.

28 **Augustine (Saint)** St. Augustine of the Citie of God, with the learned comments of Io. Lod. Vives, Englished by J.H.[ealey], folio, ½ *calf* [lacks A1 A2], *Printed by George Eld*, 1610.

S.T.C. 916 Owner's mark, with the signature and price: Charles Blount 11sh.

29 **Augustine (Saint)** The confessions of the incomparable Doctour S. Augustine, translated into English [by Sir Tobie Matthew], 8vo., *calf*, s.l. [*St. Omer, English College Press*] 1620.

A. & R. 44 S.T.C. 910 Dedicated to the Mother of God.

30 **Augustine (Saint)** Saint Augustine his Enchiridion to Laurence: or, The chiefe and principall heads of all Christian religion. A most profitable booke to all those which desire to have a most compendious briefe of Augustines doctrine, out of Augustine himselfe when he was old, being repurged, by the old manuscript, of many faults and unusuall wordes, wherewith it formerly flowed [by *Antony Alcock*], 12mo., *vellum*, *Humfrey Lownes for Thomas Clarke* 1607.

With a Latin epistle from Alcock to Dr Mountague, Dean of the Chapels Royal.

31 **Aungell (John)** *Priest*. The agreement of the holye Fathers and Doctors of the Churche, upon the cheifest articles of Christian religion, as appeareth on the nexte syde folowinge, very necessary for all curates, *printed throughout in black letter*, 16mo., *morocco gilt, by Rivière* [*W. Harford for W. Seres*, 1555?].

S.T.C. 958

32 **Ayleworth (Gul., S.J.)** Metaphysica scholastica, in qua ab ente per ejus quinque proprietates disputando ad Deum . . . hodieque controversae difficultates singulariter elucidantur, folio, *old red calf, elaborately gilt with flowers and Jesuit emblems, Leodii, apud J. W. Friessen*, 1675.

Ayleworth was professor of Theology in the English College S.J. at Liege. The book contains an inscription awarding the book as a prize for Rhetoric, to Martin Kolborn, 1747, from Frederick Charles, Archbishop of Mainz.

33 **B (I)** A treatise with a Kalendar and the proofes thereof, concerning the holy-daies and fasting-daies in England. 8vo., *calf*, s.l.d. [*Secretly in England*, 1608].

A. & R. 61 S.T.C. 1047

34 **Babington (Gervase,** *Bishop of Exeter*) Certaine plaine, briefe and comfortable notes upon every chapter of Genesis, thick 8vo., *vellum*, *I.R. for Thomas Charde*, 1596.

S.T.C. 1087

35 **Bacon (Francis)** Historie of the raigne of King Henry the Seventh, *with the portrait by John Payne, titlepage within woodcut border*, folio, *calf, W. Stansby for M. Lownes & O. Barret*, 1622.

S.T.C. 1159

36 **Bacon (Francis)** Nova Atlantis, 12mo., *vellum*, *Ultraiecti, apud Jo. à Waesbergae*, 1643.

37 **[Bacon (Nathaniel S. J.** *alias* **Richard Strange)]** A journal of meditations for every day in the year, gathered out of divers authors, written first in Latin by N.B., and newly translated into English by E.M. [Edward Mico *alias* Harvey], 8vo., *calf, s.l.*, 1669. Wing B 352

38 **[Bacon (Thomas) S.J.** *alias* **Southwell]** Regula viva, seu analysis fidei in Dei per Ecclesiam nos docentis auctoritatem, sm. 4to., *half calf, Antwerpiae, apud Joannem Meursium*, 1638.

39 **Bail (Louis)** La théologie affective, ou Sainct Thomas en meditation, *titlepage in red and black*, 4 vols. in 3, thick 8vo., *calf, A Paris, chez la veuve Pierre Chevalier, ruë S. Jacques, à l'Image S. Pierre*, 1650.

40 **Baile (Guillaume, S.J.)** Catechisme et abrege des controverses de nostre temps touchant la religion catholique, *with a quaint titlepage woodcut emblem of I.H.S. and Mar(y)*, 12mo., *vellum, A Troyes, chez Nicolas Dudot*, 1619.

41 **Baius (Michael)** Apologiae pro responsione ad quaestiones Philippi Marnixii de sacramento altaris Defensio. 8vo. *vellum, Rome*, 1586.

42 **Baker (Fr. Augustin, O.S.B.)** Sancta Sophia, or, Directions for the prayer of contemplation &c. extracted out of more than XL Treatises . . . and methodically digested by the R.F. Serenus Cressy . . . and printed at the charges of his Convent of S. Gregories, in Doway, *with the Poem "On the Picture . . . " by Fr. Norminton, and the portrait*, 2 vols. in one, 8vo., *calf, At Doway, by John Patte and Thomas Fievet*, 1657.

Duthilloeul 1713 Wing B 480. See also More (Gertrude).

43 **Balbinus (Bohuslas, S.J. 1621-1688)** Diva Montis Sancti, seu origines et miracula magnae Dei Hominumque matris Mariae, quae in Sancto Monte regni Bohemiae ad Argentifodinas Przibramenses in statua sua mirabili aditur et colitur, V libris comprehensa, *with an engraved titlepage by L. Ssicha, illustrating the shrine, with views of the spring and of a large machine* for *drawing the water, a plate of the venerated image of the Virgin by M. Küssel after Ssicha, and a large folding view of the Mons Sanctus by Kussel after B. Schleyer S.J.*, small 4to., *stamped pigskin over wooden boards, remains of clasps, Pragae, typis universitatis Carolo-Ferdinandae in Collegio S.J. ad S. Clementem per G. Czernoch*, 1665.

De Backer 1. 794,12. Contains: Historiae B. Virginis in Sancto Monte SJ Auctarium 1 et 11, sacra memorabilia continens regionis illius quae circa S. Montem sita est, 1665.

44 **Barbosa (Augustinus)** Collectanea Doctorum, qui suis in operibus Concilii Tridentini loca referentes, illorum materiam incidenter tractarunt, & varias quaestiones in foro ecclesiastico versantibus maxime utiles & necessarias deciderunt, *with titlepage printed in red and black*, small 4to., *vellum, Lugduni, sumptibus Laurentii Durand*, 1634.

Owner's marks: From the library of Canon Crook, and with a presentation inscription from M. P. Clifford, and the earlier mark of Franciscus de Badescourt, 'emptus Lovanii, 49'.

45 **Barlowe (William)** A dialoge describing the originall grounds of these Lutheran faccions and many of their abuses, *title in black letter within border, printed in black letter*, 8vo., *calf, J. Cawood*, 1553.

S.T.C. 1462: Canon William Barlow was later Bishop of Bath.

46 **Barnabeus (Hieron., *C.Orat.*)** Vita Caesaris Baronii, Apostolicae Sedis Bibliothecarii, 4to., *vellum, Romae, apud Vitalem Mascardium*, 1651.

47 **Barnestapolius (Obertus)** [*Robert Turner of Barnstaple, d.*1599] Maria Stuarta Regina Scotiae, dotaria Franciae, haeres Angliae et Hyberniae, Martyr Ecclesiae, innocens à caede Darleana, vindice . . . continet haec epistola historiam pene totam vitae, quam Regina Scotiae egit misere, sed exegit gloriose, *First Edition*, 8vo., *half calf, Ingolstadii, ex officina Wolfgangi Ederi*, 1588.

See also: Turner (Robert)

48 **Bartoli (Daniel, S.J.)** Dell' Istoria della Compagnia di Giesu: l'Inghilterra, parte dell' Europa, small 4to., *half roan, Bologna, Gio: Recaldini*, 1676.

Bartoli had the advantage of consulting all the MSS in the Gesù, and his margins are full of references to these, and to the letters of Persons, of which he made special use. Simpson.

49 **[Bate (George, M.D.)]** A compendious narrative of the late troubles in England, or, *Elenchus* Englished, first written in Latin by an Anonymus, for the information of Forreners, and now don into English for the behoof and pleasure of our Countrey-men [by the same], 12mo., *calf, s.l.*, 1652 Wing B. 1077

50 **Baxter (Richard)** A key for Catholicks, to open the jugling of the Jesuits, and satisfie all that are but truly willing to understand, whether the Cause of the Roman or Reformed Churches be of God, and to leave the reader utterly unexcusable that after this will be a Papist . . . particularly refelling . . . H.T's *Manual* . . . with some proposals for a (hopeless) peace [Two Parts], by Richard Baxter a Catholick Christian, and Pastor of a Church of such at Kederminster. sm. 4to., *calf, R.W. for N. Simmons Bookseller in Kederminster*, 1659 Wing B 1295

51 **Bayle (Francis)** A discourse written to a learned Frier, by M. des Fourneillis, shewing, that the *Système* of M. Des Cartes, and particularly his opinion concerning brutes, does contain nothing dangerous; and that all he has written of both, seems to have been taken out of the First Chapter of Genesis, to which is annexed the *Système General* of the same Cartesian philosophy, Englished out of French. 12mo., *calf, Moses Pitt at the White Hart in Little Britain*, 1670.

The *Systeme*" has a separate title page. Moses Pitt's list of books, 2 11., at the end.

52 **[Bayly (Thomas, D. D.)]** An end to controversie between the Romane Catholique and the Protestant religions, justified by all the severall manner of wayes, whereby, all kind of controversies . . . are usually, or can possibly be determined: as, 1. By submission, 2. By arbitration, 3. By mutual agreement, 4. By sentence in law, 5. By combat, or fighting with our adversaries, at the same weapon, whereunto, they have challenged us, together with certain chapters, as precognita's, *with copperplate frontispiece by R. Vaughan of the Sponsa Christi, and the leaf of 'Explication'*, sm. 4to., *calf*, *Doway*, 1654. Wing B. 1510

53 **[Bayly (Thomas, D. D.)]** A legacie left to Protestants containing eighteen controversies, viz. 1. Of the Holy Scriptures, 2. Of Christ's Catholick Church &c. 3. Of the Bishop and Church of Rome 4. Of Traditions needfull &c. 8vo., *boards*, *Dowa*, 1654

54 **Bayly (Thomas, D. D.)** The life and death of that renowned John Fisher, Bishop of Rochester, comprising the highest and hidden transactions of Church and State, in the reign of King Henry the 8th, with divers morall historicall and politicall animadversions upon Cardinall Wolsey, Sir Thomas Moor, Martin Luther, with a full relation of Qn: Katharines Divorce, carefully selected from severall ancient records, 8vo., *calf*, s.l. 1655

Wing B 1513. Owner's Mark: Mary Aston her book. "Writ by *Richard Hall D.D.*, of Christ's College in Cambridge, and afterwards Canon of the Cathedral Church of St. Omer, who leaving it in MS behind him at his death, An 1604, 'twas as a choice rarity repos'd in the library of the English Benedictines at Dieuward in Lorain; afterwards several copies of it going abroad, one came into the hands of a person who call'd himself West; and from him it came into the possession of Franciscus à Santa Clara, An. 1623. and from him (as he himself hath told me, says the Oxford antiquarian, divers times) to Sir Wingfield Bodenham, who keeping it in his hands several years, with an intent to print it, in the name of the true author, did impart it for a time to Dr. Thomas Bayley; so that he taking a copy of it, and making some alterations therein, he sold the said copy to a bookseller, who caused it to be printed at London". [Davies (Myles)] Icon Libellorum, 1715, p. 203.

55 **Becanus (Martin S.J.)** Compendium manualis controversiarum huius temporis de fide ac religione, 12mo., *vellum*, *Duaci*, *Balt. Beller*, 1637

56 **Becanus (Martin, S.J.)** A controversy, in which the communion of Calvin is wholy overthrowne, and the Reall Presence of Christs Body in the Eucharist confirmed, 8vo., *half calf*, *s.l.* [*St. Omer*, *English College Press*] 1614 A. & R. 78

57 **Becanus (Martin, S.J.)** A defence of the Roman Church, wherin is treated, whether the said Church of Rome hath fallen in faith or no? 8vo., 44 pp., *s.l.* [*St. Omer*, *English College Press*] 1612

A. & R. 79 S.T.C. 1700

58 **Becanus (Martinus S.J.)** A treatise of the judge of controversies, written in Latin . . . and Englished by W.W. Gent [William Wright] 8vo., *vellum*, [*St. Omer*, *English College Press*] 1619

A. & R. 81 S.T.C. 1707 See Wright, Judge of controversies.
Martin Becan or Van der Beeck (1561-1624) was born at Hilveren-Beeck, Bois-le-Duc, and joined the Jesuits in 1583. He taught philosophy for twenty-two years at Wurzburg, Mainz and Vienna. He was confessor to the Emperor Ferdinand II.

59 **Becket. Lupus (Christianus,** *Augustinian*) Epistolae et vita Divi Thomae Martyris, nec non epistolae Alexandri III, Ludovici VII et Henrici II . . . concernantes sacerdotii et Imperii concordiam, sm. 4to., *calf*, *Bruxellis*, *typis Eng. Henr. Fricx*, 1682

Dedication: Cardinal Howard.

60 **Bede (Venerable)** Historiae ecclesiasticae gentis Anglorum, libri V, quibus accesserunt Anglo-Saxonicae Leges et . . . Leges Henrici I nunc primum editae . . . *title page printed in red and black*, *the text in Anglosaxon and Latin*, folio, *calf*, *Cantabrigiae*, *R. Daniel*, *Londini apud C. Bee*, 1644

Wing B 1662 From the Bishopp Library at Brailes Mission.

61 **Bellarmine (Card. Robert)** De arte bene moriendi, libri duo, 12mo., *calf, Col. Agrippa, apud C. ab Egmond*, 1626

62 **Bellarmine (Robert S.J.,** *Cardinal*) The Art of dying well, devided in to two bookes, . . together with a relation of the said Cardinalls sickness, death and buriall in Rome, translated into English by C.E. of the same Society, 2nd edition, *I.H.S. emblem*, 2pts in 1 vol., 8vo., *vellum, s.l.* [*Birchley Hall Press*?] 1622-3

A. & R. 96 S.T.C. 1839/5477 Dodd II. 416 [St. Omer]
The translator was Edward Coffin S.J. (1570-1626)

63 **Bellarmine (***Cardinal* **Robert)** Catechismus, seu explicatio doctrinae Christianae . . . jussu SDN Clementis VIII revisa, 12mo., *vellum, Col. Agripp. sumptibus Bernardi Gualtheri*, 1630

64 **Bellarmine (***Cardinal* **Robert, S.J.)** De officio principis Christiani, libri tres, quibus accessit admonitio ad Episcopum Theanensem de necessariis Episcopo ad salutem suam [aeternum] in tuto ponendam velit, 12mo., *vellum, Coloniae, sumptibus Bernardi Gualteri*, 1619

65 **Bellarmine (***Cardinal* **Robert, S.J.)** De scriptoribus ecclesiasticis liber unus . . . usque ad annum 1622, 8vo., *calf, Colon. Agripp., sumptibus B. Gualteri*, 1622

With the initials of Daniel Fitter, and annotations throughout in his hand.

66 **Bellarmine (***Cardinal* **Robert, S.J.)** Explanatio in Psalmos, nova editio, amendis, 4to., *calf, Antwerpiae apud, P. & J. Belleros*, 1624

De Backer I, page 67

67 **Bellarmine (Robert S.J.** *Cardinal*) A most learned and pious treatise, full of divine and humane philosophy, framing a ladder whereby our mindes may ascend to God, translated by T. B. Gent [Francis Young] 12mo., *vellum, Printed at Doway* 1616

A. & R. 97 S.T.C. 1840

68 **Bellarmine (Robert,** *Cardinal*) Responsio ad librum inscriptum, *Triplici nodo, triplex cuneus*, sive, Apologia pro Juramento fidelitatis . . . ad Georgium Blackvellum, Angliae Archipresbyterum, 8 vo., *calf, Coloniae Agrippinae, apud Joannem Kinckes, sub Monocerote*, 1610

69 **[Belson (J)]** Tradidi Vobis; or, The traditionary conveyance of faith cleer in the rational way against the exceptions of a learned opponent by J. B. Esquire, 12mo., s.l. [London?] 1662

Wing B 1861. Written against Lucius Carey, Viscount Falkland (q.v..) who caused the Penal Laws enforced against his Catholic wife.

BENEDICTINES: Achery — Baker — Birdsall — Blosius — Bona — Castaniza — Corker — Cressy — Crowther & Sadler — Enriquez — Fursdon — Gregory (Saint) — Hudleston — Hurtado — Johnson — Mayhew — More (Dame G.) — Mannock — Montfaucon — Pembridge — Porter — Quesnel — Touchet — Vincent — Visch.

70 **[Bernières Louvigny (Jean de)]** The Interiour Christian; or The Interiour Conformity: which Christians ought to have with Jesus Christ, divided into Eight Books which contain most Divine Meditations; extracted out of the writings of a great Servant of God of this Age 8vo., *calf, Antwerp*, 1684. Wing B 2045

71 **[Berzetti (Nicolas)]** The practice of meditating with profit the misteries of our Lord, the Blessed Virgin and Saints, gathered out of divers good authors and published by the very reverend master John Albert Buronzo, Chanon of the Cathedral Church of Verselles, 12mo., *vellum, Mackline, Henrie Jeay*, 1613

A. &. R. 106 S.T.C. 4125. Translated by Thomas Talbot S.J.

72 **Beuvelet (M.)** Meditations sur les principales veritez chrestiennes et ecclesiastiques pour tous les dimanches, festes et autres jours de l'année, composées pour l'usage de la Communauté & Seminaire estably par Monseigneur l'Archevesque de Paris, 4to., *calf, Paris, G. Josse*, 1677

With the initials of Andrew Bromwich, the Confessor, on the titlepage.

73 **Bible:** Biblia Latinogallica, La Bible Françoiselatine, qui est toute la Saincte Escriture, folio, *calf, A Geneve, de l'Imprimerie de Jaques Bourgeois*, 1568

From the library at Tixall.

74 **Bible:** The holie Hible faithfully translated into English out of the authentical Latin . . . with arguments of the Bookes and Chapters . . . and other helpes for discoverie of corruptions in some late translations, and for clearing controversies in religion, by the English College of Doway [The Old Testament] 2 vols, small 4to., *calf, Doway, Laurence Kellam at the signe of the holie Lambe*, 1609-10.

A. &. R. 107 S.T.C. 2207 The translation was made chiefly by Gregory Martin, and revised by William Allen, Richard Bristow, William Rainolds and Thomas Worthington.

75 **Bible:** The New Testament of Jesus Christ, translated faithfully into English . . . in the English College of Rhemes, small 4to., *calf, Rhemes, John Fogny*, 1582

A. &. R. 567 S.T.C. 2884

76 **Bible:** The Holy Bible, faithfully translated out of the authentical Latin . . . by the English Colledge of Doway, The Old Testament, 2 vols., 1635 [and] The New Testament, 1633, *titlepages within rules*, together 3 vols., 4to., *uniformly bound in red calf*, [*Rouen*], *John Cousturier*, 1633-1635

A. &. R. 108 S.T.C. 2321 and A. &. R. 571 S.T.C. 2946 D. & M. 370 The New Testament is the Fourth Edition, and is illustrated with woodcuts by J. Picquet and Michel van Lochom. From the Crook Library.

77 **Biblia Sacra.** Vulgatae editionis, Sixti V Pont. Max authoritate recognita, nunc vero iussu cleri Gallicani denuo edita, *with an engraved titlepage the, text printed within rules throughout*, 8 vols., 8vo., *beautifully bound in contemporary red calf, gilt, gilt edges, Parisiis, excudebat Antonius Vitré, Regis & Cleri Gallicani Typographus*, 1652

78 **Biblia Hebraica,** eorundem Latina interpretatio Xantis Pagnini Lucensis, Benedicti Ariae Montani Hispal . . . ad Hebraicam dictionem . . . expensa, *with an engraved titlepage having the Temple veiled and defended by King David and St. Paul, and above, the giving of the Law on Sinai*, the text printed in Hebrew and Latin, folio, *red quarter russia gilt, the sides of French paper-covered boards, gilt, a French papermaker's label inside the front cover, Aureliae Allobrogum* [*Geneva*], *apud Petrum de la Roviere*, 1619 D. & M. 4667

79 **BIBLE: New Testament.** The text of the New Testament of Jesus Christ, translated out of the vulgar Latine by the Papists of the traiterous seminarie of Rhemes, with arguments of bookes, chapters and annotations, pretending to discover the corruptions of divers translations, and to cleare the controversies of these dayes . . . with a confutation of all such arguments, by W. Fulke, D. in Divinitie, *The Fourth Edition, with a portrait of Fulke* (*cropped and laid down*)*; titlepage in compartments by W. Marshall, with a figure* (*of Fulke*?) *labelled* '*Hinc semen bonum*', *and one* (*presumably of Gregory Martin*), *labelled* '*Hinc zizania*' folio, *calf, Augustine Mathewes, one of the assignes of Hester Ogden*, 1633

D. &. M. 371. Arber's Transcripts, III.39,40. This is the most elaborate of the Protestant "answers" to the Rhemes N.T., and it is still invaluable for purposes of comparison. The Rhemes and the Bishops' versions are set out in parallel columns, with references in each margin from each original. Hester Ogden was Fulke's daughter, and her re-issue of her father's controversial work is prefaced by a fulsome dedication to King Charles 1. A two-page catalogue of Fulke's writings lists 29 works.

80 **Bible: Leone di Modena (Rabbi)** Historia de' riti Hebraici, vita e osservanze degli Hebrei di questi tempi, *with a copperplate titlepage having a vignette portrait of Leone di Modena*, 8vo., *parchment, In Venezia, appresso Gio. Calleoni*, 1638

John Kirk's copy, with his signature, and a note in his hand, written in Italian. Leone di Modena was Rabbi of Venice in the 17th century, and a celebrated Hebrew scholar. This is the best edition of his treatise on Hebrew rites and customs. It was translated into French by Richard Simon, the Biblical scholar who introduced "the Higher Criticism".

81 **[Bishop (William)** *Bishop of Chalcedon*] A disproofe of D. Abbots counterproofe against D. Bishops reproofe of the defence of M. Perkins reformed Catholike, The First Part by W.B.P. and D. in Divinity . . . where is also briefly handled, whether every Christian can be saved in his owne religion, 8vo., *vellum*, *Paris, Claude Morell*, 1614.

A. &. R. 113 S.T.C. 3094 Dodd II. With the *Imprimatur* of Anthony Champney. Dedicated to Cardinal François de Joyeuse. Written under the initials 'W.B.' while the future Vicar Apostolic was a member of Arras College, Paris, the 'House of Writers' set up by Bishop Smith in 1611 with the encouragement of the Archpriest, Birkhead, and Cardinal Bentivoglio. This copy comes from the Library of Brailes Mission, the home of the Bishop family, where William Bishop was born.

82 **[Bishop (William),** *Bishop of Chalcedon*] A reformation of a Catholike deformed; by M. W. Perkins. Wherein the chiefe controversies in religion are methodically, and learnedly handled, made by D.B.P., [Doctor Bishop, priest], The former part. 4to., *vellum*, s.l. [*secretly in England*], 1604.

A. &. R. 115 S.T.C. 3096-19061

83 **Blosius (Ludovicus)** Igniarium divini amoris, seu precationes piae ex operibus V. P. L. Blosii, *copperplate vignette of the Agony on the titlepage*, 8vo., *calf*, *Antwerpiae, ex officina Plantiniana Balthasaris Moreti*, 1635

84 **[Blount (Thomas)]** Animadversions upon Sir Richard Baker's *Chronicle* and it's *Continuation*, wherein many errors are discover'd, and some truths advanced, by T.B., 12mo., *calf*, *Oxon., Printed by H. H. for Ric. Davis*, 1672

Wing B 3327. From the Harvington Library, with the name of Charles Alderson, and the note, 'Ex dono Authoris'.

85 **Boccalini (Trajano)** I ragguagli di Parnasso, or advertisements from Parnassus, in two centuries, with the politick touch-stone, written originally in Italian by that famous Roman . . and now put into English by Henry Cary, Earl of Monmouth, *with a portrait by Faithorne*, folio, *calf*, *H. Moseley & T. Heath*, 1656

Wing B 3380. See Graesse I.46. A satirical work, belonging to the literature of Rosicrucianism and free-masonry. Apollo is represented as listening to complaints, and distributing justice according to the merits of each case. This is one of those books of which the only known result has been the widespread sowing of discord.

86 **Bolsec (H.H.)** Histoire de la vie, moeurs, doctrine et deportements de Theodore de Beze, dit le Spectable, grand Ministre de Geneve, selon que l'on a peu voir & conoistre iusqu' à maintenant, en attendant que luy mesme, si bō luy semble, y adiouste le reste, 8vo., *vellum*, *Paris, Guillaume Chaudiere*, 1582.

87 **Bolsec (Hierosme Hermes)** Histoire de la vie, moeurs, actes, doctrine et mort de Jean Calvin, jadis grand Ministre de Geneve, 8vo., *vellum*, *A Paris, chez Guillaume Chaudiere, rue S. Jacques à l'enseigne du Temps et de l'Home Sauuage*, 1582.

With Chatillon's Privilege on P ivb

88 **Bolton (Robert)** Helps to humiliation, published before his death, small 4to., *boards*, *Tho. Cotes for Michael Sparke*, 1633.

S.T.C. 3236. "This ancient book is much valued by me its owner, B. P. Rideing."

89 **Bona** (*Cardinal* **J., O.Cist.)** A guide to heaven, or morall instructions . . . translated by James Price, 12mo., *calf*, *Printed at Roan*, 1673.

Wing B 3550. Dedicated to Winefride Gifford, Superiour of the English monastery of St. Clare in Roan.

90 **Bonaventura (Saint)** The life of our Lord and Saviour Jesus Christ, gathered out of the famous Doctor S. Bonaventure, and other devout Catholike writers, augmented and enriched with many most excellent and goodly documents, by J. H. [John Heigham], 12mo., *calf*, *s.l.* [*St. Omer, English College Press*] 1634.

A. &. R. 125 S.T.C. 13035 BS III.1.

91 Bonnet (T.) Le tableau des vertus morales et théologales dépeintes en la sainte Vierge. 8vo., *parchment, Paris, Louys Boulenger,* 1646.

92 Borromeo (St. Charles) Enchiridion de praecipuis clericorum, confessariorum, concionatorum & parochianorum officiis, 12mo., *vellujm, s.l.,* 1651.

93 Borromeo (*Saint* Charles) Pastorum instructiones, ad concionandum, confessionisque & Eucharistiae sacramenta ministrandum utilissimae; ad ecclesiarum Belgicarum usum accommodatae per F. Sylvium, 12mo., *vellum, Duaci, apud Gerardum Patté, sub signo Missalis aurei,* 1624.

94 Borromeo (*Cardinal* F.) I sacri ragionamenti, *with a fine copperplate titlepage by C. Basianus, and vignettes,* 10 vols. in 4, folio, *boards, Milano,* 1632-46.

95 Borromeo: Possevino (G.B.) Discorsi della vita et attioni di Carlo Borromeo, Prete Cardinale, Arcivescovo di Milano, 8vo., *vellum, In Roma, appresso Iacomo Tornieri,* 1591.

96 Bossuet (James Benigne, *Bishop of Meaux*) A conference with Mr. Claude, Minister of Charenton, concerning the authority of the Church, small 4to., *calf, Matthew Turner,* 1687. Wing B 3780

97 Bossuet (Jacques Benigne, *Bishop of Meaux*) Exposition of the doctrine of the Catholic Church in matters of controversy, 8vo., *calf, London,* 1686.
Wing B 3784? From the Harvington Library.

98 [Bouhours (Dominique) S.J.] La vie de Saint François Xavier, apostre des Indes et du Japon, 8vo., *calf, Paris, S. Mabre-Cramoisy, rue S. Jacques aux Cicognes,* 1683.

99 Bouhours (D., S.J.) The life of St. Francis Xavier, Apostle of the Indies and of Japan, translated into English by Mr. Dryden, *with a frontispiece by M. Burghers,* 8vo., *calf, For Jacob Tonson,* 1688. Wing B 3825

100 Bourgoing (R.P. François, *de l'Oratoire*) Lignum vitae, 12mo., *vellum, Paris, S. Hure,* 1646.

101 [Brereley (John) Fr. Lawrence Anderton?] The apologie of the Romane Church, devided into three severall Tractes, small 4to., *vellum, s.l.* [*Secretly in England,? Birchley Hall*], 1604.
A. &. R. 131 S.T.C. 3604

102 Brereley (John) Apologia protestantum pro Romana Ecclesia, in tres divisa tractatus . . . per Guil. Raynerium latinè versa, *titlepage printed in red and black,* small 4to., *cloth, Lutetiae Parisiorum, e typographia Ioannis Ducarroy, prope Collegium Rhemense,* 1615.
See: A. &. R. 131 & S.T.C. 3604. With dedications to King James 1 and the Bishops of the French Church.

103 Brerely (John *alias* ? **Lawrence Anderton)** The lyturgie of the Masse: wherein are treated three principal pointes of faith: 1. That in the Sacrament of the Eucharist are truly and really contained the body and bloud of Christ. 2. That in the Masse is a true and proper sacrifice of the body and bloud of Christ, offered to God by Preistes. 3. That the communion of the Eucharist to the laity under one kind is lawful. The ceremonies also of the Masse now used, . . . are al of them derived from the Primitive Church, sm. 4to., *vellum, Colen* [*Birchley Hall Press*]*?* 1620.
A. & R. 137 S.T.C. 3607

104 Brereley (John) The protestants apologie for the Roman Church, devided into three severall tractes, 4to., *calf, s.l.* [*St. Omers, English College Press*], 1608.
A. &. R. 133 S.T.C. 3605 The third book to be issued from this Press. Against Morton. Ralph Sheldon's copy.

105 Brereley (John) Sainct Austines Religion, collected from his owne writinges, & from the confessiõs of the learned Protestants, 8vo., *calf, s.l.* [*secretly in England*], 1620.

A. &. R. 138 S.T.C. 3608. Hon. Edward Petre's copy.

106 Bristow (Richard) A briefe treatise of divers plaine and sure waies to finde out the truth in this doubtfull and dangerous time of heresie, conteyning sundrie worthy motives unto the Catholike Faith, 8vo., *vellum, Antwerpe* [*secretly in England*], 1599.

A. &. R. 147 S.T.C. 3800

107 Bristow (Richard) Motives inducing to the Catholike faith, wherein are set downe sundry plaine and sure wayes to find out the *Truth* in these doubtfull and dangerous times of heresy, the III Edition, 8vo., *calf, s.l.*, 1641.

See A. &. R. 148. Dodd II 59

108 Bristow (Richard) Motiva omnibus Catholicae doctrinae orthodoxis cultoribus pernecessaria; ut quae singulas omnium aetatum ac praesentis maxime temporis haereses funditus extirpet, [translated by Thomas Worthington], *titlepage in red and black, I.H.S. emblem*, 4to., 2 vols. in 1, *vellum, remains of ties, Atrebati, Robert Maudhuy*, 1608.

109 Bristow (Richard) A reply to Fulke, in defence of M. D. Allen's scroll of Articles, and booke of Purgatorie, small 4to., *vellum, Louvaine, by John Lion* [*Secretly at Green Street House, East Ham*], 1580.

A. &. R. 151 S.T.C. 3802

110 [Broughton (Richard)] A defence of Catholikes persecuted in England, invincibly proving their holy religion to be that which is the only true religion of Christ, and that they, in professing it, are become most faithfull, dutifull and loyal subjects to God, their King and Country . . . 8vo., *calf, Doway, Gerard Pinchon*, 1630.

A. & R. 154 S.T.C. 4833 Webster 14

111 [Broughton (Richard)] A demonstration: by English Protestant pretended bishops and ministers, and by the cheife grownes of their Religion, against these their owne pretended bishops . . . demonstratively proveinge . . .that they have neither true and lawfull bishop . . . or any other clergie . . . written by a Catholicke Priest, 8vo., *vellum, Douay, John Heigham*, 1616.

A. &. R. 155 S.T.C. 10403

112 [Broughton (Richard)] The first part of the resolution of religion . . . contayning a demonstration of the necessity of a divine and supernaturall worshippe, 8vo., *vellum, s.l.*, 1603

A. &. R. 161 S.T.C. 3897 Downside Review, 1936, p. 495

113 [Broughton (Richard)] The judgement of the Apostles: and of those of the first age, in all points of doctrine questioned betweene the Catholikes and Protestants of England, as they are set downe in the 39 Articles of their Religion; By an old student in Divinitie, *with half-title*, 8vo., *vellum, Doway, Widdow of Mark Wyon, at the signe of the Golden Phoenix*, 1632

A. &. R. 163 S.T.C. 3898

114 [Broughton (Richard)] A new manual of old Christian Catholick meditations & praiers faithfully collected and translated, without any word altered or added: . . . & some few marginal annotations . . . taken forth of holy Scriptures, or the holy Fathers within the first four hundred yeares of Christ, 8vo., *vellum, s.l.* [*secretly in England*], 1617.

A. &. R. 166 S.T.C. 3900

115 [Broughton (Richard)] Protestants demonstrations for Catholiks recusance . . . all taken from English Protestant Bishops . . . and evidentlie provinge by their owne writings, that English Catholiks may not under damnable syn communicate with English Protestants, . . . and soe

convincinge by themselves . . . their ministery to bee voide, false and usurped. 8vo., *vellum*, *Doway*, *John Heigham*, 1615.

A. &. R. 168 S.T.C. 20450.

116 Buchanan (George) Paraphrasis Psalmorum Davidis poetica, 12mo., *calf*, *Raphelengii*, *ex officina Plantiniana*, 1603.

Dedication: Mary, Queen of Scots. Richard Towneley's copy. From the library of Olton Seminary.*

117 Bulengerus (Julius Caesar) Opusculorum systema: 1. De instrumento Templorum lib. III . . . de tota ratione divinationis: de oraculis, sortibus, auguriis & auspiciis . . . de magia licita & vetita; qui omnes antehaec lucem non viderunt. II. De triumpho, de circo Romano . . . de theatro & de venatione circi, *with a titlepage printed, in red and black, with a woodcut of the Trinity*, the text printed partly in Greek, 2 vols. in one, folio, *parchment*, *Lugduni*, *sumptibus Antonii Pilleholte*, *sub signo S. Trinitatis*, 1621.

118 Bunderius (J., O.P.) Compendium concertationũ in quo omnes hujus seculi haereses confunduntur ex sacrorum Bibliorum fonte, *annotated throughout in an early hand*, 8vo., *calf*, *the endleaves supplied from a 14th century philosophical manuscript*, *Antwerpiae*, *in aedibus Jo. Steelsii*, 1555,

119 Bunting (Henry) Itinerarium totius Sacrae Scripturae or, The travels of the holy Patriarchs . . . Christ and His Apostles . . . with a description of the townes and places to which they travelled . . . collected out of the works of Henry Bunting, and done into English by R.B. small 4to., *vellum*, *Adam Islip*, 1623

120 Burne (Nicol) The disputation concerning the controversit headdis of religion, haldin in the Realme of Scotland, the yeir of God ane thousand fyve hundreth fourscoir yeiris. Betuix the praetendit ministeris of the deformed kirk in Scotland, and Nicol Burne . . . 8vo., *vellum*, *Imprented at Parise the first day of October*, 1581

A. &. R. 183 S.T.C. 4124 Southern 24

121 [Burnet (Gilbert)] A relation of a conference held about religion at London, the third of April 1676, by Edw. Stillingfleet and G. Burnet, with some gentlemen of the Church of Rome, *with the Imprimatur leaf, and Moses Pitt's list of books*, 8vo., *half calf*, *Moses Pitt at the Angel*, 1676

Wing B5861. "The principal of the Romish priests" at this conference were 'C.', i.e., Mr. Coleman, a Jesuit, secretary to the Duchess of York, and either John Gother or John Leyburn. The meeting was called to settle scruples relating to the marriage of Sir Philip and Lady Terwhit. See Burnet, Own Times, 1, 395. This edition of the 'Relation' was apparently unknown to Peck.

122 Burnet (G., D. D.) Some letters containing an account of what seemed most remarkable in travelling through Switzerland, Italy . . . Germany &c in 1685-6, to the Hoble. R. B[oyle], *SECOND EDITION*, *with Burnet's 'Advertisement Leaf'*, 8vo., *calf*, *Rotterdam*, *Printed for Abraham Acher*, *bookseller by the Exchange*, 1687 Wing B 5917

123 Busbequius (Augerius Gislenius) Itinera Constantinopolitanum et Amasianum . . . ad Solimannum Turcarum Imperatorem CM oratore confecta, eiusdem Busbequii De acie contra Turcam instruenda consilium, 8vo., *vellum*, *Antwerpiae*, *ex officina Chr. Plantini*, *Architypographi Regi*, 1581

124 Busbequius (A. G.) Omnia quae extant, *with an engraved titlepage*, 16mo., *vellum*, *Lugd. Bat.*, *ex officina Elzeviriana*, 1633

Brunet 20048. With a life of Busbecq, and 53 letters written from Turkey.
Busbecq (Ogier Ghiselin de) was Imperial Ambassador from Ferdinand 1 to the Court of Sulaiman the Magnificent. He discovered while in Constantinople the earliest surviving manuscript herbal, the Juliana Anicia Codex of Dioscorides. Busbecq's letters are still our best source for the court life of Byzantium in the 16th. century.
See: Forster & Daniell. Life and letters of Busbecq, 2 vols., 1881 *and* Sarton G., *in* ISIS 33(1942) p.557

125 Cabala: Cabala, mysteries of State, in letters of great Ministers of K. James and K. Charles, wherein much of the publique manage of affairs is related, faithfully collected by a Noble Hand, small 4to., *calf*, *M. M. G. Bedell & T. Collins*, 1654 Wing C 183

126 Camden (William) Annales rerum Anglicarum et Hibernicarum, regnante Elizabetha, ad annum salutis 1589, small folio, *calf*, *Typis G. Stansbii, impensis S. Watersoni*, 1615 S.T.C. 4496

127 Camden (Guil.) Britannia, sive florentissimorum regnorum Angliae &c descriptio, in epitomen contracta à Regnero Vitellio Zirizaeo, *with woodcut maps*, thick 8vo., *calf*, *Amstelredami, ex officina G. Jansonii*, 1617

128 Camden (William) Britannia, newly translated into English . . . by Edmund Gibson, with a portrait by R. White, folio, *calf*, *F. Collins for A. Swalle & A. and J. Churchill*, 1695 Wing C 359

129 Campana (Cesare) Vita del catholico e invittissimo Don Filippo Secondo, con le guerre de suoi tempi [1527-1598], *with a fine woodcut titlepage having Charles V on horseback within a triumphal arch, flanked by Philip and Maximilian, Alva and Farnese*, 2 vols, thick 4to., *parchment*, *In Vicenza, appresso Giorgio & Pietro Greco*, 1605-8

130 Campian (Edmund, S.J.) Decem rationes in causa fidei, et opuscula eius selecta, Petr, Aloisio Carafae auctiori editione, pp. 460, 8vo., *parchment*, *Antwerpiae, Balth. Moreti*, 1631

The most ample and the best edition, by P. Silvester Petra-Sancta. "Then what a genius was Campion himself! Was not he a poet? perhaps a great one, if he had chosen. His History of Ireland, written in hiding and hurrying from place to place . . . and the samples prove it, shews an eloquence like Shakspere's; and in fact Shakspere made use of the book. He had all and more than all the rhetoric of that golden age, and was probably the most vigorous mind and eloquent tongue engaged in theological strife then in England, perhaps in Europe. It seems in time he might have done anything. But his eloquence died on the air, his genius was quenched in his blood after one year's employment in his country." Gerard Manley Hopkins S.J. Letter to R. W. Dixon, Dec. 1, 1881.

CAMPION: See also under Allen — Bartoli — Bombinus — Charke — Hanmer — Harpsfield — More (H.) — Persons — Pollini — Turner — Vincentius Lerinensis — Whittaker — Yepes.

131 Camus (J.P., *Evesque et Seigneur de Belley*) Homelies quadragesimales, 8vo., *vellum*, *A Rouen, par Ozee Seigneure, pour Corneille Pitresson*, 1647

132 Camus (Jean Pierre), Metaneacarpie ou des fruicts de la penitence: qui sont, l'oraison, l'aumosne, et le ieusne, homelies preschees à Paris en l'eglise, de S. Iacques de la boucherie, à l'Advent, *titlepage printed in red and black*, 8vo., *vellum*, *A Rouen, chez Louys du Mesnil, devant le Portail S. Jean, a la + d'Or*, 1628, *avec Approbation des Docteurs.*

133 Camus (J.P.) Les spectacles d'horreur, ou se descouvrent plusieurs tragiques effets de nostre siècle, 8vo., *parchment*, *Paris, chez André Soubron, au Palais dans la Gallerie des Prisonniers a l'Image Nostre Dame*, 1630

134 [Canes (John Vincent) O.S.F.] Diaphanta, or, three attendants upon *Fiat Lux*, wherin Catholick religion is further excused against the opposition of severall adversaries: 1. Epistola ad Odoenum, against Dr. Owen; 2. Epistola ad Croesum, against Mr Whitby; 3. Epistola ad Ampibolum, against Dr Taylor, 8vo., *calf*, s.l., 1665

Wing C 427. From the library of Brailes Mission.

135 [Canes (John Vincent)] An epistle to the authour of the *Animadversions upon "Fiat Lux"*, in excuse and justification of "Fiat Lux" against the said *Animadversions*, 8vo., *half calf*, s.l., [Doway?] 1663 Wing C 428

136 Canes (John Vincent O.S.F.) Fiat Lux: or, A general conduct to a right understanding and charity in the great combustions and broils about religion here in England, betwixt Papist

and Protestant, Presbyterian and Independent to the end that moderation and quietness may at length happily ensue after so various tumults in the kingdom, 8vo., s.l., [Doway?] 1661

Dodd III 315 Wing C 429

137 [Canes (John Vincent)] FIAT LUX, or, a general conduct to a right understanding and charity in the great combustions and broils about religion here in England betwixt Papist and Protestant, Prebyterian and Independent, *Second Edition*, 8vo., *calf*, s.l., 1662 Wing C430

138 [Canes (J.B.V.) O.S.F.] Infallibility, 12mo., [*Birchley Hall Press*, 1662]

139 [Canes (Vincent) O.S.F.] Tw katholikw Stillingfleeto, or, An account given to a Catholick friend, of Dr Stillingfleet's late book against the Roman Church, together with a short Postil upon his text, in three letters, by I.V.C., 8vo., *calf*, *Bruges*, *Printed by Luke Kerchove*, 1672 Wing C 433

140 Canfield (Benet, O.F.M. Cap.) Regula perfectionis, continens breve et lucidum compendium totius vitae spiritualis, 12mo., *vellum*, *Romae*, *typis Fabii de Falco*, 1666

141 Canisius (Petrus, S.J.) Commentariorum de Verbi Dei corruptelis liber primus: In quo de Sanctissimi Precursoris Domini Jo. Baptistae historia evangelica, cum adversus alios hujus temporis sectarios, tum contra novos Ecclesiasticae historiae consarcinatores pertractatur . . . nunc primum editus, *with woodcuts printed in gothic letter*, 4to., *calf*, *Dilingae*, *excudebat Sebaldus Mayer*, 1571 Hurter III. 198

142 Canisius (P., S.J.) Manuale catholicorum, in usum pie precandi collectum, 12mo., *calf*, *Antwerpiae*, *ex officina Plantiniana*, 1620

143 Canisius (Petrus, S.J.) Manuel des catholiques, contenant la vraye manière de prier Dieu, recueilly & faict en Latin par le R.P. Canisius, mis en François par Gabriel Chappuys, *with the I.H.S. emblem on the titlepage*, 12mo., *calf*, *gilt*, *A Anvers*, *en l'Imprimerie Plantinienne*, 1628

With a dedicatory epistle from the printer, Christophe Plantin, to Dame Barbara de Renversé, wife of Flamarion Garnier, 'Seigneur de Nil et de Schelde, secrétaire du Roy nostre Sire', dated 28 January, 1589.

144 Canisius (Petrus, S.J.) Opus catechisticum, sive de summa doctrinae Christianae, folio, *tooled calf*, *with brass clasps*, *Coloniae*, *apud Gervinum Calenium & haeredes Jo. Quentelii*, 1577

145 Canisius (Peter S.J.) Summa doctrinae Christianae, 12mo., *vellum*, *Antwerpiae*, *ex officina Plantiniana*, 1601

Carmelites: *see under*: Grégoire de S. Martin — Jeronimo Gracian de la Madre de Dios — Joannes à Cruce — Joannes à Davantria — Johannes à Jesu Maria — José de Jesus Maria — Sebastiano à Matre Dei — Teresa de Jesus.

146 Carte (Thomas) An history of the life of James, Duke of Ormonde [1610-1688], 2 vols, folio *calf*, *J. Bettenham for J. J. & P. Knapton &c*, 1736

Carthusians: *see under*: Clarke — Havensius — Lippeloo — *Martyrs:* [Chance] — Molina — Surius.

147 Carranza (B.) Summa omnium Conciliorum et Pontificum, thick 8vo., *calf*, *Rothomagi*, *J. de la Mare*, *in gradibus areae Palatii*, 1633

148 Carranza (Bartholomaeo, O.P.) Summa Conciliorum . . . nunc Francisci Sylvii [O.P.] in Universitate Duac. Professoris additionibus . . . aucta, 8vo., *vellum*, *Duaci*, *typis viduae Petri Telu*, *sub signo Nativitatis*, 1639

Carranza de Miranda (Bartolomé de, O.P.), of Navarre. For many years he taught theology at Madrid, and was appointed a Censor of the Inquisition when barely thirty. Charles V esteemed him highly, and sent him to the Council of Trent, where he made a determined stand for the stiffening of ecclesiastical discipline. He returned to Spain in 1547, became confessor to Prince Philip, and in 1550 was elected Dominican Provincial. He twice refused episcopal sees (Cuzco and the Canary Is.) and in 1557 was made Archbishop

of Toledo. His enemies accused him to the Inquisition, citing his *Commentaries on the Catechism*, Antwerp, 1558. Despite the intervention of the King, he was imprisoned at Valladolid for over seven years, and in Rome for nine years more. He was at least cleared of the suspicion of heresy in 1576, but died two months later. *See:* M. Menendez Pelayo: Historia de los heterodoxos españoles, Madrid, 1947

149 Carre (Thomas) Occasionall Discourses 1. Of worship and prayer to Angells and Saints 2. Of purgatorie. 3. Of the Popes' Supremacie 4. Of the succession of the Church, had with Doctor Cosens, 8vo., *half parchment*, *Paris*, 1646. Wing P 2272

150 Carre (Thomas) Pietas Parisiensis, or a short description of the pietie and charitie commonly exercised in Paris, which represents in short the pious practices of the whole Catholicke church, 12mo., *calf*, *Printed at Paris by Vincent du Moutier*, 1666

One of the sources of our knowledge of the pioneer work of St Vincent de Paul. With the owner's mark, Elizabeth Rogers. From the Priest's Library at Hassop, now at Tollerton Hall.

151 Carre (Thomas) Sweete thoughtes of Jesus and Marie, or, meditations for all the feastes of our B. Saviour and his B. Mother . . . together with his sacred Passion for the use of the daughters of Sion, by Thomas Carre of the English Colledge of Doway, their unworthy Confessour 8vo., *calf*, *Printed at Paris*, 1658

Wing P 2275 (Miles Pinkney). With the owner's mark: 'deare sister keepe this for a memory of mee that daly prayes for you. Cristina B.'

152 [Cary (Edward) *priest*] The catechist catechiz'd: or, Loyalty asserted in vindication of the Oath of Allegiance, against a new catechism set forth by a Father of the Society of Jesus, to which is annexed a Decree made by the Fathers against the said Oath . . . by Adolphus Brontius, a Roman-Catholick, 8vo., *calf*, *s.l.*, 1681 Wing C 722

153 Cary (Sir Lucius, *Viscount Falkland*) His discourse of infallibility, with an answer to it, and his Lordship's reply, never before published, with Mr Walter Mountague's letter concerning the changing his religion, answered by ye Lord of Falkland, small 4to., *calf*, *Gertrude Dawson for John Hardesty*, 1651 Wing F 317

154 [Castaniza (John) O.S.B.] The Christian pilgrime in his spirituall conflict and conquest [in five treatises], translated by Thomas Vincent and Anselm Crowder, O.S.B., *with separate titlepages to each treatise*, *engravings*, *and vignettes*, 12mo., *calf*, *remains of clasps*, *Paris*, 1652 Wing C 1218

155 Castlemain (Roger Palmer, *Earl of*) The Catholique Apology with a reply to the Answer. together with a cleere refutation of the *Seasonable Discourse*, its *Reasonable Defence*, and Dr. Du Moulins *Answer* to *Philanax*, as also to Dr Stillingfleet's last *Gunpowder Treason Sermon*, his attaque about the Treaty of Munster, and all matter of fact charg'd on the English Catholiques by their enemies, by a Person of Honour, *Third Edition*, *much augmented*, 8vo., *parchment*, 1674

Wing C 1240 Dodd III 948. At p.11 is "A catalogue of Catholiques that suffered in their estates".

156 Castro (Alphonsus de) Adversus omnes haereses, libri XIIII, folio, *calf*, *blind tooled within panels*, *Parisiis*, *apud Nic. Chesneau*, *sub scuto Frobeniano*, *& quercu viridi*, *in via Jacobaea*, 1564

Opus igitur hoc, quod contra omnes hereses aedideram, & nunc in Regno Anglie tibi in publicis concionibus & fidei negociis serviens, tuoque amplissimo congiario nutritus, locupletavi, tibi Regi Catholicissimo, fideique Catholice vindici atque protectori, cui multis nominibus debebatur, dicare curavi, ut quoniam se tueri non valet, tui saltem nominis umbra protegatur. From the Dedication to Philip II.

157 Catechismus Romanus, ex Decreto Concilii Tridentini et Pii V Pont. Max. iussu primum editus . . . postea vero . . . studio & industria Andr. Fabricii Leodii . . . Alberti & Ernesti ejus filii . . . Consiliarii, 8vo., *vellum*, *Antwerpiae*, *ex officina Plantiniana*, *apud Jo. Moretum*, 1606

158 Catechism: Catechismus ad parochos, ex Decreto Concilio Tridentini editus . . . opera P.D.L.H.P., 8vo., *calf*, *Parisiis*, *N. Pepingue*, 1672

With the owner's mark, 'A.B.', and the note, in another hand, "For Mr Bromwich".

159 Catechismus ad parochos ex Decreto Concilii Tridentini editus . . . sincerus & integer, mendisque iterum repurgatus opera P.D.L.H.P., thick 8vo., *calf, Lugduni, apud Antonium Laurens, in vico Bellae-Corderiae,* 1676

160 Catechism: An abstract of the Douay Catechism, to which is added, Instructions for Confirmation [with] Instructions for Confession and Communion, 2 works in 1 vol, sm. 8vo., *calf, Printed at Paris,* 1703, *and are to be sold by Imbert du Batt, Bookseller, at the sign of S. Bennet in S. James's Street in Paris; and Jean Chavepeyre, Bookseller, over against the Parish Church in St. Germain en Laye.*

161 Catechism: A declaration of the principall pointes of Christian doctrine, gathered out of divers Catechismes and set forth by the English Priests dwelling in Tourney Colledge, 8vo., *calf, At Paris, by Sebastien Cramoisy, Printer to the King,* 1647

162 Catechism for the curats, compos'd by the Decree of the Council of Trent and publish'd by command of Pope Pius the Fifth. 8vo., *calf, Printed by Henry Hills, Printer to the King's Most Excellent Majesty for His Household and Chappel for him and Matthew Turner,* 1687

163 Catechism [Errington (Anthony, D.D.)] Catechistical Discourses in which First, an easy and efficacious way is proposed for instruction of the ignorant, by a briefe Summe of the Christian doctrine here delivered and declared. Secondly, the verity of the Roman Catholicke Faith is demonstrated by induction . . . Thirdly, the methods of the Romane Catechisme, which the Councell of Trent caused to be made, is commended to practice . . . by A.E. 8vo., *calf, Paris, P. Targa, ordinary Printer to the Archbishoprick of Paris, Sworne by the University, in the streete of S. Victor at the Golden Sunne,* 1654. Wing C 3246

164 Catherine of Siena (Saint) The life of the blessed virgin, Sainct Catharine of Siena, drawne out of all them that had written it at the beginning, and written in Italian by the reverend Father, Doctor Caterinus Senensis, and now translated into Englishe by John Fen, priest & confessar to the Englishe Nunnes at Lovaine, 8vo., *calf, s.l.,* 1609

Not found in S.T.C. Dedication: The Ladie D.I., by John Heigham. Owner's Mark: William Stanley.

165 Catholic Names: A catalogue of the Lords, Knights and Gentlemen that have compounded for their Estates, 8vo., *calf, Printed for Thomas Dring at the Sign of the George in Fleetstreet neare Cliffords Inne,* 1655

Wing D 2187. See also the note to: Castlemain (R.) Catholique Apology, 1674. Canon E. E. Estcourt's copy.

166 Caumont (Jean de) The firme foundation of Catholike religion against the bottomlles pitt of heresies, wherein is shewed that onlye Catholikes shalbe saved, and that all heretikes of what sect soever are excluded fro the kingdome of heaven . . . translated out of Frenche into Englishe by John Paunchfoot the elder Esquire in the tyme of his banishment, *I.H.S. emblem on titlepage,* 8vo., *vellum, s.l.d.* [*Doway, Charles Boscard,* 1607-8] A. & R. 214

167 Caussin (Nicholas S.J.) De eloquentia sacra et humana, libri XVI. *with a titlepage in red and black,* 4to., *calf, Col. Agrip., sumptibus B. Gualteri,* 1634

168 Caussin (R.P. Nicolas, S.J.) La journée chrestienne reveue & augmentée de la dernière main de l'auteur, pour l'usage de la Cour, 8vo., *calf, Paris, Sebastian Chappelet, rue S. Jacques au Chapelet,* 1636

169 Caussin (R.P. Nicolas, S.J.) Le triomphe de la piété, à la gloire des armes du Roy, et l'aimable reduction des ames errantes, 2*e édition, reveuë et augmentée, with a large copperplate printer's device of a Rosary,* 8vo., *vellum, A Paris, chez Sebastien Chappelet, rue S. Jacques au Chapellet,* 1629

170 Caussin (Nicholas, S.J.) The Holy Court, in five tomes . . . translated by Sir T. H. and others, *with an engraved titlepage showing King Charles I at prayer in a sanctuary*, folio, *boards*, *William Bently for J. Williams in Paul's Church-yard*, 1650 Wing C 1547

171 Caussin (Nicholas, S.J.) The Holy Court, in five tomes, the first of motives . . . to perfection, the second of the prelate, statesman and lady, the third . . . against prophaness, the fourth of the . . . passions, the fifth the lives of courtiers . . . translated by Sr T.H., *with a titlepage in red and black, engravings and woodcuts*, folio, *parchment*, *Printed for John Williams*, 1678.

Wing C 1550 Owner's Mark: Jac. Layfield, ex dono Jas Nelson

172 Cepari (Virgilio, S.J.) The life of B. Aloysius Gonzaga of the Society of Jesus, eldest sonne of Ferdinand, Prince of the S.R. Empire and Marques of Castilion, written in Latin . . . and translated by R.S. [Robert Stanford?], *with a copperplate titlepage having a ¾-length portrait of the Saint, his crown cast aside*, 8vo., *vellum*, *At Paris* [*S. Omer, English College Press*], 1627.

A. & R. 225 S.T.C. 4912. Begun in the lifetime of the Saint, this life was written by his friend and companion. Dedication to Mary, Countess of Buckingham.

173 Champny (Anthony) A treatise of the vocation of bishops and other ecclesiasticall ministers, proving the ministers of the pretended reformed churches in generall, to have no calling, against Du Plessis and Feild, and in particular the pretended Bishops in England to be no true Bishops, against Mr. Mason, 4to., *vellum*, *remains of ties*, *Doway*, *John Heigham*, 1616.

A. & R. 233 S.T.C. 4960

174 Charke (William) A treatise against the defence of the censure given upon the bookes of W. Charke and M. Hanmer, 8vo., *vellum*, *Cambridge*, *Thomas Thomas*, 1586. S.T.C. 5009.

175 Charron (Pierre) De la sagesse, trois livres . . . plus un petit traicté contenant un sommaire [et] une apologie, 8vo., *vellum*, *A Paris*, *chez la veuve Jean Meiat*, *au Mont S.Hilaire*, *à la Bonne-Foy*, 1621.

176 Charron (Peter) Of Wisdome, Three Bookes, translated by Samson Lennard, *with a portrait and titlepage engraved by William Hole*, small 4to., *calf*, *Edward Blount & Will. Aspley*, 1630. S.T.C. 5053?

This book was known as "The freethinker's breviary." Charron, said Garasse, was "a very pernicious ignoramus."

177 Chavasse (Balthasar, S.J.) De notis verae religionis, libri IV, in quibus quoad easdem, tam Mahumetani, quam Europaei, novatores in comparationem cum Catholicis adducuntur, small 4to., *calf*, *Ingolstadii*, *Adami Sartorius*, 1611.

Balthasar Chavasse (1561-1634), famous as a teacher of philosophy, mathematics and moral theology.

178 Cheffonteines (F. Christofle [P. Christopherus de Capite Fontium] O.S.F.) Confutatio puncti quem vocant honoris, super quo contentionum, monomachiarum, sive, duellorum suorum fundamenta Christiana hodie nobilitas jacit, in quo de vero falsoque disputatur honore, *printed in italic letter, with a woodcut emblem on titlepage*, 8vo., *vellum*, *Coloniae*, *apud Maternum Cholinum*, 1585.

179 Cheffonteines (F. Christofle) *Ministre général de l'ordre S. François.* Le premier livre de la defense de la foy de nos ancestres, auquel on declare les stratagemes et ruses des heretiques de nostre temps, 8vo., *vellum*, *A Paris*, *chez Claude Fremy*, *en la rue S.Jacques*, *à l'enseigne S.Martin*, 1572.

180 Christopherson (John) An exhortation to all menne to take hede and beware of rebellion: wherein are set forth the causes . . . moste necessary to be redde in this seditiouse and troublesome tyme, *printed in black letter*, 8vo., *half calf*, *Imprynted at London in Paules churcheyarde at the signe of the holy Ghost, by John Cawood, Printer to the Queenes highness*, 1554, 24 Julii, *cum privilegio Reginae Mariae*, S.T.C. 5207.

181 Chrysostomus À Visitatione (R.P.D.F., O.Cist.) De verbis Dominae, hoc est, De verbis quae Maria Deipara . . . ad Angelum & ad Elizabeth cognatam locuta est, libri XII, small 4to., *calf, Venetiis, apud Iacobum Vincentium & Ricciardum Amadinum, socios*, 1600.

182 Cittadini (Celso) Partenodoxa, o vero esposition della canzone del Petrarca alla Vergine Madre di Dio, *with a fine copperplate titlepage*, 4to., *mottled calf, In Siena, appresso Salvestro Marchetti all' insegna della Lupa*, 1604. Fontanini 169.4

183 Clare (Saint) The First Rule of the glorious virgin S. Clare, *portrait of St. Clare by Th. van Merlem, IHS emblem on titlepage*, 12mo, *russia, iron clasps, St. Omers, Thomas Geubels*, 1665.

184 Clarke (Robert, *Carthusian***)** Christiados, sive De Passione Domini, libri XVII, *with an engraved titlepage*, 8vo., *calf, Brugis, typis Kerchonianis*, 1670.

185 [Clenche (William)] St. Peter's supremacy faithfully discuss'd according to Holy Scripture and Greek and Latin Fathers, with a detection and confutation of the errors of Protestant writers on this article, The First Book, small 4to., *calf, Henry Hills and sold by Matthew Turner*, 1686.

Wing C 4640. Dedicated, in a long epistle in Italian, to 'Maria d'Este, Reina d'Inghilterra'.

186 Clichtoveus (Jodocus) Antilutherus, tres libros complectens, small folio, *vellum, Parisiis, ex officina Simonis Colinaei*, 1524.

187 Clichtoveus (Judocus) De sacramento Eucharistiae, contra Oecolampadium, opusculũ, *woodcut initial letters, gothic letter*, small 4to., *cloth, Paris, Simon Coline*, 1526.

Renouard. S. de Colines. Panzer VIII.121. Hurter IV.

188 [Clifford (M.)] A treatise of humane reason, *with Roger L'Estrange's license leaf*, 12mo., *calf, Henry Brome, at the Gun*, 1675.

Wing C 4708 From the Harvington Library.

189 [Clifford (William)] Christian rules proposed to the vertuous soul aspiring to holy perfection, whereby to regulate both her time and actions for the obtaining her blessed end. The Third Edition, renewed and augmented by the Author W.C., 8vo., *calf, s.l.* 1665. Wing C 4711.

190 [Clifford (William)] A little manuel of the poor man's daily devotion collected out of several pious and approved authors, by W.C., the Second Edition, in which are added, the Jesus Psalter, with a Litany of our Saviour's Passion; as also a treatise of the devotion of the Beads and Rosary. I.H.S., 8vo., *calf, Printed at Paris by Vincent du Moutier, au Mont S. Hilaire, at the Sign of the Looking-Glass*, 1670.

Wing C 4713 Kirk's Biographies. Catholic Magazine, V.481.

William Clifford (d.1670) was appointed President of Lisbon College by Bishop Smith. He had incredible difficulties to struggle with, both from the strange humours of the founder, and the extreme poverty the house laboured under; but Mr Clifford supporting those, and by his wise conduct and management as to the other, so far overcame all, that he left the College in a flourishing condition. The preserving of [the College] was owing to the prudence, patience and piety of Mr Clifford . . . His next employment was the government of Tournay College in Paris, which the Cardinal Richelieu granted to the Bishop of Chalcedon for the education of the English clergy . . . . After some years, he retired to the Hôpital des Incurables, and during his retreat in that hospital, he composed two excellent books for the poor of his own country, the one called *Christian Rules*, the other, *The Poor Man's Manual*; which, such was his humility, he judged only fit for the poor, and therefore styled it accordingly. His will left the interest on £200 in perpetuity, to be devoted to the publication of the "Manual", which he strictly enjoined should be distributed *gratis*. Gillow, Kirk.

191 Cochlaeus (Johannes) Consyderatio de futuro concordiae in religione tractatu, Vuormatiae habendo, *woodcut title in compartments, with pictures of the Baptism of Our Lord and of the Ethiopian, the Shipwreck of St. Paul, St. Peter's vision of the Church, etc.*, sm. 4to., *stamped calf*, [*Ingolstadt, Alex. Vueysenhorn*] 1545.

192 Cochleius (Joh.) De Matrimonio serenissimi Regis Angliae, Henrici Octavi, congratulatio disputatoria, 4to., *russia gilt, g.e., Leipzig, Michael Blum, Mense Februario*, 1535.

193 Cochlaeus (Johannes) De sanctorum invocatione & intercessione . . . liber unus, adversus H. Bullingerum Helvetium, *with a large titlepage woodcut of symbolic female figure standing beneath rn arch*, 4to., *stamped calf, Ingolstadt, Alex. Weissenhorn*, 1544.

194 Cochlaeus (Johannes) In primum Musculi anicochlaeum replica brevis . . . pro sacerdotii et sacrificii novae legis assertione. In Epilogo adiecta est brevis responsio Antibolen Bullingeri Addita est Appendix gemina in Librum Buceri . . . sm. 4to., *stamped calf* [*Ingolstadt, Alex. Vueysenhorn*], 1545.

195 Cochlaeus (Johannes) In quatuor Andraeae Osiandri coniecturas de fine mundi, velitatio, *title within woodcut border, with a Baroque arch supported by fauns and satyrs, Pan seated above on each column, with horn and pipes, below, an armoured knight, mounted, driving souls into Hell*, A—I 4's sm. 4to., *stamped calf, holes for thongs, Ingolstadt, Alexander Vueysenhorn, Mense Januario* 1545.

196 Cochlaeus (Johannes) Pia exhortatio Romae ad Germaniam, suam in fide Christi filiam, *printed in italic type, the title within woodcut border, with below, a battle of the Greeks, the gods assisting with drums and arrows from the pillars at the sides*, 8vo.,*parchment*, [*Francfordia*, 1524].

197 Cochlaeus (John) Vita Theoderici regis quondam Ostrogothorum et Italiae, querela item de reipublicae statu sub Justiniano Imp. I, sm. 4to., *stamped calf, Ingolstadt, Alex. Weissenhorn*, 1544

198 Colleton (John) A just defence of the slandered priests, wherein the reasons of their bearing off to receive Maister Blackwell to their Superiour before the arrivall of his Holines Breve are layed down, 4to., *parchment*, [*Richard Field*], 1602

A. & R. 246 S.T.C. 5557 Law 16 Library, 1947, p.180

199 [Comber (Francis)] Friendly and seasonable advice to the Roman Catholicks of England, Third Edition, *titlepage in red and black, and the Imprimatur leaf*, 8vo., *calf., Henry Brome*, 1677.

Wing C 5468 [Thomas Comber]

200 Coton (Pierre, S.J.) Institution Catholique, où est déclarée & confirmée la vérité de la foy contre les hérésies et superstitions de ce temps, divisée en quatre livres qui servent d'antidote aux quatre de l'Institution de Jean Calvin, *with an engraved titlepage by P. Firens, depicting above the Blessed Virgin and the Church Triumphant, below, the Church Militant and souls in Limbo and in Purgatory*, 4to., *vellum, A Paris, chez Claude Chappelet, rue St. Jacques à la Licorne*, 1612

From the Library of Brailes Mission

201 Coton (Pierre, S.J.) Institutio catholica, in qua exponitur fidei veritas et comprobatur, adversus haereses et superstitiones huic aevi, *with a fine copperplate titlepage*, small 4to., *calf, Moguntiae, sumptibus P. Henningii, Bibliop. Colon.*, 1618

202 [Courtney (Fr. Edward, S.J., *olim* Leedes)] R.P. Petri Writi sacerdotis angli e Societat. Iesu mors, quam ob fidem passus est Londini, xxix Maii, MDCLI, *with engraved portrait by C. Galle on verso of titlepage*, 8vo., *vellum, s.l.*, [*Antwerp*], 1651

Courtney was an eyewitness of the martyrdom, and wrote his account on the spot. The narrative was used by Tanner (Vita et mors Jesuitarum), and by Challoner in his 'Memoirs of Missionary Priests'. Father Wright had at one time been Chaplain to Colonel Sir Henry Gage, defender of Oxford for King Charles I in the Civil War. Sir Henry attended Wright's Mass every day. He was shot while defending Culham Bridge, near Abingdon, Jan 11th, 1644, and died in Father Wright's arms. Wright was betrayed by the renegade brother of Colonel Gage. Foley, Records S.J. IV. 1. 506.

203 [Crashaw (Richard)] Carmen Deo Nostro: Te decet hymnus: Sacred Poems, collected, augmented, most humbly presented to my Lady the Countesse of Denbigh by her most devoted servant R.C. in heaty acknowledgement of his immortall obligation to her goodness and charity. 8vo., *vellum, At Paris, by Peter Targa, Printer to the Archbishope of Paris, in S. Victors Streete at the golden sunne,* 1652 Wing C. 6830

204 Crashaw (Richard) Steps to the Temple, The Delights of the Muses, *and* Carmen Deo Nostro, *engraved frontispiece, Second Edition,* 8vo., *calf, In the Savoy, by T. N. for Henry Herringman,* 1670 Wing C 6838

205 Crasset (J., S.J.) Dissertation sur les oracles des Sibylles, 8vo., *calf, A Paris, chez Estienne Michallet,* 1678

206 [Cresswell (Joseph) S.J.] Elizabethae, Angliae reginae haeresim Calvinianam propugnantis, saevissimum in Catholicos sui regni edictum, quod in alios quoq; Reipub. Christianae Principes contumelias continet indignissimas: promulgatam Londini 29 Novemb 1591 . . . per D. Andream Philopatrum, 8vo., *green morocco, gilt inner borders, gilt edges, Augustae [apud Joannem Fabrum]* 1592, mense Octobri. And see under **Martyrs.**

207 Cressy (Hugh Paulin [Serenus] O.S.B.) The church history of Brittany, from the beginning of Christianity to the Norman Conquest . . . from all which is evidently demonstrated: that the present Roman-Catholick Religion hath from the beginning, without interruption or change, been professed in this our Island &c. *titlepage printed in red and black,* folio, *calf, [Rouen] for the Author,* 1668.

Wing C 6890 From the Harvington Library.

208 [Cressy (Hugh Paulinus, O.S.B.)] A collection of several treatises in answer to Dr Stillingfleet, viz., 1. Fanaticism fanatically imputed by him to the Catholick Church, by S. C.[ressy], O.S.B. The Roman Church's devotions vindicated, by O.N. [Abraham Woodhead]; 3. The Roman doctrine of repentance and indulgences vindicated; Dr Stillingfleet's principles, giving an account of the faith of Protestants, considered, by N.O. [Cressy], 4 works in one vol., 8vo., *calf, s.l., [Paris],* 1672 Wing C 6891

209 Cressy (Hugh Paulinus) Exomologesis, or, a faithful narration of the occasion and motives of the conversion unto Catholique unity of H.P. de Cressy, lately Deane of Lachlin &c in Ireland and Prebend of Windsore, thick 8vo., *boards, Printed at Paris,* 1647

Wing C 6894. Cressy (1605-1674) was converted in Rome in 1646. He was confessor to Queen Catherine of Braganza.

210 Cressy (Hugh Paulin de, OSB) Exomologesis: or, a faithful narration of the occasion and motives . . . now a second time printed, with aditions and explications by the same author, who now calls himself B. Serenus Cressy, Religious Priest of the holy Order of S. Benedict in the convent of S. Gregory in Doway, 12mo., *calf, A Paris, chez Jean Billaine, rue S. Jacques à l'ensigne S. Augustin,* 1653 Wing C 6895

211 [Cressy (Serenus) O.S.B.] I Question. Why are you a Catholique? The answer (enlarged in this Second Edition) follows. II Question. But why are you a Protestant? An answer attempted (in vain). 8vo., *buckram, s.l.,* 1673 Jones's Peck II. 462

212 [Cressy (Serenus) O.S.B.] Reflexions upon the Oathes of supremacy and allegiance, or, The Christian Moderator, The Fourth Part. By a Catholick Gentleman, an obedient son of the Church, and loyal subject of his Majesties. 96 pp., 8vo., *half cloth, Printed in the Year* 1661

Wing S 2588 Halkett & Laing V.50. Jones's Peck 1.62 (John Sergeant) D.N.B. II. 264 (John Austin). *See* also Baker (Augustine) & Patrick (J.)

213 [Cross (John) O.F.M.] Philothea's pilgrimage to perfection, described in a practise of ten dayes solitude, by Brother John of the Holy Crosse, Frier Minour, 8vo., *calf, Bruges, printed by Luke Kerchove,* 1668 Dodd III 490.

214 [Cross (John, *alias* **More, O.S.F., D.D.,)]** Contemplations on the life and glory of Holy Mary the Mother of Jesus, with a Daily Office agreeing to each Mystery thereof, [and] An Apology for the *Contemplations*, . . . shewing the innocency, equity and antiquity of the honour and veneration given to the Blessed Virgin Mother by the Holy Catholick Church, by J.C., D.D., 2 works in one vol., 12mo., *calf*, *Paris*, 1685—*London, Nath. Thompson*, 1687

Wing C 7250-7249 At p.143 of the second work is Nat. Thompson's 'List of Books printed and sold at the entrance into the Old Spring Garden near Charing Cross'. With owner's mark: 'Jhon Yats his book'.
Dr. Cross was appointed to write a life of Venerable John Wall, O.S.F., the Martyr, but it is not known whether this life was ever completed.

215 [Cross (Nicholas) O.S.F.] The Cynosura, or a saving star that leads to Eternity, discovered amidst the celestial orbs of David's Psalms, by way of paraphrase upon the *Miserere*, small folio, *calf*, *J. Redmayne for Thomas Rooks at the Lamb and Inkbottle, at the entrance into Gresham Colledge next Bishops-gate-street*, 1670 Wing C 7252

216 Crowley (Robert) A deliberat answere made to a rash offer which a Popish antichristian Catholique made to a learned Protestant, *title within woodcut border. text printed in black letter*, 4to., *calf*, *J. Charlwood*, 1588 STC 6084

217 [Crowther (A.A.) O.S.B. & Sadler (T.V.F.) O.S.B.] Jesus, Maria, Joseph, or, the devout pilgrim of the ever blessed Virgin Mary, in his holy exercises, affections and elevations upon the sacred Mysteries . . . published for the benefit of the pious Rosarists, by A.C. and T.V., Religious Monks of the Holy Order of S. Bennet, *with an engraved frontispiece depicting the Holy Family within a Rosary, between the figures of S. Bennet and S. Dominic, with the legend: 'The glorious St. Bennet and his disciples, with immortal fruit and profit, practis'd and promulgated the Blessed Virgin's Psalter; the pious St. Dominick reviv'd its decay'd use, and is the Institutor of the Blessed Virgins Rosary, as it is now in practise'*, thick 8vo., *blind-stamped calf*, *Amsterdam* [*London*], 1657

Wing C 7410 [12mo.] Pp. 1-43: An oration "To the devout Rosarists" by Robert Brudenell [2nd. Earl of Cardigan], who was Prefect of the Confraternity. Also a 'Marian Calendar'.
"Belonging to the Library of Wolverhampton, bequeathed by the Will of George Hardwicke. The Hon. Thomas Talbot, Anthony Clough, Philip Wyndham, Executors".

218 [Daniel (Edward)] Meditations collected and ordered for the use of the English Colledge of Lisbo. By the Superiours of the same Colledge, small 8vo., *calf*, *Lisbo*, *Printed by Paul* Crasbeeck, 1649

219 [Daniel (Edward) *and others*] Meditations collected and ordered for the use of the English Colledge of Lisbo, by the superiours of the same Colledge, *Second Edition, in which all the Latine sentences are translated into English for those that understand not Latine*, 12mo., *calf*, *At Doway, Baltazar Bellere* 1663

Dodd III.295: "Daniel had been a scholar of White's, and had a great respect for his person and esteem of his parts and learning; yet far from flattering him, or favouring the singularities he was accus'd of." From the Harvington Library.

220 [Daniel (Samuel)] The collection of the history of England by S.D., *with the* '*Priviledge*' *leaf*, *title within woodcut border*, folio, *calf*, *S. Waterson*, 1626 STC 6251

221 Daniel (Samuel) The collection of the history of England, revised and, by his last corrected coppy printed, sm. folio, *calf*, *Tho. Cotes for S. Waterson*, 1634

S.T.C. 6252. To the end of the reign of Edward III.

222 Davenport (Christopher O.S.F.) *Franciscus à S. Clara*, Deus, natura, gratia, sive tractatus de praedestinatione, de meritis, & de peccatorum remissione, . . . ubi ad trutinam fidei Catholicae examinatur Confessio Anglicana . . . accessit paraphrastica expositio reliquorum articulorum Confessionis Anglicae, small 4to., *calf*, *Lugduni*, *sumptibus Antonii Chard*, *sub signo S. Spiritus*, 1634.

223 [Davenport (Christopher) O.S.F. *Franciscus à Sancta Clara*] An enchiridion of faith, presented in a dialogue, declaring the truth of Christian religion in generall, distinguishing also points of faith from other doctrines, the Second Edition, much augmented with most grave matters, composed by Fran. Covent, 8vo., *calf*, *Doway*, 1655

This was Davenport's first work in English. The Epistle to Lady Willoughby is dated "from my cell in Douay, Jan. 1 1654". "I desire to give clearly . . . the true sense and state of our controversies".
He later translated this work into Latin: Summa veteris theologiae, *Doway* 1661
Wing D 350. Dodd III. Wadding. Rambler, Aug. 1850.

224 [Davenport (Christopher) O.S.F. *Franciscus à Sancta Clara*] Manuale missionariorum seu commentatio super nobiliores quaestiones Regulae S. Francisci ad missionarios spectantes, 12mo., *wrapper*, *Duaci*, 1658 Dodd III. 104

225 Deism: The Christian Belief, wherein is asserted and proved, that there is nothing in the Gospel contrary to reason, yet there are some doctrines in it above reason, and these being necessarily enjoyn'd us to believe, are properly call'd Mysteries, in answer to a Book intituled, *Christianity not Mysterious* [by Toland], 8vo., *calf*, *W. Onley for Alex Bosvile at the Dial, against St. Dunstan's Church in Fleet Street*, 1697.

Wing C 3941 Term Catalogues II 599

226 Des Cartes (Renatus) Meditationes de prima philosophia, in quibus Dei existentia, et animae humanae á corpore distinctio, demonstrantur, his adjunctae sunt variae obiectiones doctorum virorum, small 4to., *calf*, *Amstelodami, apud D. Elsevirium*, 1678

227 Des Cartes (Renatus) Opera philosophica omnia, in tres tomos distributa, quibus continentur I. Meditationes de prima philosophia . . . Dissertatio de methodo, dioptrice, meteora . . . II. Epistolae omnes . . . III. Geometria, cum notis Florimondi de Beaune . . ., *with the portrait frontispiece, and numerous woodcut diagrams*, 3 vols., small 4to., *parchment*, *Francofurti ad Moenum, sumptibus Fr. Knochii, Bibliop.*, 1692-5

The *Dioptrice* was the first scientific treatise to formulate in modern terms the law of refraction. There are chapters on physiological optics and on the theory of the telescope. It was Descartes who first suggested hyperbolic lenses, and in this work he describes and illustrates a lens-grinding machine.
The second volume contains the correspondence on physical, physiological and mathematical subjects with Hobbes, Fermat, Mersenne, Roberval, Henry More the Cambridge Platonist, and other scientists. These letters are of considerable importance because they enlarge upon the ideas embodied in his other writings. Descartes deliberately made his *Geometria* obscure, because, like Newton, he disliked argument with the less expert on the validity of his mathematics. It was Descartes who introduced to the scientific world the methods of analytical geometry, thus changing the face of mathematics. Coordinate geometry, graphs and the symbol *x* were also invented by Descartes, in a supreme effort to solve scientific problems which had baffled the human mind for a thousand years. Dr. J. F. Scott. With the red book-stamp of the Colonna Library.

228 Digby (George, *Earl of Bristol*) Letters between the Lord George Digby and Sr Kenelm Digby Kt. concerning religion, 8vo., *calf*, *Humphrey Moseley*, 1651.

Wing B 4768 With Humphrey Moseley's 8-page Book List.

229 [Digby (Sir Kenelm)] Two treatises, in the one of which, the nature of bodies, in the other, the nature of man's soule, is looked into: in way of discovery, of the immortality of reasonable soules, folio, *calf*, *Paris*, *Gilles Blaizot*, 1644.

Wing D 1488. From the library of Brailes Mission. See also under Thomas White.

230 [Digby (Sir Kenelm)] Two treatises: in the one of which, the nature of bodies, in the other, the nature of man's soule is looked into: in the way of discovery of the immortality of reasonable soules, sm. 4to., *calf*, *Printed for John Williams*, 1665. Wing D 1451

231 Dodsworth (R) and Dugdale (W) Monasticon Anglicanum, sive Pandectae Coenobiorum Benedictinorum etc., *with titlepage engraved by Hollar, and maps and plates by Daniel King, second titlepage printed in red and black, the text partly in black letter.* folio, *calf*, *Typis Richardi Hodgkinsonne*, 1665. Wing D 2484

232 [Doleman (R)] A conference about the next succession to the crowne of England. 8vo., *vellum, Imrprinted at N.* [*Antwerp, Arnout Conynx*] 1594.

A. &. R. 271 S.T.C. 19398 Petti 3a. Imperf. (lacks title and "Tree")

233 Doleman R. A conference about the next succession to the Crown of England, *with the folding genealogical tree*, 8vo., *calf, Re-printed at N. with License*, [*Secretly in London*?] 1681

See A. &. R. 271. Wing P568. [Persons (R.)] Petti 3d.
Written by Cardinal Allen, Francis Englefield and Verstegan, and corrected by Fr. Persons.
Dedication: Earl of Essex.

Dominican Writers: Carranza — Heskyns — Leonard — Luis de Granada — Pepini — Pollini — Soto.

234 Dorman (Thomas) A disproufe of M. Nowelles Reproufe, 4to., *vellum, Antwerp, John Laet*, 1565, 3 Decembris, with speciall privileage.

A. & R. 274 S.T.C. 7061

235 Dorman (Thomas) A proufe of certeyne articles in religion denied by M. Juell, sett furth in defence of the Catholyke beleef therein, 4to., *half-cloth, Antwerp, John Latius, at the signe of the Rape*, 1564.

A. &. R. 275 S.T.C. 7062 With the leaf of 'Faults Committed'.

236 D'Oultreman (Philippe, S.J.) Le vray chrestien catholique, ou la manière de vivre chrestiennement, tirée de la S. Escriture et des saincts Peres, 12mo., *vellum, A. S. Omer, Charles Boscart, au Nom de Jesus*, 1622.

237 D'Oultreman (R.P. Philippe, S.J.) Le pedagogue chrestien, ou, la manière de vivre chrestiennement; tirée de la S. Escriture & des saincts Peres, sm. 8vo., *parchment, A S. Omer, de l'Imprimerie de Charles Boscart, au nom de Jesus*, 1626.

Doway: The town, the University, the English College, the printers, the Doway men. SEE: Allen — Almond — Androzzi — Angelus à S. Francisco — Baker — Bayly — Becanus — Bellarmine — Bible — Borromeo — Broughton — Carranza — Catchism — Canes — Champny — Martyrs [Cresswell] — Daniel — Davenport — Drexelius — Drury — Estius — Fitzherbert — Francis de Sales — Fraser — Gennings — Grégoire de S. Martin — Gregory (Saint) — Harpsfield — Heath — Ireland — Kellison — La Serre — Lechmere — Leyburn — Martin — Molinier — More — Persons — Pickford — Pitts — Porter — Rader — Radford — Ritual: Manuale sacerdotum; Sacra institutio baptizandi — Sà — Sannazarius — Smith (R) — Southwell — Stapleton — Trent — Turberville — Wadding — Woodward — Worthington

238 Drexelius (Hieron S.J.) Aeternitatis prodromus mortis nuntius, quem sanis, aegrotis, moribundis sistit, 16mo., *calf, Col. Agripp., Corn. ab Egmond & Sociorum*, 1645.

239 Drexelius (Hieronymus) Heliotropium, seu conformatio humanae voluntatis cum Divina, 12mo., *vellum, Duaci, ex typographia Baltazaris Belleri, sub Circino Aureo*, 1628.

240 Drexelius (Hieronymus, S.J.) Recta intentio omnium humanarum actionum amussis, 12mo., *cloth, Col. Agrippinae, apud Corn: ab Egmond*, 1634.

241 Drexelius (Hieremias, S.J.) Rosae selectissimarum virtutum, quas Dei Mater orbi exhibet [et] coram . . . Electore Maximiliano et conjuge [sua] Elisabetha explicavit et Latine scripsit, *with engraved titlepage*, 2 vols., 8vo., *vellum, remains of ties, Monachii, apud Cornelium Leysserium, Electoralem typographum & bibliopolam*, 1637.

242 Drexelius (Hieron:) Tribunal Christi, seu arcanum ac singulare cujusvis hominis in morte indicium, *with engraved titlepage*, 16mo., *half calf, Col. Agrippinae, sumptibus Constantin Munch et Sociorum.* 1635.

243 Drexelius (Hieron, S.J.) Trismegistus Christianus, seu triplex cultus, conscientiae, coelitum, corporis, *with engraved titlepage*, 12mo., *calf, Coloniae Agrippinae, apud Cornel ab Egmond*, 1631.

244 Drury (William) Dramatica Poemata, *Editio Secunda*, ab ipso authore recognita, et multo quam prima auctior reddita, 12mo., *russia, with gilt emblem, Duaci, typus Petri Bogardi, sub Bibliis aureis*, 1628.

Dedicated to Didacus Sarmiento d' Acuna, Count Gondomar, Spanish Ambassador in England, who had obtained his release from prison. Invited by Dr. Kellison to teach poetry and rhetoric at Doway, 1618 With Latin Encomia by George Leyburne, Thomas Blackloe, Thomas Metcalf and Robert Blundeston; and the *Approbatio* of G. Colvenerius, "Librorum in Academia Duacena visitator".

245 Du Bartas (Guillaume de Saluste, *Seigneur*) La Sepmaine, ou Creation du Monde, 8vo., *vellum, remains of ties, s.l., pour Jacques Chouet*, 1688.

246 [Du Ranchin (G)] A review of the Councell of Trent, wherein are contained the several nullities of it; with the many grievances and prejudices done by it to Christian Kings and Princes, as also to all Catholique Churches, and more particularly to the Gallicane Church, first writ in French by a learned Roman Catholique, now translated into English by G. Langbaine, folio, *calf, Oxford, W. Turner*, 1638. S.T.C. 20667.

247 [Eachard (J)] The grounds and occasions of the contempt of the clergy and religion enquired into, in a letter written to R.L., 8vo., *calf, R. Holt for Obadiah Blagrave at the sign of the Bear*, 1685. Wing E 53.

248 [Eachard (J.)] Mr. Hobb's state of nature considered; in a dialogue between Philantus and Timothy, to which are added five letters, 12mo., *calf, R. Holt for Obadiah Blagrave*, 1685.

Wing E 58 Dedicated to Bishop Burnet.

249 Eadmer Eadmeri Monachi Cantuariensis Historiae Novorum, sive sui saeculi, libri VI, res gestas (quibus ipse non modo spectator diligens sed comes etiam & actor plerumq; interfuit) sub Guilelmis I & II & Henrico I Angliae Regibus, ab anno nempe Salutis MLXVI ad MCXXII potissimum complexi in lucem ex Bibliotheca Cottoniana emisit Joannes Seldenus . . *with titlepage printed in red and black*, folio, *calf, with ties, Guil. Stanesbeii, Rich Meighen & Thomas Dew*, 1623. From the library of Brailes Mission.

EARLY SCIENCE: Mathematics, Astronomy, Medical, Witchcraft and Occult Lore. *See also:* Amort (E.)

250 Artemidorus Daldianus De somniorum interpretatione, libri V, à Iano Cornario medico physico Francofordensi, latina lingua conscripti, 8vo., *calf, Basiliae per Hieron Frobenium & Nicolaum Episcopium, mense Ianuario*, 1544.

251 Bayfius (Lazarus) Annotationes in legem II de captivis & postliminio reversis, in quibus tractatur de re navali . . . eiusdem annotationes in tractatum *De auro & argento* legato, quibus vestimenta & vasculorũ genera explicãtur, item Thylesii *De coloribus* libellus, *with woodcuts of ships etc., printed in Gothic letter*, 4to., *vellum, Basiliae, Froben*, 1537

From the Colonna Library. Dedicated to the 'Rex regum Christianissimum', François I.

252 Belon (Pierre) Les observations de plusieurs singularitez & choses memorables, trouvées en Grèce, Asie, Judée, Egypte, Arabie, & autres pays estranges, *titlepage within a woodcut border, woodcuts in the text*, printed throughout in italic, small 4to., *calf, A Paris, on les vend en la grand salle du Palais, en la boutique de Gilles Corrozet*, 1555.

253 Cardanus (Hieron.) De subtilitate, libri XXI, 8vo., *cloth, Parisiis, apud Iac, Dupuys, sub insigni Samaritana in vico D.Ioannis Lateranensis* 1551.

Hieronymus Cardanus. born in Pavia in 1501, was a scholar, philosopher, physician, mathematician, astrologer and gambler. He was a prolific writer. He died in Rome in 1596. This book is dedicated to Prince Ferrando Gonzaga.

254 Cardanus (Hieronymus) De subtilitate, libri xxi, *with a woodcut portrait*, 8vo., *calf, Basiliae, per Sebastianum Henricpetri*, 1611.

With the owner's mark: John Aston, Tixall Library.

255 Celsus (A.C.) De re medica, libri VIII, item Q.Sereni Liber de medicina et Rhemnii Fannii de ponderibus et mensuris liber, 12mo., *vellum, Lugduni, apud Jo. Tornaesium et G. Gazeium* 1549

See Osler 292. With the name of M. G. Le Forestier S.J., and a note by him that the annotations are in the hand of Hieron. Sagomarsinus, S.J.

256 Ciacconius (P.) De triclinio, sive de modo convivandi apud priscos Romanos, *with an engraved titlepage*, 12mo., *vellum, Amstelodanii, sumptibus Andr. Frisii*, 1664.

257 Comitis (Natalis [Comes Natalis, Noël Conti]) Mythologiae, sive explicationis fabularum, libri X . . . accessit G. Linocerii *Musarem mythologia* libellus, . . . M.Ant Tritonii Utinensis studio & labore emendata, *with numerous woodcuts of mythological and astrological subjects, the titlepage printed in red and black*, small 4to., *vellum, Patavii, P. P. Tozzi*, 1616.

With a 9-page catalogue of writers on the subject. Conti (d.1582) was an Italian scholar of European renown, and his treatise on mythology was for many years a standard work. Dedicated to Innocentius Spini, Bishop of Brixen, General of the Canons Regular of San Salvator, by the bookseller-publisher, Tozzi.

258 Delrio (Martin Antoine, S.J.) Disquisitionum magicarum, libri sex, quibus continentur accurata curiosarum artium, et vanarum superstitionum confutatio, utilis theologis, jurisconsultis, medicis, philologis, 2 vols in one, 4to., *calf, Lovanii, G. Rivii*, 1600.

M. A. Delrio (1551-1608) became a Jesuit at Valladolid in 1580. He taught Scripture at Doway, Liége and Salamanca. An early edition of a work first published in 1593, and frequently reprinted. Of great interest as an historical record of the persistence of the magic arts into modern times.

259 Delrio (M.A., S.J.) Disquisitionum magicarum, libri sex, *with a titlepage printed in red and black*, 3 vols in one, 4to., *calf, Moguntiae, sumptibus P. Henningii, Bibliop. Colon.*, 1617.

Owner's mark: Ann Lilly manus ejus, 1774. With an interesting Dedication to the Congregation of the Inquisition in Rome, which later intervened to suppress the witch hunts.

260 Dioscoridis Anazarbei, De materia medica libri VI, innumeris locis ab Andr. Matthiolo emendatis ac restituti, thick 12mo., *calf, Lugduni, apud Jo. Frellonium*, 1554.

Pritzel 2310*. With the ownership mark of Samuel Wolfius.

261 Dioscorides. Pedacii Dioscoridis Anazarbaei opera quae extant omnia, ex nova interpretatione J. A. Saraceni, *the text in parallel columns in Greek and Latin*, folio, *boards, russia back, [Francofurti] sumptibus haeredum Andreae Wecheli*, 1598. Pritzel 2312

262 Filesacus (Jo.) De idolatria magica, dissertatio, 8vo., *vellum, Francofurti ad Moenum, ex offiicina Jacobi Godrof. Syler*, 1630.

Against the itinerant practitioners in Black Magic then perplexing the courts of Europe, and especially the French Government.

263 Forestus (Petrus) Observationum & curationum medicinalium de febribus ephemeris et continuis, 8vo., *calf, Lugd. Bat., ex officina Plantiniana, apud F. Raphelengium*, 1593.

264 [Glanvil (Joseph)] A blow at modern Sadducism in some philosophical considerations about witchcraft, to which is added, the relation of the fam'd disturbance by the Drummer, in the house of Mr. John Mompesson, with some reflections on drollery and atheisme, by a member of the Royal Society, 8vo., *calf, E.C. for James Collins at the King's Head in Westminster Hall*, 1668.

Wing G 799. From the Harvington Library. With the separate half-titles.

265 Guinther (J., *Andernaci medici*) De medicina veteri et novi, tum cognoscenda, tum facienda, commentarii duo, 2 vols in one, folio, *calf, Basiliae, ex officina Henricpetrina*, 1571

Osler 2851 (but lacks the portrait.) Dedicated to Maximilian II, 'monarcharum optimum'. With the owner's mark of R. Huchenson.

266 Kirchmann (Joh., *of Lubeck*) De annulis, liber singularis, *with copperplate titlepage*, 8vo., *vellum, Slesvigae, excudebat Jo. Holwein, sumptibs. Jo. Carstens, Bibl.*, 1657

With the book stamp of the Colonna Library.

267 Le Grand (Antonius) Dissertatio de carentia sensus & cognitionis in brutis, 16mo., *calf, Apud J. Martyn*, 1675

Wing L 947 TC 1. 199.

268 Lilly (William) Christian astrology modestly treated of in three books: the first containing the use of an Ephemeris, the erecting a scheam of Heaven . . . the nature of the Zodiack . . . ; the second . . . of healthe, sicknesse . . . preferment; the third, upon nativities, small 4to., *calf, Tho. Brudenell for J. Partridge & Humph. Blunden.* 1647.

Wing L 2215. Dedicated to Bulstrode Whitlock M.P.

269 Lipsius (Justus) Opera omnia quae ad criticam proprie spectant, 8vo., *vellum, Lugd. Bat., ex officina Plantiniana*, 1596.

Contains the *Satira Menippaea* and the *Somnium*, dedicated to Scaliger.

270 Menasseh Ben-Israel. De creatione, problemata XXX, cum . . . indice locorum Scripturae quae hoc opere explicantur, *the text partly in Hebrew*, small 8vo., *calf, Amstelodami, typis & sumptibus Auctoris*, 1635.

271 [Meiettus (Robertus)?] Thesaurus exorcismorum atque coniurationum terribilium, potentissimorum, efficacissimorum cum practica probatissima, quibus spiritus maligni, daemones maleficiaque omnia de corporibus humanis obsessis tanquam flagellis fustibusque fugantur . . i, 232 pp + index, 8vo., *calf, Coloniae, sumptibus haeredum Lazari Zetzneri*, 1626.

Dedicated to Vignutius, Inquisitor General.

272 Mengus (Hieron., OFM) Flagellum daemonum, exorcismos terribiles potentissimos, et efficaces; remediaq; probatissima, ac doctrinam singularem in malignos spiritus expellendos, facturasq; & maleficia fuganda de obsessis corporibus complectens, cum suis benedictionibus, & omnibus requisitis ad eorum expulsionem, accessit Pars secunda quae Fustis Damonum inscribitur, *titlepage in red and black within border of woodcut ornaments*, 8vo. *vellum, Bononiae, apud Jo. Rossium*, 1584.

273 Mengus (Fr. Hieron., O.F.M.) Flagellum daemonum, seu exorcismi terribiles, potentissimi & efficaces, remediaq; probatissima in malignos spiritus expellendos; facturasq; & maleficia effuganda de obsessis corporibus, 8vo., *vellum, Bononiae*, 1626.

274 Palingenius Stellatus (Marcellus) Zodiacus vitae, hoc est, de hominis vita, studio ac moribus optime instituendis, libri XII. 8vo., *calf, Luguni*, 1565.

The initial letters of the first 29 lines give the name of the author.

275 Peucer (Caspar) De praecipuis divinationum generibus, in quo à . . .physicis praedictionibus, separantur diabolicae fraudes & superstitiosae observationes, & explicantur fortes a causae physicarum praedictionum . . . *with a titlepage woodcut of Samson killing the lion*, 8vo., *tooled russia, Wittebergae*, 1553.

276 Piso (Nicholas) De cognoscendis et curandis praecipue internis humani corporis morbis, libri III: ex monumentis classicorum medicorum . . . collecti, accesset & De Febribus liber unus, folio, *calf, Francofurti, apud And: Wechelum*, 1580.

277 Pliny. Caii Plynii secundi naturalis historiae libri XXXVII, *with capitals in gold and colours*, a fine copy on large paper, folio, *russia gilt, Impressi Venetiis per Nicolaum Ienson Gallicum*, 1472.

A scientific encyclopaedia which, though uncritical, is still of considerable interest. Pliny attached to each of his 37 Books a list of his authorities: 147 Roman and 327 Greek authors are cited.

278 Plinii Secundi Opus cui titulus Historia Mundi, *printed in Gothic Letter, with the large Froben mark, and the epistle to Stanislas Turzo from Erasmus*, folio, *half calf, Basiliae, ex officina Jo. Frobenii*, 1525.

279 Raynaud (Theophilus, S.J.) De incorruptione cadaverum, occasione de mortui foeminei corporis post aliquot secula incorrupti, nuper refossi Carpentoracti, 8vo., *vellum Avenione, J. Bramereau*, 1665.

280 Redi (Francesco, *Accademico della Crusca***)** Il Bacco di Toscana, con le sue annotazioni, e Li Cento Brindisi, de Minto, con l'aggiunta in questa seconda impressione di altri cinquanta, *with an emblematic frontispiece by Bigari*, 8vo., *wrapper, s.l.d.* [*Bologna, G. de' Franceschi*], 1748.

A famous dithyramb of 599 verses, in praise of the wines of Tuscany, and composed with marvellous grace and dexterity.

281 Redi (Franciscus) Experimenta circa varias res naturales, speciatim illas quae ex Indiis afferuntur, *with plates of vipers etc.*, 12mo., *parchment ,Amstelaedami, apud Henr. Wetstenium*, 1685.

Dr. Kirk's copy, with his bookstamp. Dedicated to Athanasius Kircher S.J.
Francesco Redi (1626-98), native of Arezzo, studied philosophy and medicine at the University of Pisa. 1648-54 taught philosophy in the Colonna Palace, Rome. Was a member of various Academies (Cimento, Crusca, Arcadia), and a man of universal knowledge. His scientific writings fill eleven volumes. He passed most of his professional life in the service of the Medici. Among his great grandchildren was St. Teresa Margaret of the Sacred Heart, the "Little Flower" of Italy, and a bright star among the saints of Carmel.

282 Risnerus (Federico) *ed.* Opticae Thesaurus, Alhazeni Arabis, libri VII, nunc primum editi, eiusdem liber *De crepusculis et nubium ascensionibus*, item Vitellonis Thuringopoloni, libri X, *with numerous woodcut figures and tables*, folio, *parchment, Basiliae, per Episcopios*, 1572.

Dedicated to Queen Catherine de' Medici.

283 Salmon (William) Iatrica: seu praxis medendi, the practice of curing diseases, 4to., *calf, Nath. Rolls at his auction house in Petty-Cannon Hall*, 1694.

284 Schuenckfelt (Caspar) Thesaurus pharmaceuticus medicamentorum omnium fere facultates & praeparationes continens, ex probatiss: quibusq; auctoribus collectus, 8vo., *calf, Basiliae, ex officina Frobeniana*, 1587.

285 Sennert (Daniel) Institutionum medicinae, libri V., 8vo., *calf, Wittebergae, apud haeredes Zach. Schureri Sen.* 1633.

Daniel Sennert, S.J. 1572-1637, was one of the most learned physicians of his day. He was the first to introduce the subject of chemistry into the curriculum of medical studies, and to make a serious attempt to harmonise the doctrines of Galenic medicine with what he held to be true in the teaching of Paracelsus.

286 Silvaticus (Jo. Bapt.) De unicornu, lapide Bezaar, smaragdo, & margaritis, eorumq; in febribus pestilen. usu, tractatio. *titlepage printed in red and black, with a woodcut of Venus rising from the sea*, 4to., *parchment, Bergomi, typus Comini Venturae*, 1605.

287 Spachius (Israel) Gynaeciorum, sive de mulierum tum communibus, tum gravidarum . . . affectibus et morbis, libri Graecorum, Arabum . . . partim nunc primum editi, *with woodcuts, titlepage printed in red and black, the text partly in Greek*, folio, *calf, Argentinae, sumptibus Lazari Zetzneri*, 1597. Brunet 7608.

288 Spencer (John) A discourse concerning prodigies: wherein the vanity of presages by them is reprehended, and their true and proper ends asserted and vindicated, with a short treatise concerning vulgar prophecies, 8vo., *calf, Cambridge, J. Field for Will Graves over against Great S. Maries Church*, 1665. Wing S. 4948.

289 Stadius (Joannes) Ephemerides novae et auctae [1554-1600], nunc omnia pleniora et emaculatiora quam olim, *with many hundreds of woodcut tables and diagrams*, small thick 4to., *calf, Coloniae Agrippinae, apud haeredes Arnoldi Birckmanni* [1570].

Dedicated to Busbecq, and with an Epistle commending the work, from Gemma Frisius. This was the first astronomical work to be read by Tycho Brahe. It remained a standard astronomical work for many years, and was later edited by the Florentine scientist, Giuntini (see below), who used the Tables for the calculation of eclipses. Stadius held an important position in 16th century science, marking the advance that was being made in pure mathematics, teaching seamen that neither sun nor moon are perfect timekeepers, and that improvements in navigation were basically the business of mathematicians. Both Stadius and Gemma Frisius taught at Louvain. This edition also contains the *Iatromathematica* of Hermes Trismegistus, a description of the method used by Regiomontanus for constructing his Tables, and a catalogue of fixed stars.

290 Stadius (Joannes) Ephemerides secundum Antwerpiae longitudinem ex tabulis Prutenicis supputat ab anno 1583 ad annum 1606 & ad S.D.N. Gregorij XIII anni reformationem accuratissime accommodatae, quibus schemata annorum mundi & eclipsium luminarium accesserunt, auctore Fr. Junctino, *with hundreds of woodcut tables and diagrams*, small thick 4to., *calf, Lugduni, in off. Q. Philip Tinghi Florent. apud Simphorianum Beraud et Steph. Michaelem*, 1585.

291 Stobaeus (Joannes) Sententiae ex Thesauris Graecorum delectae, *the text in Greek and Latin in parallel columns, with a fine titlepage woodcut of a serpent curled about a bullrush*, folio, folio, ¼ *calf, Aureliae Allobrogum, pro Francisco Fabro, Bibliopola Lugdunensi*, 1609.

292 Thyraeus (Petrus, S.J.) Daemoniaci cum locis infestis et terriculamentis nocturnis, id est, libri tres quibus spirituum homines obsidentium . . . explicantur, rationes quoque ostenduntur, quibus ab eorundem molestiis contingit liberari, 4to., *vellum, Col. Agrippinae, ex Agrippinae, ex officina Choliniana*, 1627.

293 Thyraeus (P.) Opera de variis apparitionibus Dei et Christi angelorumque, pariter bonorum atque malorum, 4to., *vellum, Colonaie Agrippinae, ex officina Gosuini Cholini, sumptibus P. Cholini*, 1625.

294 Vair (Leonard) Trois livres des charmes, sorcelages ou enchantemens . . . methodiquement descrites selon l'opinion tant des philosophes que des theologiens, avec les vrais contrepoisons pour rabattre les impostures & illusions des daemons, faicts en Latin . . . & mis en François par Julien Baudon, Angevin, 8vo., *vellum, A Paris, chez Nicolas Chesneau, rue S. Jacques, au chesne verd*, 1583.

295 Vigo (Joannes de) The whole work of that famous chirurgion Maister John Vigo, newly corrected by men skilful in that arte, whereunto are annexed certain works by Thomas Gale, *title within woodcut border, printed in black letter*, small thick 4to., *calf, Printed by Thomas East*, 1586. S.T.C. 24723.

296 White (R.) A late discourse made in a solemne assembly of nobles and learned men at Montpellier in France, by Sr Kenelme Digby, Knight &c., touching the cure of wounds by the powder of sympathy, with instructions how to make the said powder, whereby many secrets of nature are unfolded, rendered faithfully out of French, THIRD EDITION, *with a List of Books having on the verso a chymist's advertisement offering antidotes against the plague*, 12mo., *calf, R. Lowndes & T. Davies*, 1660.

Dedicated to John Digby at Gothhurst.

297 Wolfius (Joannes, *de Tabernis Montanis* [*Bergzabern*]**)** Lectionum memorabilium et recunditarum centenarii XVI, *with a woodcut titlepage full of emblems, having on the verso a fine woodcut portrait of Wolfius, and numerous woodcuts in the text of the habits of religious orders, miracles, visions, signs and portents, freaks of nature, natural calamities etc.*, 2 vols., folio, *half russia gilt, Lavingae, sumptibus autoris, impressit Leonhardus Rheinmichel*, 1600.

Brunet 31813. (Vol 2 lacks the titlepage and the Index by Linsius, which was not completed till 1608.)

298 Eckius (Joannes) Enchiridion locorum communium adversus Lutherum, & alios hostes ecclesiae, 12mo., *vellum, Parisiis, apud M. de Roigney, via Jacobaea, sub signeno quatuor elementorum*, 1572.

From the Harvington Library

299 Eckius (Joannes) Homiliarum sive sermonum adversum quoscunq; nstri temporis haereticos, super Evangelia . . . 3 vols., 8vo., *vellum*, [*Coloniae, expensis M. Godefridi Hittorpii, typis Eucharii Cervicorni, anno Christi nati* 1538, *Paulo III, Carlo V, Ferdinando I orbi Christiano praesidentibus*].

Dedicated to Clement VII. J. Spencer Northcote's copy.

300 Eder (G.) Mataeologia haereticorum, sive summa haereticarum fabularum . . . ut constet quae, à & quo tempore, de quovis Articulo controverso, vel asserto fuerint, vel damnato, 8vo., *vellum, Ingolstadt, D. Sartorius*, 1581.

301 Edmonds (Clement) The Commentaries of C. Julius Caesar, of his Warres in Gallia, and the Civile Warres betwixt him and Pompey, translated . . . with many excellent and judicious observations thereupon, as also the art of our modern training, or tactick practise . . . together with the life of Caesar . . . *with an engraved titlepage and plates, some double-page, of camps and fortifications, and with the signatures of Isaac Williams, Joseph, Sir Thomas, Elizabeth and Anne Berington of Winsley*, small folio, *calf, R. Daniel for Henry Twyford* (*etc*) 1655.

Wing C 199 Given to the library by Sir Thomas Berington of Winsley in 1800.

302 [Ely (Humphrey)] Certaine briefe notes upon a briefe apologie set out under the name of the Priestes united to the Archpriest. 8vo., *green paper boards antique, Paris, Peter Sevestre, n.d.* [1602].

A. &. R. 291 S.T.C. 7628 Law 17

303 Enriquez (P.F. Chrisostomo) Vidas de los Padres del Desierto de Dunas, en que se refieren exemplos raros, y muchas antiquedades de varias provincias, en particular de las de Flandres, crown 4to., *vellum gilt, Antwerp, J. Cnobbart*, 1629.

Dedicated to Doña Isabel Clara Eugenia, Infanta de España. The author was her chaplain, a monk of the royal monastery of Huerta, and chronicler-general of the Cistercian Order in Spain.

304 Epicurus: Epicurus's Morals, collected partly out of his own Greek text . . . and faithfully Englished [by Walter Charleton], *with a portrait, the titlepage printed in red and black, W. Wilson for H. Herringman*, 1656. Wing E 3155.

305 Epiphanius (*Bishop of Constantia*) Opera omnia, graece conscripta, nuncq; primum in lucem edita [by Philip Melanchthon and Joachim Camerarius] *the text printed in the beautiful Greek type of Oporinus*, small folio, *blind stamped calf, Basiliae* [*Joannes Oporinus*, 1544].

306 Erasmus (Desiderius) Colloquiorum familiarium, opus aureum, cum scholiis quibusdam antehac non editis, *with a full length portrait*, 8vo., *calf, In aedibus Eliz Flesheri*, 1672.

307 Erasmus (Desiderius) Hyperaspistes, diatribae adversus *Servum Arbitrium* Martini Lutheri, *printed in italic letter*, 8vo., *parchment, Antwerpiae, apud M. Hillenium*, 1526, men Maio.

308 Estella (Diego de) The contempt of the world, and the vanities thereof, *Third Edition*, translated by G. C. [George Cotton], 8vo., calf, *S. Omers, for Iohn Heigham*, 1622

A. & R. 296 S.T.C. 10544 Biographical Studies III. 1.

309 [Eudes (Morton)] Catholique traditions; or, a treatise of the beliefe of the Christians of Asia, Europa and Africa, in the principall controversies of our time, in favour of the lovers

of the Catholicke Trueth, and the peace of the Church, written in French by Th. A.I.C., and translated into English by L.O. [Lewis Owen], 4to., *vellum, W. Stansby for Henry Fetherstone*, 1610

310 Everard (John) Britanno-Romanus, sive Angligenarum in Collegio Romano vitae ratio, 8vo., *half calf, Gulielm. Hall impensis Guliel. Welbie* 1611. S.T.C. 10600

311 [Falconer (J) S.J.,] The life of S. Catherine a princely virgin and widdow of Suecia, daughter to S. Brigit, foundresse of the Order called Brigitins, written by I.F.S.I. 24mo., *vellum*, [*St. Omer, widow of C. Boscard*], 1634

A. & R. 301. Oliver p 88.

312 Featley (Daniel) Vertumnus Romanus, or, A discourse penned by a Parish Priest . . . to which are adjoyned animadversions in the margin by way of antidote against those places where the rankest poyson is couched. 4to., *parchment, I.L. for Nicholas Bourne and John Bartlet*, 1642 Wing F 597

313 Ferne (Henry, D.D.) Certain considerations of present concernment: touching this reformed Church of England, with a particular examination of An: Champny (Doctor of the Sorbon) his exceptions against the lawful calling . . . of the Protestant Bishops and Pastors . . . small 8vo., *calf, J. G. for R. Royston, at the Angel in Ivie-lane*, 1653

314 Felltham (Owen) Resolves: a duple century, ye 5th edition, with a large alphabeticall Table thereunto, *with an emblematic engraved titlepage and the leaf, 'The face of the Booke unmasked'*, small 4to., *calf, Imprinted for Henry Seile . . . at the Tygers Head*, 1654. Wing F 653

315 Fielde (John) A caveat for Parsons Howlet, concerning his untimelye flighte, and scriching in the clere daylighte of the Gospell, necessarie for him, and all the rest of that darke brood, and uncleane cage of Papistes, who with their untimely bookes, seeke the discredit of the trueth, and the disquiet of this Church of England. *title within border*, 8vo., *calf, R. Waldegrave for T. Man & Tobie Smith* [1581]

S.T.C. 10844. Dedication: Robert Dudley, Earl of Leicester. In an old hand on the title: 'Truth is strong and shall prevail', and with annotations throughout. Owner's mark: Thomas Jolley F.S.A.

316 Fiesco (Agostin, *de Genova***)** El sagaz estracio marido examinado [translated from the Italian by Alonso Geronimo de Salas Barbadillo], 12mo., *vellum, Madrid, por Juâ de la Cuesta*, 1620

A comedy in prose, bearing the *Aprovacion* of the Master of the Order of the Trinity for the Redemption of Captives.

317 [Finch (Heneage) *Earl of Nottingham***]** An exact and most impartial accompt of the indictment . . . (according to Law) of twenty nine Regicides, the murtherers of His late Sacred Majesty, sm. 4to., *buckram, Andrew Crook and Edward Powel*, 1660 Wing N 1403

318 Fisher (St. John) Assertionis Lutheranae confutatio juxta verum ac originalem archetypum, *printed in Gothic letter, Steels's emblem on last leaf*, 8vo., *vellum, Antwerpiae, apud Joan Steelsium in scuto Burgundiae* 1537

319 Fisher (St. John) Assertionis Lutheranae confutatio juxta verum ac originalem archetypum, 8vo., *in the original blind-stamped and dated binding of pigskin over oak boards, remains of clasps, Coloniae, apud Maternum Cholinum* 1558

320 Fisher (St. John) Defensio regie assertõis cõtra Babylonicam captivitate per . . . Joanne Roffensem Episcopũ. in qua respondet pro . . . Henrico VIII . . . ad . . . Martini Lutheri Libellũ. 8vo., *morocco, Coloniae, P. Quentell*, 1525 mense Junio.

321 Fisher (St. John) Psalmi seu precationes de Joan, Phisceri Episcopi Roffensis item Psalmi aliquot selecti ex Davide, 8vo., *calf, remains of ties, blind stamped on back cover H(emblem)L, ex Officina H. Wykes*, 1568 S.T.C. 2995a

322 Fisher (St. John) A treatise concerning the fruitful sayings of David, the King and Prophet, in the Seven Penitential Psalms, divided into seven sermons, and compiled at the request and desire of the most excellent Princess, Margaret, Countess of Richmond and Derby, and mother to our Sovereign Lord, King Henry the Seventh. 8vo., *calf*, *s.l.*, 1714

323 Fisher (St. John) Sacri sacerdotii defensio cõtra Lutherũ . . . jam primum evulgata. *with a titlepage woodcut of the Royal arms of England*, small 4to., *boards*, *Coloniae*, *in officina honesti civis Petri Quentell*, 1525 *mense Iunio.*

324 Fisher (St. John) De veritate corporis et sanguinis Christi in Eucharistia, *printed in Gothic letter*, 8vo., *half calf*, *Coloniae*, *P. Quentell*, 1527
See also: Baily (Thomas)

325 Fitzherbert (Nicholas) De Alani Cardinalis vita libellus, 8vo., *morocco*, *Romae*, 1608.

326 Fitzherbert (Nicholas) De antiquitate et continuatione Catholicae Religionis in Anglia, et De Alani Cardinalis vita libellus, *arms of Paul V on title*, 8vo., *morocco gilt*, *Rome*, *G. Facciotti*, 1608

327 [Fitzherbert (Thomas) S.J.] An adioynder to the *Supplement* of Father Robert Persons his discussion of M. Doctor Barlowes Answere &c. contayning a discovery and confutation of very many foule absurdityes, falsities and lyes in M.D. Andrewes his Latin Booke intituled *Responsio ad Apologiam Cardinalis Bellarmini* &c. written by F.T. also an Appendix touching a Register alleaged by M. Franc Mason for the lawfull ordayning of Protestant Bishops in Q. Elizabeth's raigne, 4to., *vellum*, [*S. Omer*, *English College Press*] 1613.
A. & R. 309. S.T.C. 11022.

328 Fitzherbert (Thomas, S.J.) An sit utilitas in scelere: vel de infelicitate principis Macchiavelliani, contra Macchiavellum et politicos ejus sectatores, 8vo., *vellum*, *Romae*, *apud Gul. Facciotum*, 1610

329 [Fitzherbert (Thomas)] A defense of the Catholyke Cause, contayning a treatise in confutation of sundry untruthes and slanders, published by the heretykes . . . against all english Catholyks in general . . . written by T.F., with an Apology, or Defence, of his innocency in a fayned conspiracy against her Maiesties person, for which one Edward Squyre was wrongfully condemned and executed in 1598 . . . *titlepage to each part*, *separate pagination*, 8vo., *half calf*, [*Antwerp Arnout Conincx*] 1602
A. & R. 310 S.T.C. 11016

330 Fitzherbert (Thomas) The first part of a treatise concerning policy and religion . . . for the benefite of young Statists, 4to., *vellum*, *s.l.* [*Doway*, *Laurence Kellam*] 1606
A. & R. 311

331 Fitzherbert (Thomas) The first part of a treatise concerning policy and religion, 2nd edition, augmented by the Author himselfe, 4to., *calf*,[*Doway*, *Pierre Auroi*] 1615
A. & R. 313 S.T.C. 11018

332 Fitzherbert (Thomas) The second part of a treatise concerning policy, and religion, wherin . . . it is clearly proved, that the Catholique Roman religio only doth make a happy commonwelth, 4to., *calf*, *At Douay*, *by John Heigham*, 1615 A. & R. 317

333 [Floyd (John)] A pair of spectacles for Sir Humfrey Linde to see his way withall, or an answeare to his booke called VIA TUTA, A safe way; wherein the booke is shewed to be a labyrinthe of error and the author a blind guide. by I.R. 8vo., *calf*, (*Rouen*, *widow of Nicholas Courant?*) 1631
A. & R. 327 S.T.C. 11112. Sometimes attributed to Robert Jenison *alias* Freville *alias* Beaumont.

334 Foxe (John) Actes and monuments . . . newly revised, *with a woodcut titlepage (defct), text printed in black letter*, 2 vols in 1, folio, *calf, J. Daye*, 1583 S.T.C. 11225.

335 FOXE: Andrews (W.E.) A critical and historical review of Fox's *Book of Martyrs*, shewing the inaccuracies, falsehoods and misrepresentations in that work of deception, 8vo., *calf, W. E. Andrews*, 1824

336 Fozi (Giuseppe, S.J.) Il sacerdote savio, e zelante, assistente a' moribondi, *with I.H.S. monogram on titlepage*, 12mo., *vellum, In Roma, per Ignazio de' Laz.* 1683.

337 Franciscans: Factum pour les religieuses de S. Catherine-lés-Provins, contre les Peres Cordeliers, 12mo., *vellum, A Doregnal, chez Dierick Braessum*, 1668

Franciscans: *see also under*: Angelus à S. Francisco — Bourchier — Canes — Canfield — Cary — Castro — Cheffontaines — Cross — Davenport — *Early Science*: [Meiettus — Mengus] — Franciscans — Gennings — Gonzaga — Guadalupe — Harphius — Heath — John Evangelist of Balduke — Joseph de Santa Cruz — La Vega — Leydan — Du Monstier — Parkinson — Peter of Alcantara — Petrus de Alva et Astorsa — Pickford — Stella — Vetweis — Wadding — Walsh.

338 François de Sales (Saint, *Bishop of Geneva*) Introduction à la vie dévote, *titlepage in red and black*, 8vo., *boards, A Cambray, de l'Imprimerie de Jean de la Rivière*, 1612

339 François de Sales (Saint, *Bishop of Geneva*) Introduction à la vie devote, *Dernière Edition reveue et corrigée par l'Auteur, with a titlepage in red and black*, 8vo., *vellum, Paris, Sebastien Huré*, 1644

340 François de Sales (Saint, *Bishop of Geneva*) Traicte de l'amour de Dieu, *with a large titlepage emblem of the Assumption within a garland*, 8vo., *vellum, A Douay, Marc Wyon*, 1621

341 François de Sales (Saint, *Bishop of Geneva*) Delicious entertainments of the soule ,.. translated by a Dame of our Ladies of Comfort of the Order of S. Bennet in Cambray [Agnes More?], 12mo., *calf, Doway, by Gheerart Pinson, unde the signe of Cuelen* 1632.,

A. & R. 337 S.T.C. 11316

342 François de Sales (Saint, *Bishop of Geneva*) An introduction to a devout life, *with a copperplate portrait*, 12mo., *calf, Printed by T.D. in the year* 1675 Wing F 2070

343 Francis of Sales (Saint) An introduction to a devout life, faithfully rendered into English, to which is prefix'd a summary of his life, and adjoyn'd a collection of his choicest maxims. In the close is added the communication of Dr. Thaulerus with a poor beggar, *with portrait by Yeates*, 12mo., *calf, Henry Hills for Mat. Turner*, 1686 Wing F 2071

344 Francis of Sales (Saint, *Bishop of Geneva*) A treatise of the love of God, translated into English by Miles Car priest of the English Colledge of Doway, the Eighteenth Edition, *with the engraved title in compartments, and the portrait of St. Francis at page* 1, *by Martin Bass*, 8vo., *vellum, Doway, Gerard Pinchon, et the Signe of Coleyn*, 1630

A. & R. 343 S.T.C. 11323

345 François de Sales (Saint, *Bishop of Geneva*), Opere Spirituali, [con] una Operetta del medisimo Santo, intitolata *Lo Stendardo della Santa Croce, titlepage in red and black*, 4to., *vellum, Venezia, appresso Guiseppe Bartoli*, 1725

Rev. H. T. Parkinson's copy, with the date, *Roma*, 1876

346 Fraser (John) A lerned epistle to the ministers of Great Britanie, wherein he sheweth that no man ought to subscribe to their confession of faith, and that their presumed authorite to excommunicate anie man, especially Catholiques, is vaine and foolish. 8vo., *vellum, s.l. (Doway, Lawrence Kellam)* 1605

A. & R. 346 S.T.C. 11335.

347 Fraser (John) An offer made to a gentleman of qualitie, to subscribe and embrace the Mini - sters of Scotlands religion, if they can sufficientlie prove that they have the true kirk and lawful calling . . . newlie corrected and set forth with the advise of the author, 8vo., *quarter calf*, [*Doway, Lawrence Kellam*] 1605

A. & R. 348 S.T.C. 11337

348 Freire de Andrade (Jacinto) The life of Dom John de Castro, the fourth Vice-Roy of India, wherein are seen the Portuguese's voyages to the East-Indies, their discoveries and conquests there . . . by Sr. Peter Wyche translated into English, *with a portrait Don João de Castro by Faithorne, and a map of Dio*, small folio, *calf, H. Herringman*, 1664 Wing F 2155

349 Fulke (William) An apologie of the professors of the Gospel in France against the railing declamation of Peter Frarine a Louanian, turned into English by John Fowler, 54 pp. 8vo., *vellum*, s.l.d. [*Cambridge*, 1586] See A. & R. 344

350 Fulke (W.) A briefe confutation of a Popish discourse, lately set forth and dedicated to the Queen . . . by John Howlet or some other bird of the night under that name, contayning certaine reasons, why Papists refuse to come to Church, *title within woodcut border*, 4to., *calf, For George Byshop*, 1581 S.T.C. 11421

351 Fulke (William) A confutation of a treatise made by William Allen in defence of the usurped power of Popish priesthood to remit sinnes, of the necessity of Shrift, and of the Popes Pardons, 8vo., *vellum, Cambridge, Thomas Thomas* 1586 See S.T.C. 11428a and 5009

352 Fulke (William) Ad epistolam Stanislai Hosii de expresso Dei verbo, responsio. *titlepage within border*, 8vo., *vellum, H. Middleton for G. Bishop*, 1578 S.T.C. 11417

353 Fulke (William) Ad Thomae Stapletoni Professoris Regii & Ordinarii in Academia Duacena cotroversiarum cavillationes & calumnias in sua principionum doctrinalium demostratione methodica contra satisfactionem ad Rishtoni postulata quaedam, lib. 4 cap 10 & 11 adhibitas, *titlepage within border, signed T.D.* 8vo., *vellum, Impensis G. Bishop*, 1579 S.T.C. 11418

354 Fulke (William) Two treatises written against the Papistes, the one being an answere of the Christian Protestant to the proud challenge of a Popish Catholicke, the other, a confutation of the Popish Churches doctrine touching Purgatory and prayers for the dead, 8vo., *russia gilt, Thomas Vautrollier dwelling in the Blackefriers*, 1577.

S.T.C. 11458 Two treatises in one volume, with general title and separate pagination. See also under BIBLE

355 [Fuller (Robert)] Missale Romanum vindicatum, or, the Mass vindicated from D. Daniel Brevent's calumnious and scandalous tract, 12mo., *sheepskin, Printed in the year* 1674

Wing F 2395. The "scandalous tract" was Daniel Brevint's *The Christian Sacrament*, 12mo., At the Theatre in Oxford, 1673 (Wing B 4417).

356 Fuenmayor (Antonio de) Vida y hechos de Pio V, Pontifice Romano, 4to., *vellum, En Madrid, por Luis Sanchez*, 1595

357 [Gage (John)] The Christian Sodality, or Catholick hive of bees, sucking the hony of the Churches prayers from the blossomes of the Word of God, blowne out of the Epistles and Gospels of the Divine Service throughout the yeare, collected by the puny bee of all the hive, not worthy to be named otherwise than by these elements of his name, F.P., divided into three tomes, 3 vols., 12mo., *in the original green stained parchment, with IHS emblem gilt on both sides* [*Paris*?] 1652.

Wing G 107 Dodd III. 296 Foley, Records VI. Exceedingly rare. With the *Approbatio* of Fr. Franciscus à S. Clara, Henry Metham and John Lancaster. The 'First Tome' contains the Collects, Epistles and Gospels for Sundays. The 'Second Tome' covers the feasts of Our Lord and Our Lady. The 'Third Tome' is devoted to Lent.

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From The Key of the Work, by way of preface to all Christian Readers.

358 [Garnet (Henry) S.J.] An apology against the defence of schisme, lately written by an English Divine at Doway for answere to a letter of a lapsed Catholicke in England his frend, 8vo., *vellum, s.l.d.* [1593]

A. & R. 353 S.T.C. 711

359 [Garnet (Henry) S.J.] The societie of the rosary, wherin is conteined the begining, increase and profit of the same. Also the orders and manifold graces annexed unto it . . . a necessary remedy for all Christians to embrace in this miserable time, *titlepage within border*, 8vo., *modern parchment*, [*Secretly in England* 1593-4]

A. & R. 354 S.T.C. 21319

360 [Garnet (Henry) S.J.] A treatise of Christian renunciation compiled of excellent sentences and as it were diverse homilies of ancient Fathers . . . Wherunto is added a shorte discourse against going to Hereticall Churches, with a Protestation, 8vo., *morocco gilt, gilt edges, by Bedford, s.l.d.* 1593

A. & R. 357 S.T.C. 5189 and 24264

361 (Garnet). A true and perfect relation of the whole proceedings against the late most barbarous traitors, Garnet a Jesuite, and his Confederats. 4to., *calf., Robert Barker* 1606

S.T.C. 11619

362 Gaza (R.P. Angelinus, S.J.) Pia Hilaria, 8vo., *calf, Antwerp, Balth. Moretus*, 1629

Ex Bibliothecae Sacerdotis Domestici, illmi. Comitis Salopiae, and of Thomas Phillips of Ickford. With the Privilege of Philip IV of Spain.
Angelinus Gaze (b. Arras 1568- +1633) was Rector successively of the Colleges of Arras, Cambrai and Valenciennes. Duthilloeul 142.

363 Gennings (John, O.F.M.) Institutio missionariorum, 16mo., *parchment, Duaci, typis Baltasaris Belleri, sub Circino Aureo*, 1651.

Dodd II. 415 (Reference written on titlepage in Joseph Gillow's hand.)

364 Gerard (John) The Conquest of Temptations: or Mans victory over satan, especially the great assaults at the Agonie of death, Englished by R. Bruch, 12mo., *vellum, J. H.* [*aviland*] *for Roger Jackson.* 1623. S.T.C. 11768

365 Gerard (John) D.D,. Gerards Prayers; or, A Daily Exercise of Piety. Divided into foure parts . . . written originally in the Latin tongue, by John Gerard, Dr. of Divinitie, and Superintendant of Heldburg. Translated into English by K. Winterton, 12mo., *vellum, for R. Jackson*, 1623 S.T.C. 11780

366 Ghenard (Antonio) Pastorum instructiones, ex quibus intelligent, quam sit hoc suum officiũ operosum . . . 12mo., *vellum, Leodii, in Officina Henrici Hovii* 1598

367 Giovanus (Johannes) De schismate, sive de ecclesiasticae unitatis divisione liber unus, 8vo., *calf, remains of ties. Lovanii, apud Johannem Foulerum, Anglum, sub signo de la Torre*, 1573

368 Giusano (G.P., *Priest of the Congregation of the Oblates of St. Ambrose*) Histoire de la vie, vertus, mort et miracles de Sainct Charles Borromée . . . traduite en françois par Nicolas de Soulfour de l'Oratoire, thick 8vo., *vellum, Paris, Chez Martin Durand, rue St. Jacques, à l'enseigne du Roy David*, 1622

369 Godefroy (Denis, *editor*) Histoire de Charles VII, roy de France, par Jean Chartier, Jacques Le Bouvier, dit Berry, Matthieu de Coucy et autres . . . des plus memorables advenuës depuis l'an 1422 iusques en 1461, mise en lumière par Denys Godefroy, folio, *calf, arms in gilt on sides, Paris, De l'Imprimerie Royale,* 1661

With the library stamp of Dom G. C. de Bourlamaque.

370 Godignus (N., S.J.) De Abassinorum rebus, deque Aethiopiae Patriarchis J. Noaio Barreto & Andrea Oviedo, libri tres, nunc primum in lucem emissi, *with titlepage printed in red and black,* 8vo., *parchment, Lugduni, sumptibus Horatii Cardon,* 1615

371 Godwin (Francis, *Bishop of Llandaff*) A catalogue of the Bishops of England, since the first planting of Christian Religion in this Island, together with a briefe history of their lives and memorable actions . . . whereunto is prefixed a discourse concerning the first conversion of our Britaine unto Christian religion, *printed in black letter,* sm. 4to., *vellum, Thomas Adams,* 1615. S.T.C. 11938

372 Godwin (Francis, *Bishop of Hereford*) Annales of England, containing the reignes of Henry VIII, Edward VI, Queene Mary, written in Latin, thus Englished, by Morgan Godwyn, *title within woodcut border, and three portraits by Cecill,* folio, *calf, A Islip & W. Stansby,* 1630.

S.T.C. 11947

373 Godwin (Thomas, B.D.) Moses & Aaron: civil and ecclesiastical rites used by the ancient Hebrewes: observed and at large opened, for the clearing of many obscure texts, 4to., *calf, E. G. for John Williams at the signe of the Crane* ,1641 Wing G 976

374 Godwin (Thomas) Moses & Aaron, seu civiles & ecclesiastici ritus antiquorum Hebraeorum. . . cui accesserunt H Witsii Dissertationes duae de Theocratia . . . Rechabitis, *with a copperplate titlepage,* 8vo., *calf, Ultrajecti, sumptibus Balth. Lobé,* 1690

375 [Godwin (Thomas)] Romanae historiae anthologia: An English exposition of the Roman antiquities, . . . for the use of Abingdone Schoole, *titlepage within a woodcut border, signed 'G.M.',* 8vo., *calf, R. White for H. Cripps,* 1648 Wing G 986

376 Gonçalez de Mendoça (R.P.M.F., *Orden de S. Augustin*) Historia de las cosas mas notables, ritos y costubres del gran reyno de la China: sabidas assi por los libros de los mismos Chinas, como por relacion de religiosos, y otras personas que han estado en el dicho Reyno . . . con un itinerario del nuevo mundo, *with a woodcut frontispiece of Our Lord welcoming St. Francis to the Coasts of China, the 'Itinerario' having a separate half-titlepage, on verso of which is a large woodcut of the Virgin and Child with four saints and a church,* 2 parts in one vol., 8vo., *half russia, En Madrid, en casa de Pedro Madrigal,* 1586

Cardinal Wiseman's copy, with his signature, and the date, *Rome,* 1827

377 Gonzaga (Franciscus, O.S.F.) De origine seraphicae religionis Frãciscanae eiusq; progressibus, de Regularis Observaciae institutione, forma, administrationis ac legibus, admirabiliq; eius propagatione, *with an engraved titlepage, portraits and plates,* folio, *parchment, Romae,* 1587

378 [Gordon (James, S.J., *of Huntley*)] A treatise concerning the Church, wherin it is shewed by the signes, offices and properties thereof, that the Church of Rome . . . is the only true Church of Christ, written in Latin by the Reverend Father James Gordon Huntley of Scotland and translated into English by J.L.[ayton], of the same Society. The Third Part of the Second Controversy. 8vo., *quarter-calf, s.l., [St. Omer, English College Press]* 1614

A. & R. 364 S.T.C. 13997 b "In the moneth of April 1620 yeirs, upon Good Fryday, Mr. James Gordonn (a Jesuite, and the Marquis of Huntlie [was] his uncle) died at Paris . . . in the Jesuits' College, where he lyes bureid — A verie learned and godlie man, who from his infancie, had foresaken the pleasures of this world, and did altogether give himselff to the service of God. He was much respected and reverenced by that Societie for his holieness of lyff and conversation". Oliver. John Layton S.J. was "A most devout religious, eloquent preacher and zealous missionary", d. 1626.

379 Grafton's Chronicle: or, History of England, to which is added his Table of the Bailiffs, Sheriffs and Mayors of the City of London [1189-1558], 2 vols. 4to. *boards, cloth back, Printed for J. Johnson (etc.)* 1809.

Grafton's "Chronicle at large and meere history of the affayres of England . . . unto the first yere of our most deere and souereigne lady, Queene Elizabeth," was first published in 1569.

380 [Greene (Martin) S.J.] An account of the Jesuites life and doctrine, *IHS monogram on title*, 8vo., *calf, s.l.* 1661

Wing G 1825 [variant title]. With the owner's mark of Francis Gibson, Courtfield Mission.
Martin Greene (1616-1667) "This admirable book was a great favourite with James II. Greene left in manuscript, materials for a Church History of England. Bartoli, Inghilterra, Roma, 1667, is largely indebted to Greene's well-stored mind for information on English Catholic affairs". Oliver.

381 Gregoire de S. Martin, O.C.D. La vie toute celeste de la vierge extatique S. Marie Madalene de' Pazzi, Religieuse de l'Ancienne Observance de l'Ordre de N. Dame du Mont Carmel, décédée à Florence le 24 de May, 1607 . . . 8vo., *vellum, A Dovay, chez la veuve Jacques Mairesse au Pelican d'Or*, 1671

Dedication to Madame Marie Henriette de Cusance et de Vergy, Princesse d'Arembergh, summarising the many benefactions of her family to the Order.

382 Gregory (Saint) The dialogues of S. Gregory . . . with a short treatise of sundry miracles wrought at the shrines of martyrs, translated into our English tongue by P.W. [Philip Woodward], 8vo., *black calf, Paris, [Douai, Charles Boscard]*, 1608

A. & R. 367 S.T.C. 12349

383 Gregory (Saint) The seconde booke of the Dialogues . . . containinge the life and miracles of our holy father S. Benedict, to which is adioined the Rule of the same holie Patriarche, translated into the Englishe tonge by C.F. priest and Monke of the same Order, [Cuthbert Fursdon], 2 parts in 1 vol., 12mo., *calf, s.l., [Doway, widow of Mark Wyon]*, 1638

A. & R. 368 S.T.C. 12350.
Dedication to Mrs. Anne Carie, daughter to the Lord Viscount of Faukland, signed B.E.T. (Anthony Batt), who completed the translation after Fursdon's death.

384 Grotius (Hugo) The truth of the Christian religion, in six books, written in Latin . . . and now translated by Symon Patrick, Dean of Peterburgh, *with an engraved frontispiece*, 8vo., *calf, R. Royston at the Angel*, 1683 Wing G 2129

Dr Kirk's copy, with the bookplate of R. Clough, Armiger, and a Dedication to William, Earl of Bedford, K.G.

385 Guadalupe (P.F. Andres de, OSF) Historia de la santa Provincia de Los Angeles, de la Regular Observancia, *with engraved titlepage by Petrus de Villafranca*, folio, *vellum En Madrid por Mateo Fernandez*, 1662

386 Gualdo Priorato (*Count* Galeazzo) An history of the warres and other State affaires of the best part of Christendom, from the King of Swethland's entrance into Germany [to] 1640, translated by Henry, Earl of Monmouth, *with a titlepage printed in red and black*, folio, *calf, W. Wilson [for] J. Hardesty, T. Huntington & T. Jackson at their shop in Duck Lane*, 1648

From the Harvington Library.

387 Guazzo (Marco) Historia di tutti i fatti degni di memoria nel mondo [1524-1546], 8vo., *half calf, In Vinegia, appresso Gabriel Giolito de Ferrari*, 1546

388 Guerin (Pierre) La saincte oeconomie de la famille de Jesus, thick 8vo., *vellum, A Paris, chez Martin Durand, rue Sainct Jacques à l'enseigne du Roy David*, 1633

389 Hall's Chronicle, containing the history of England during the reign of Henry IV . . . to the end of the reign of Henry VIII, 4to., *half calf, J. Johnson*, 1809

This Chronicle first appeared in 1548. It was dedicated to King Edward VI.

390 Hanmer (Meredith) The ancient ecclesiasticall histories of the first six hundred years after Christ: Eusebius, Socrates and Evagrius, *The Fifth Edition*, small folio, *calf*, *Abraham Miller for Edward Dod & Nath. Ekins*, 1650

391 Hanmer (Meredith) The great bragge and challenge of M. Champion a Iesuite, comonlye called Edmunde Campion, latelye arrived in Englande, contayninge nyne articles here severallye laide downe, directed by him to the Lordes of the Counsail, cofuted & aunswered by Meredith Hanmer, M. of Art, *printed partly in black letter, title within woodcut border*, small 4to., *calf*, *Thomas Marsh*, 1581 S.T.C. 12745

392 Harding (Thomas) An answere to Maister Juelles chalenge, augmented with certaine quotations and additions, 8vo., *vellum*, *Antwerpe*, *William Sylvius* 1565

A. & R. 373 S.T.C. 12759 Dodd II 95

393 Harding (Thomas) A reioindre to M. Jewels replie, by perusing wherof the discrete and diligent reader may easily see the answer to parte of his insolent chalenge justified, and his obiections against the Masse . . . clearely confuted, sm. 4to., *calf*, *Antwerpiae*, *ex officina Joannis Fouleri*, 1566 A. & R. 377 STC 12760

394 Harding (Thomas) A detection of sundrie foule errours, lies, sclaunders, corruptions and other false dealings, touching doctrine and other matters, uttered and practized by M. Jewel, in a Booke lately by him set forth, entitled, *A Defence of the Apologie, etc.* 4to., *morocco*, *Louanii, apud Joannem Foulerum* 1568

A. & R. 376 S.T.C. 12763 Southern 55

395 Harington (Sir John) A brief view of the state of the Church of England as it stood . . . to the year 1608, being a character and history of the Bishops of those times, 12mo., *calf*, *For Jos. Kirton*, 1653 Wing H 770

396 Harphius (Henricus) Theologiae mysticae, ac rerum divinarum contemplatoris eximii, libri III *titlepage printed in red and black.* small 4to., *tooled pigskin, the sides from a parchment leaf of manuscript music, Brixiae, apud Societatem Brixiensem*, 1601

397 Harpsfield (Nicholas, *Archdeacon of Canterbury*) Historia anglicana ecclesiastica, a primis gentis susceptae fidei incunabulis ad nostra fere tempora deducta, . . . adiecta brevi narratione de divortio Henrici VIII ab uxore Catherina & ab Ecclesia Catholica Romana discessione, scripta ab Edmundi Campiano, nunc primum in lucem producta studio & opera R.P. Richardi Gibboni S.J., folio, *calf*, *Duaci, sumptibus Marci Wyon, sub signo Phoenicis*, 1622

Dodd II. Pitts 780. Wood. Athen. Oxon, 1691, I.171. Duthilloeul 600.

398 Hauranne (Jean du Verger de, *Abbé de S. Cyran*) Theologie familière, avec divers autres petits traitez de devotion, 16mo., *vellum*, *Paris, chez Jean le Mire*, 1658

399 Hay (John, S.J.) Disputationum libri duo, in quibus calumniae et captiones ministri anonymi Nemausensis contra assertiones theologicas . . . in Academia Turnonia anno MDLXXXII propositas discutiuntur, 4to., *calf*, *Lugduni, Jo. Pillehotte, sub signo Jesu*, 1584.

400 [Heath (Henry) *Paulus a S. Magdalena O.F.M.*] Soliloquia seu documenta christianae perfectionis, *IHS emblem on titlepage*, 8vo., *vellum*, *Duaci, Typis Baltasaris Belleri, sub Circino Aureo*, 1651

Dodd III 119

Helmstadt. *See*: Holstenius — Kiorning.

401 Herbert (Edward, *Lord, of Cherbury*) The antient religion of the Gentiles, and the causes of their errors considered . . . with regard to . . . Revelation, 8vo., *calf*, *W. Bray, n.d.*

402 Herbert (Edward, *Lord, of Cherbury*) The life and reign of King Henry the Eighth, *with a title-page printed in red and black, and a portrait by Faithorne*, folio, *calf, Andrew Clark*, 1672. Wing H. 1505.

403 Herman V, *Archbishop of Cologne*. A simple and religious consultation of us Herman by the Grace of God Archbishop of Colone and prince Electour &c. by what mesnes a Christian reformation and founded in Gods worde, Of doctrine, administration of the devine Sacramentes, of Ceremonies, and the hole cure of soules, and other ecclesiastical ministeries may be begon among men committed to our pastorall charge, until the Lorde graunt a better to be appoynted either by a free and Christian Consayle, general, or national, or elles by the states of the Empire of the natiõ of Germanie, gathered together in the holye Goost. *beautifully printed in gothic letter, emblem at foot of titlepage*, 8vo., *calf, Imprinted in the yere of our Lorde* 1547. *The XXX of October. J.D.* [*John Day*]

S.T.C. 13213. A very fine and large copy of this rare book.
This is the "Book of Reformation", composed in 1453 by Bucer and Melanchton for Herman von Wied, and answered by Cochlaeus and other early writers of the counter-reform. A copy of the 'Simple and religious consultation' was sent to all the Protestant princes of Europe. The English version was published in 1547 to provide (in the words of Strype), 'a good pattern' for the divines of King Edward VI.
See: Brodrick, Canisius, *and* Jacobs, The Lutheran movement in England, 1892.

404 Herodian. Historiae de Imperio post Marcum, vel De suis temporibus libri VIII, Angelo Politiano interprete, square 12mo., *calf, Antwerp, Chr. Plantin*, 1576.

405 Heskyns (Thomas) D.D. The Parliament of Chryste auouching and declaring the enacted and receaued trueth of the presence of his bodie and bloode in the blessed sacrament . . . impugned in a wicked sermon by M. Iuell, *with a fine impression of the 'Parliament' woodcut*, folio, *calf, Antwerpe, at the golden Angell, by William Silvins, prynter to the Kynges Maiestie*, 1566.

A. & R. 393 S.T.C. 13250/[13842] Southern 57 Dodd 1.525 Cooper. Athenae Cantab. 1.419

406 Heurnius (Otto) Barbaricae philosophiae antiquitatum libri duo, i. Chaldaicus ii. Indicus, opus historicum et philosophicum, 12mo., *vellum, Amsterdam, ex Officina Plantiniana apud Christophorum Raphelengium*, 1600.

Philosophers of Phoenicia — Zoroaster — Etruria etc.

407 Heylin (Peter) Examen historicum: or, a discovery and examination of the mistakes, falsities, and defects in some modern histories, occasioned by the partiality and inadvertencies of their several authours, 8vo., *calf, Henry Seile & Richard Royston*, 1659. Wing H 1706

408 Heylyn (Peter) The historie of that most famous Saint and souldier of Jesus Christ; St. George of Cappadocia . . . The institution of the most noble Order of St. George, named the Garter, *with a copperplate title by Will Marshall* sm. 4to. *calf, Henry Seyle*, 1631.

See Wing H 2142.

409 [Higgons (Theophilus)] The first motive of T. H. Maister of Arts, and lately Minister, to suspect the integrity of his religion, 8vo., 174 + 4pp. [*Douai, Pierre Auroi*] 1609.

A. & R. 397 S.T.C. 13454

410 Hobbs (Thomas, *of Malmsbury*) Humane nature, or, The fundamental elements of policy, being a discovery of the faculties, acts and passions of the Soul of man from their original causes, 12mo., *calf, T. Newcomb for J. Holden*, 1651. Wing H 2243.

411 Holden (Henry) The analysis of divine faith, or two treatises of the resolution of Christian Belief, with an Appendix of Schism, translated by W. G., whereunto is annexed an epistle of the author to the translator, in answer of Dr. Hammond and the Bishop of Derry. small 4to. *calf, Printed at Paris*, 1658. Wing H 2375.

412 Holden (Henry) Divinae fidei analysis, seu de fidei Christianae resolutione libri duo, 8vo., *calf, Parisiis, apud Aegidium Blaizot*, 1652.

413 [Holland (Guy)] The grand prerogative of human nature, namely the souls naturall or native immortality and freedome from corruption shewed by many arguments and also defended against the rash and rude conceptions of a late presumptuous Authour who hath ventured to impugne it, by G. H. Gent, *title within border*, 8vo., *calf, Printed by Roger Daniel, and are to be sold by Antony Williamson at the Queens Armes in St. Paul's Churchyard*, 1653.

Wing H 2417.

414 Holstenius (Lucas, *alias* Christopherus Ranzovius) Epistola ad Georgium Calixtum professorem Helmstedensem, qua sui ad Ecclesiam Catholicam accessus rationes exponit, 8vo., *vellum, Romae, typis ex Congreg. de Propaganda Fide*, 1662.

415 Hoochstraten (Jacobus) Adversus pestiferum Martini Lutheri tractatum, qui de Christiana libertate inscribitur, fructuosus dialogus, 8vo., *vellum, Coloniae, Michael Hillenius* [1526].

416 Howard (Sir Robert) Poems, viz., I.A. panegyrick to the King 2. Songs and Sonnets 3. The Blind Lady, a Comedy 4. The Fourth Book of Virgil 5. Statius his Achilleis 6. A panegyrick to Generall Monck. 8vo., *calf, H. Herringman*, 1661. Wing H 3003.

417 Hurtado (P.F. Juan) Meditaciones para los dias de la Quaresma, sacada de los Evangelios que canta la Iglesia nuestra Madre, 8vo., *vellum, En Madrid, por la viuda de Alfonso Martin*, 1621.

418 Hutten (Ulrich von) Ulrichi Hutteni ad principes Germanos ut bellum Turcis inferant exhortatoria, insunt, quae priori editione exempta erant, vide & adficieris. 8vo., *vellum, Apud Auream Moguntiam* [1518].

419 Hylton (Walter) Scale of perfeccyon, PRINTED IN BLACK LETTER, *at end the tripartite device with Caxton's mark and initials in the central division, above, the sun between two blazing stars and twenty small stars, below the name, Wynkyn de Worde, between heraldic beasts, and a panel with a jester and leafy emblems*, small 4to., *vellum, In Fletestrete by Wynkyn de Worde dwellynge at the Synge of the Sunne, Jan* 3, 1519.

420 Hylton (Walter) The Scale (or Ladder) of Perfection, written by Walter Hilton a Carthusian, famous in the Reigne of Henry the 6th, printed first in the yeare 1494, and dedicated to the devout Lady Margaret, 8vo., *calf, Printed by T.R.*, 1659. Wing H 2042.

421 Iconoclasm: Caroli M Imp et Synodi Parisiensis sub Ludovico Pio Caroli M.F. scripta, de Imaginibus, edita ad fidem vetustissimorum exemplarium Joannis Tilii et P. Pithoei, 8vo., *calf*, s.l.d.

422 Illescas (Gonzalo de) Historia pontifical y catholica . . . y el estado de la Iglesia Christiana Militante . . . hasta Don Philippe II, 2 vols., 4to., *vellum, Salamanca and Burgos*, 1569-1578.

Luis de Leon was one of the official censors of this work. From the Harvington Library for the Secular Clergy.

423 Innocent III (*Pope*) D. Innocentiae Papae huius nominis tertii in septem Psalmos poenitentiales Davidis Commentaria, quae etsi succincta sint attamen absolutissima, *with woodcut printer's emblem*, 8vo., *vellum, gauffered edges, Coloniae, ex officina Melchioris Novesiani*, 1551.

424 Ireland [Borlase (Edmund)] The history of the execrable Irish rebellion trac'd from many preceding acts to the grand eruption on the 23 October 1641, and thence pursued to the Act of Settlement, 1662, *with a titlepage printed in red & black*, folio, *calf, H. Brome, R. Clavel & R. Chiswell*, 1680.

Wing B 3767 TC 1. 368

425 Ireland: Censures of certain propositions, partly brought out of Ireland, partly drawn out of two English bookes, *A modest discussion* etc. [Matthew Wilson?] and *An Apologie* etc . . . faithfully translated out of Latine into English, 12mo., *cloth, Doway, By the Widowe of Mark Wion*, 1631. A. & R. 224.

426 Ireland: Het wonderlyck leven van den grooten H. Patricius, Patriarch van Irlant, met de vreeselijke en wonderlijcke Historie van het Vagevier van den selven Heyligen, 12mo., *vellum, Brussels*, 1668.

See: A. & R. 420 Jocelinus. BS III.1. With a description of the Purgatory.

427 Ireland: [Reily (Hugh)] Ireland's case briefly stated, or, a summary account of the most remarkable transactions in that Kingdom since the Reformation, in two parts, by a True Lover of his King and Country, to which is annex'd the last speech and dying words of Oliver Plunket, Arch Bishop of Armach and Primate of Ireland, 12mo., *calf*, s.l. 1720.

Ireland: See also: Bourchier — Carte — Davys — Liturgy — Moryson — Walsh(P.) — Wright.
Inquisition. See : Berington S. — Sergeant J. — White T.

428 Jansenius (Cornelius) Augustinus, seu doctrina S. Augustini de humanae naturae savitate, aegritudine, medicina adversus Pelagianos & Massilienses. *with titlepage printed in red and and black*, 3 vols. in one, folio, *calf, Rothomagi, sumpt. J. & D. Berthelin, fratr.*, 1652.

Best edition. With the stamp of the Colonna Library, and the mark of the library of the Dominicans of the Rue S. Jacques.
The appearance of this book in 1640 marked the beginning of Jansenism and gave rise to an enormous number of publications pro and contra. Jansenius, 1585-1638, worked on the 'Augustinus' for 22 years and it was finished only shortly before his death. In it he declares philosophy, and expecially Aristotelian philosophy, to be the cause of the false doctrine of Pelagianism. In a strictly Augustinian manner he declares that human nature is corrupted, and he teaches a modified form of predestination, but also free will. Although his doctrines are analogous to those of Calvin, Jansenius differed widely from the Protestants. He not only rejected the doctrine of justification by faith but he held that the relation of the human soul to its maker was only possible in and through the Roman Church. The 'Augustinus' was condemned in 1642 by Pope Urban VIII in the bull 'In eminenti'.

429 [Janson (Sir Henry) *alias* **Thomas Bellamy]** Philanax Anglicus; or, A Christian caveat for all kings, princes and prelates, how they entrust a sort of pretended Protestants of integrity or suffer them to commix with their respective governments; shewing plainly from the principles of all their predecessours, that it is impossible to be at the same time Presbyterians and not rebells, faithfully published by T. B. Gent. *Second Edition, corrected and amended*, 12mo., *buckram, Theo: Sadler, next door to the Dolphin, against Exeter House in the Strand*, 1663.

Wing J 482 Wood. Athen. Ox. IV. 139

Jesuits: *see under*: Alvarez de Paz — Anderson — Androzzi — Arias — Ayleworth — Bacon — Baile — Balbinus — Bartoli — Becanus — Bellarmine — Berzetti — Bombinus — Bouhours — Campian — Canisius — Caussin — Chavasse — Constable — Coton — Courtney — Cresswell — D'Oultreman — Drexelius — *Early Science*: [Delrio; Raynaud; Thyraeus] — Falconer — Fitzherbert (T.) — Fozi — Frois — Garnet — Gaza — Godignus — Gordon — Greene — Hanmer — Harpsfield — Hay — Jesuits — Keynes — La Cerda — La Fon — La Serre — Lessius — Loarte — Maffei — Mariana — Martyrs — More (Henry) — Mumford — Nieremberg — Norris — Pallavicini — Percy — Persons — Pexenfelder — Platus — Ponte — Possevino — Psalter — Purgatory — Rader — Radford — Reihing — Ribadeneyra, Alegambe & Sotwell — Ricci — Rodriguez — Rosignolio — Sà — Sanchez — Sandaeus — Sannazarius — Schulting — Sharpe — Sirmondus — Southwell — Spencer — Suarez — Sweetnam — Thyraeus — Tirinus — Turrianus — Tursellini — Ussher — Villacastin — Voellus — Walpole — Walsingham — Warford — Xavier.

430 Jáuregui (*Don* **Juan de)** Rimas, *First Edition*, sm. 4to., *vellum, En Sevilla, por Francisco de Lyra Varreto*, 1618.

With the signature of [Victor?] Sacheverell, Madrid, 26th May, 1623, both flyleaves being covered with Latin couplets and translations of the same into English verse, apparently in the same hand.
The very rare first edition. Juan de Jàuregui was a poet of the Seville School. He was greatly esteemed by his contemporaries. Cervantes refers to him in his *Viage al Parnaso*, as does Lope de Vega in the *Laurel de Apolo*. In the second part of *Don Quijote*, Cervantes praises Jàuregui's translation of the *Aminta* of Tasso, which is included in this volume. The Introduction contains some interesting remarks on the principles of poetry.

431 [Jerónimo Gracián de la Madre de Dios] OCD 1545-1614. The burning lampe, to enlighten such as truly desyre to attayne to perfection. The Third Edition. *IHS monogram on titlepage*, 24mo., *vellum*, [*St Omer, widow of Charles Boscard*?] 1635. A. & R. 366.

432 Jesuits: Annuae litterae Societatis Jesu anni MDXCVIII, ad Patres ac Fratres eiusdem Societatis, 8vo., *vellum*, *Lugduni, J. Roussin*, 1607.

433 Jesuits: Les mystères des Pères Jesuits par interrogations & responses extraictes fidelement des escrits par eux publiez, pour precaution en ce temps au public et au particulier, 8vo., *cloth*, *A Ville Franche, par Eleuthere Philalethe*, 1624.

434 Jesu's Psalter: Certaine devout and godly petitions commonly called Jesus Psalter, 12mo., *calf*, [*Doway, John Heigham*, 1611].

A. & R. 767. Part of *Six spirituall bookes*, 1611, q.v.

435 Jewel (John) Apologia ecclesiae anglicanae, 12mo., *calf*, *Arn. Hatfield*, 1599.

S.T.C. 14585 vide Harding.

436 [Jewel (John)] The true copies of the letters betwene John Bisshop of Sarum and D. Cole [and] The copie of a sermon pronounced at Paules Crosse, *both works printed in Black Letter*, two works in one volume, small 8vo., *half calf*, *Iohn Daye*, 1560.

S.T.C. 14599a and 14612

437 Joannes a Cruce, OCD Opere spirituali, con una breve sommario della vita dell'autore, & alcuni discorsi del P. F. Diego de Giesù, Priore del Convento di Toledo, tradotta dal P. F. Alessandro di San Francisco, Definitore Generale, *with a fine impression of the copperplate engraving of the "Ascent", having the text translated into Italian*, small 4to., *vellum*, *In Venetia, appresso il Barezzi*, 1643.

438 Joannes à Davantria. Exegesis absolutissima iuxta ac brevissima Evangelicae veritatis, erroruq; & mendacior: quae sunt cum in Confessione Lutherana . . . Augusten. exhibita, tum in ejusdem Apologia, *with Arnold Birckman's device on title*, 8vo., *stamped calf*, *Coloniae, apud Melchiorem Noveseianum*, 1537.

439 John Evangelist of Balduke (OFMCap., *Guardian in Louvain***)** The kingdome of God in the soule, or within you, discovered and demonstrated by cleare reasons, *with a portrait of St. Scholastica*, 8vo., *vellum*, *Printed at Antwerpe by Henry Artsens in the Cammer Street at the White Lilly*, 1639, *and now printed in English at Paris by Lewis de la Fosse*, 1657.

440 Johannes à Jesu Maria O.C.D. Instructio magistri notitiorum, *with printer's mark*, 8vo., *vellum*, *Coloniae, apud Joannem Crithium sub signo Galli*, 1613.

441 Johannes à Jesu Maria O.C.D. Theologia Mystica, *titlepage engraving of SS. John and Teresa*, 12mo., *vellum*, *Parisiis, apud Robertum Fouët, via Jacobea, sub signo Occasionis*, 1612.

442 Johnson (William, O.S.B. *alias* **William Chambers)** Novelty Represt, in a reply to Mr. Baxter's *Answer to William Johnson*, wherein the œcumenical power of the first four General Councils is vindicated, the authority of Bishops asserted, the compleat Heirarchy of Church government established, his novel succession evacuated, and professed Hereticks demonstrated to be no true parts of the visible Church of Christ, sm. 8vo., *calf*, *Paris, Printed for E.C.* 1661. Wing J 861.

443 José de Jesùs María OCD 1562-1626 Historia de la vida y virtudes del Venerable P. F. Juan de la Cruz, primer Religioso de la reformación de los descalzos de N. Señora del Carmen, con declaraciòn de los grados de la vida contemplativa, *with a titlepage vignette of the Good Shepherd*, 8vo., *vellum*, *En Bruselas, En Casa de Francisco vivien*, 1632.

444 Joseph de Santa Cruz (P.F.) Chronica de la santa provincia de S. Miguel de la Orden de n. serafico Padre S. Francisco, *with a fine heraldic titlepage*, folio, *vellum*, *En Madrid, por la viuda de Melchor Alegre*, 1671.

445 Jovius (Paulus) Historiarum sui temporis, 2 vols., folio, *half green calf*, *Florentiae, in officina Laur. Torrentini Ducalis typographi*, 1550.

446 Juvenel des Ursins (Jean, *Archevesque de Rheims*) Histoire de Charles VI, Roy de France, et des choses memorables de son règne [1380-1422], SECOND AND BEST EDITION, by Denys Godefroy, folio, *calf*, *A Paris, de l'Imprimerie Royale*, 1653.

Sir Francis Palgrave's copy, with his signature.

447 Kellison (Matthew) Commentarii ac disputationes in tertiam partem Summae Theol. S. Thomae Aquinatis, 2 vols in one, folio, *calf*, *Duaci, Balt. Belleri*, 1633.

Duthilloeul 417 Dedication: Bishop Richard Smith of Chalcedon. From the Priest's Library at Sixhills Mission. In 1616, Kellison began to teach scholastic theology himself at Doway. This is the textbook which he prepared in connection with his scholastic lectures.

448 Kellison (Matthew) Examen reformationis novae praesertim Calvinianae in quo synagoga et doctrina Calvini, sicut et reliquorum huius temporis novatorum tota fere ex suis principiis refutatur, 8vo., *calf*, *Duaci, Typis Petri Auroi, Typographi iurati, sub Pelicano aureo*, 1616.

449 [Kellison (Matthew)?] A reply to M. Nicholas Smith, his discussion of some pointes of M. Doctour Kellison his treatise of the hierarchie, by a divine. 8vo., *vellum*, *Doway, Widowe of Marke Wyon*, 1630.

A. & R. 710 S.T.C. 6929 Dodd III. 106

450 Kellison (Matthew) A reply to Sotcliffes Answer to the *Survey of the new Religion*, in which his insufficient answers, and manifold follies are discovered, wherwith the Adversarie was charged: most partes of the Catholike Doctrine explicated, and al is averred and confirmed: and almost al pointes of the new faith of Ingland disproved. 8vo., *vellum*, *Imprinted at Rhemes by Simon Foigny, with Permission*, 1608.

A. & R. 426 S.T.C. 14909 Simon Foigny was printer to 'the most honorable and gracious Lewis of Lorraine, Arch-bishop and Duke of Rhemes'.

451 Kellison (Matthew) A survey of the new religion, detecting manie grosse absurdities which it implieth, 8vo., *vellum*, *Doway, Laurence Kellan, at the signe of the holie Lambe*, 1603.

A. & R. 429 S.T.C. 14912, with the reading "Actum Duaci" on a1 v

452 Kellison (Matthew) A survey of the new religion, detecting many grosse absurdities which it implieth, divided into eight bookes, newly augmented by the author, *copperplate vignette of the Holy Lamb on title*, small 4to., *vellum*, *Doway, Laurence Kelham* 1605.

A. & R. 430 S.T.C. 14913

453 Kellison (Matthew) A treatise of the Hierarchie and divers orders of the Church against the anarchie of Calvin, 8vo., *vellum*, *Doway, Gerard Pinchon, at the sign of Coleyn*, 1629. A & R 431

454 [Keynes (James) S.J.] A rational compendious way to convince, without any dispute, all persons whatsoever, dissenting from the true religion, by J. K. 12mo., *calf*, s.l. 1674.

Dodd III. 315 Oliver CSJ Wing K 393. For a French translation of this work, see volume 2 of the Catalogue of Oscott Books [1688-1850].

455 King (John) Lectures upon Ionas delivered at York, in the yeare of our Lord 1594, 8vo., *calf*, *Humfrey Lownes*, 1618. S.T.C. 14981.

456 La Cerda (J.L. de, S.J.) De excellentia coelestium spirituum; imprimis de Angeli Custodis ministerio, liber, *with Cramoisy's large mark on titlepage*, 8vo., *parchment*, *Parisiis, apud Sebastianum Cramoisy*, 1631.

J. Spencer Northcote's copy, with his signature and the date, Naples, 1850.

457 La Fon (Rene de) Response de René de La Fon pour les religieux de la Compagnie de Jésus, au playdoyé de Simon Marion en l'arrest donné contre iceux le 16 Octobre 1597, avec quelques notes sur le playdoyé et autres subjects des recherches d'Estienne Pasquier. 8vo., *vellum, A Ville-Franche, chez Guillaumme Grenier*, 1599.

458 [La Peyrere (Isaac de)] Men before Adam: or, a discourse upon the twelfth, thirteenth and fourteenth verses of the Fifth . . . of . . . Romans, by which are prov'd, that the first men were created before Adam, 8vo., *calf, London*, 1656.

Wing L 427 A work condemned to be burnt, as heretical. The volume also contains: *A theological systeme upon the presupposition that men were before Adam*, The First Part, 351 pp., *s.l.*, 1655 [Wing L 428], with separate titlepage and pagination, but continuous signatures.

459 La Serre (Puget de) Les pensées de l'Eternité . . . augmenteés de quelques considerations pieuses sur le mesme subject de Louys Abely P. *with an engraved frontispiece of the Second Coming, and plates*, 8vo., *vellum, Doway, Baltazar Beller, au Compas d'Or*, 1631.

460 La Serre (Jean Puget de) The sweete thoughts of death and eternity [translated by H. H. (Henry Hawkins, S.J.)], *with an engraved titlepage of angels and emblems*, 8vo., *vellum, At Paris* [*S. Omer, English Collage Press*], 1632.

A. & R. 441 S.T.C. 20492

461 La Vega (Didacus de, O.S.F.) Quadragesimales conciones, *titlepage printed in red and black*, 8vo., *vellum, Venetiis, apud Nicholaum Polum*, [1599].

LAW: Including Recusant legislation and books of association interest.

462 Assheton (William) The cases of scandal and persecution, being a seasonable enquiry . . . whether . . . the execution of the Penal Laws upon Dissenters, be persecution? *with the Imprimatur leaf*, 8vo., *calf, J. D. for R. Royston & R. Chiswell*, 1674.

Wing A 4023 T.C.I. 164

463 Booke of Presidents exactly written in maner of a Register, newely corrected, with addicions of dyvers necessary Presidentes, mete for all such, as desire to learne the fourme and maner how to make all manner of evidences and instrumets as in ye table of this booke most plainly appeareth, *printed in gothic letter, the 24-year Almanack running from* 1563 *to* 1586 [May-June leaf of Calender torn out]. 8vo., *calf*, [Colophon]: *Imprinted in Fletestrete within Temple Barre, at the signe of the hand and starre, by Richard Tottill*, Anno 1568.

464 Cowell (J.) Institutiones juris Anglicani, ad methodum et seriem institutionum imperialium compositae et digestae, 8vo., *calf*, [*Cantabr.* ?], *cura et impensis Guil. Fitzeri*, 1630.

465 Davys (John) Le primer report des cases & matters en Ley resolues & adiudges en les Courts del Roy en Ireland, collect et digest per Sr. John Davys Chivaler Atturney Generall del Roy en cest Realme. small folio, *calf, Dublin, Printed by John Franckton*, 1615.

Page 84: The conviction and attainder of Robert Lalor, Priest, being endited uppon the Statute of 16 Rich 2 cap 5.

466 Degge (Sir Simon) The parson's counsellor, with the law of tithes or tithing, in two books, SECOND EDITION, 8vo., *calf*, Assigns of Richard & Edward Atkins for Henry Twyford, 1677. Wing D 853 T.C. I.239.

467 Dyer (Sir James) Cy ensuont ascuns nouel cases, collectes par le iades tresreuerend Iudge Mounsieur Iasques Dyer, chiefe Iustice del common banke, ore nouelment publies & imprimies, *title within woodcut border, printed in black letter, annotated in an early hand, Richard Tottel*, Januarii primo, 1592. S.T.C. 7389.

468 Fitzherbert (Anthony) La novel Natura Brevium . . . dernièrement revieu & corrigee per Laucteur, auecques un Table perfect, des choses notables contenus en ycel, nouelment compose per Guillaulme Rastall, 8vo., *vellum, In Edibus Thomae Wight & Bonhami Norton*, 1598.

S.T.C. 10964 Inscribed on titlepage: H.A., Recoll.Angl.

469 Grotius (Hugo) The illustrious Hugo Grotius of the law of warre and peace, with annotations, III Parts, *with portrait by T. Cross*, 8vo., *half calf, T. Warren for W. Lee*, 1654.

Wing G 2119. Dedication to Charles 1. Owner's Märk: P. Perry.

470 Hayward (Sir John) LL.D.) The right of succession asserted, against the false reasonings and seditious insinuations of R. Dolman *alias* Parsons, and others . . . now reprinted for the satisfaction of the zealous promoters of the Bill of Exclusion. 8vo., *calf, Mat. Gillyflower, W. Hensman & T. Fox, Booksellers in Westminster Hall*, 1683.

Wing H 1233 T.C.II. 9.

471 How the members of the Church of England ought to behave themselves under a Roman Catholic King, with reference to the Test and Penal Laws, in a letter to a friend by a member of the same Church, 8vo., *unbound, Randal Raylor*, 1687. Wing H 2961.

472 Lessius (L.) De iure et iustitia compendium, *with titlepage in red and black*, 8vo. *parchment, Duaci, apud G. Pinchon*, 1634.

473 Pulton (Fardinand, *of Lincoln's Inn***)** An abstract of all the penall Statutes which be generall, in force and use: wherein is conteined the effect of all those Statutes which do threaten to the offenders thereof the losse of life, member, lands, goods or other punishment or forfeiture whatsoever . . . *printed in black letter*, small 4to., *calf, Printed by Thomas Wight*, 1600. Dodd I 532.

474 [Saint Germain (C.)] The dialoges in Englishe, betwene a Doctor of Divinitie and a student in the lawes of Englande. Newlie corrected and imprinted with newe additions, *title within woodcut border, printed throughout in black letter*, small 8vo., *calf, Richard Tottell*, 1580.

475 Weston (Edward) Juris pontificii sanctuarium, defensium ac propugnatum contra Rogerii Widdringtoni in Apologia & Responso apologetico impietatum. 8vo. *vellum*, s.l. 1613.

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476 [Lechmere (Edmund)] A Disputation of the Church where in the old Religion is maintained, V.M.C.F.E., *I.H.S. emblem on title*, 8vo., *calf, At Doway, by Marck Wyon, at the Golden Phenix*, 1629.

A. & R. 443 S.T.C. 15348 Dodd III 92 (attributed to Edmund Stratford)

477 [Lechmere (Edmund), *alias* **Edmund Stratford]** The disputation of the Church, wherein the old religion is maintained, by E.S.F., 2 parts in one vol., 8vo., *stamped calf, Doway, by the widdow of Mark Wyon*, 1640.

A. & R. 445 S.T.C. 15350

478 Lechmere (John) The relection of a conference touching the reall presence, or, A Bachelours censure of a Masters Apologie for Doctour Featlie, by L.I. B. of Art, of Oxford, *emblem of Lamb on title*, 8vo., *vellum, Doway, Laurence Kellam*, 1635.

A. & R. 447 S.T.C. 14053/22814. Signatures of former owners: Robert Stratton?, Wm Paston. Contains: The summe of a conference betwixt M. D. Smith, now B. of Chalcedon, and M. Dan. Featly Minister. about the Reall Presence with the notes of S.E. (= Edmund Lechmere, alias Stratford), and at p. 129 with half title: A relection of the precedent conference.

479 [Leech (Humphrey)] Dutifull and respective considerations upon foure severall heads of proofe and triall in matters of religion, proposed by the High and Mighty Prince, James,

King of Great Britayne, France and Ireland etc., in his late Booke of *Premonition to all Christian Princes*, for clearing his Royall Person from the imputation of Heresy, by a late Minister & Preacher in England. *First impression of the First Edition, with the Errata list* on 2H2^{v}, sm. 4to., *wrapper*, [*St. Omer, English College Press*], 1609.

A. & R. 449 S.T.C. 15362 — 19404-5 [Completed by R. Persons]

480 [Le Grand (J.)] Histoire du divorce de Henri VIII et de Catherine d'Aragon, avec le défence de Sanderus etc., 2 vols., 8vo., *parchment, A Paris, chez la veuve Martin*, 1688.

481 Leigh (Edward) A treatise of religion and learning, and of religious and learned men . . . a a work seasonable for these times, when religion and learning have so many enemies, *titlepage printed in red and black*, small folio, *calf, A.M. for Charles Adams at the sign of the Talbot*, 1656.

With marginal notes in the hand of Charles Dodd.

482 Leonard (Thomas O.P.) Thesaurus gratiarum S.S. Rosarii expositus, item Appendix de Confraternitate SS. Nominis Jesu, 16mo., *calf, Lovanii, typis Hieron. Nempaei* 1666.

483 Lessius (Leonard, S.J.) De Antichristo et eius praecursoribus, disputatio apologetica gemina: qua refutatur Praefatio Monitoria, falso, ut creditur, adscripta Magnae Britanniae Regi, 8vo., *vellum, Antwerpiae, ex officina Plantiniana, apud viduam & filios Jo. Moreti*, 1611.

Owner's mark: "ex libris P. Wilsoni Prbi". Written against King James I's *Apologia pro juramento fidelitatis.*

484 Lessius (L., S.J.) De providentia numinis & animi immortalitate libri duo adversus atheos et politicos, 8vo., *calf gilt, Antwerpiae ex officina Plantiniana*, 1617.

485 Lessius (Leonard, S.J.) Quae fides et religio sit capessenda, consultatio, 8vo., *vellum, Coloniae Agrippinae, Ant. Hierat*, 1615.

486 Leyburn (George) Holy Characters, containing a miscelany of theologicall discourses that is theology positive, scholasticall, polemicall and morall, built upon the foundation of scriptures, traditions, councils and fathers, devided into two books, thick 8vo., *calf, Doway, Bellier*, 1662. Wing L 1938.

487 Limborch (Philippus à) De veritate religionis Christianae: amica collatio cum erudito Judaeo, *with titlepage printed in red and black*, 4to., *calf, Goudae, apud Justum ab Hoeve*, 16 87

488 Lipsius: Fontanus (Franciscus) Libellus apologeticus pro Justo Lipsio et Erycio Puteano, viris clarissimis, sm. 4to. *vellum, Olisipone, ex Officina Petri Crasbeeck, anno à partu Virginis Salutifero*, 1618.

489 [Lloyd (David)] State-Worthies, or, The States-Men and Favourites of England since the Reformation, their prudence and policies, successes and miscarriages, advancements and falls, during the reigns of King Henry VIII, King Edward VI, Queen Mary, Queen Elizabeth, King James, King Charles I, *The Second Edition, with Additions, titlepage in red and black*, thick 8vo., *calf, Thomas Milbourn for Samuel Speed*, 1670. Wing L 2646.

490 [Lloyd (William, *Bishop of St. Asaph*)] Considerations touching the true way to suppress Popery in this Kingdom by making a distinction between men of loyal and disloyal principles in that Communion. 4to., *calf, Henry Brome*, 1677. Wing L 2676.

491 Loarte (Jasper) S.J. The Exercise of a Christian Life, written in Italian by the Reverend Father Jasper Loarte D of Divinity of the holy Societie of Jesus, newely perused and corrected by the translatour, with certaine verie devout exercises and praiers added thereunto, more than were in the first edition, *title within border, woodcut of Deposition*, 8vo., *vellum, London, William Carter*, 1579.

A. & R. 462 Southern 20

492 Loarte (Gaspare, S.J.) Instructions and Advertisements how to meditate the Misteries of the Rosarie of the most holy Virgin Mary, written in Italian . . . and newly translated into English [by John Fen]. *IHS emblem, and woodcuts*, 8vo., *vellum, s.l.d.* [*William Carter*, 1579].

A. & R. 469 S.T.C. 16646 Southern 39. From the Harvington Library.

493 Lorichius (Iodocus) Fortalium Christianae fidei ac religionis, adversus haereses horum temporum praecipuas, *with a large dedication woodcut of the Fugger arms, the titlepage printed in red and black*, small 4to., *vellum, Rottwilae, Jo. Max. Helmlin, sumptibus Jo. Strasse:, Bibliopolae Friburgi Brisgoiae*, 1606

494 Luis de Granada, O.P. Contemptus mundi, nuevamente romancado y corregido, 12mo., *vellum, En Anvers, en casa de Pedro Bellero*, 1587.

495 Luis de Granada, O.P. De la introduccion del simbolo de la fe, *titlepage printed in red and black*, folio, *Barcelona, por Hieronimo Margarit, a costa de Miguel Menescal, mercador de libros*, 1614.

496 Luis de Granada. Doctrina Christiana, en la qual se ensegna todo lo que el Christiano deve hacer desde el principio de su conversion hasta el fin de la perfeccion, *titlepage printed in red and black, with a large woodcut of the arms of Philip of Spain*, small folio, *vellum, En Barcelona, por Antonio Lacavallezia*, 1674.

497 Luis de Granada, O.P. A memoriall of a Christian life, wherein are treated all such thinges, as apperteyne unto a Christian to doe, from the beginning of his conversion, until the ende of his perfection, 8vo., *calf, Rouen, George Loyselet*, 1586..

A. & R. 472. S.T.C. 16903. Southern 65.

498 Luis de Granada, O.P. A memoriall of a Christian life. Wherein are treated al such things, as appertaine unto a Christian to doe, *with IHS monogram on titlepage*, 8vo., *vellum, Imprinted at Rouen by George Loyselet* [Secretly in England] 1599.

A. & R. 473 S.T.C. 16904

499 Luis de Granada, O.P. A memoriall of a Christian life . . . translated anew into English, 8vo., *contemporary red morocco, gilt, gilt edges, Mat. Turner at the Lamb*, 1688

Wing L 3471c (only one copy recorded)

500 Luis de Granada, O.P.) Of prayer, and meditation. Wherein are conteined fowertein devoute meditations for the seven daies of the weeke, bothe for the morninges and eveninges, 8vo., *calf, Paris. Thomas Brumeau*, 1582.

A. & R. 476 S.T.C. 16907 Southern 63

501 Luis de Granada, O.P. Opere spirituali, 3 vols, 4to., *parchment, In Venezia, presso Paolo Baglioni*, 1703.

With the life by F. Girolamo Giovannini del Capugnano.

502 Luis de Granada, O.P.) Paradisus precum ex R.P.F. Ludovici Grantensis spiritualibus opusculis, concinnatus per Michaelem ab Isselt, 8vo., *vellum, Coloniae, apud Arnoldum Quentelium*, 1622.

503 Luis de Granada, O.P. Le paradis des prières du R. P. Louys de Granade, recueilly . . . par Michel Isselt, allemand, et mis en nostre langue par Francois Bourdon, Celestin de Paris, 8vo., *boards, A Rouen, chez Jacques Auber, rue du Varvot*, 1622

504 Luis de Granada, O.P. A spiritual doctrine, conteining a rule to live wel, with divers praiers and meditations, newlie translated out of Spanish into English [by Richard Gibbons] 8vo., *vellum, Lovan, Laurence Kellam*, 1599

A. & R. 479 S.T.C. 16922

505 Luis de Granada, O.P. Vita Christi, ex diversis ipsius opusculis spiritualibus collecta . . . per Michaelem ab Isselt ex Italico in Latinum sermonem translata, *with a titlepage woodcut of the emblems of the Passion, and woodcuts at the chapter headings*, 12mo., *calf, Coloniae, Gervinus Calenius, et haeredes Joannis Quentelii*, 1591.

506 [Lupton (Daniel or Donald?)] The glory of their times, or, the lives of ye primitive Fathers, cotayning their chiefest actions, workes, sentences and deaths, *with engraved titlepage in compartments, with vignette portraits of saints, the Kingdom of Heaven above, also numerous portraits throughout the text, by G. Glover*, sm. 4to., *calf, J. Okes and, are to be sold in Paul's Church-yard at the white Lyon* 1640 S.T.C. 16943

507 Luther (Martin) [Opera omnia], continens scripta primi trienni, ab eo tempore quo primum controversia de Indulgentia motus est [1517-1520], *titlepages within woodcut borders, with kneeling figures of Luther and the Archduke Albert of Brandenberg*, 8 vols., small folio, *calf, Witebergae, per Ioannem Lufft et Thomam Klug*, 1545-1558

The titlepages are inscribed: Ex Libris Ioannis à Munster in Vorelage, 1590. Each volume has the bookplate of Algernon Capell, Earl of Essex, 1701. Neither before nor after Luther does Wittenberg occupy any place in the annals of printing. The place can be said to owe its fame partly to the one business blunder made by the shrewd Nurnberg printer, Anton Koberger, when he turned down Luther's invitation to become his publisher. S. H. Steinberg.

508 Luther [Martin] De servo arbitrio . . . ad D. Erasmum Roterdamum, *title within woodcut border*, 8vo., *parchment, s.l.*, 1526

509 Luther (Martin) A commentarie of M. Doctor Martin Luther upon the Epistle of S. Paule to the Galatians, first collected and gathered word by word out of his preaching, and now out of Latine faithfully translated into English for the unlearned, *printed in black letter*, small 4to., *vellum, H. Vautroullier*, 1580 S.T.C. 16967

510 Lyndwood (William) Provinciale (seu constitutiones Angliae), . . . à Stephano Langton ad H. Chichleium, cui adjiciunter Constitutiones Othonis et Othoboni . . . small folio, *calf, Oxoniae*, 1679

Madan 3221 Wing L 3565. John Kirk's copy.

511 M. (P.D.) Oppositions de la parole de Dieu avec la doctrine de l'Eglise Romaine, plus les matières tenues en icelle Eglise Romaine, que l'on cache à ceux qu'on y veut entrer, par P.D.M. 8vo., *cloth, A Sedan*, 1624

512 Maffei (J.P., S.J.) Historiarum Indicarum libri XVI, selectarum item ex India epistolarum, libri IV, accessit Loyolae vita, 8vo., *vellum, remains of ties, Coloniae Agrippinae, sumptibus Arnoldi Mylii*, 1590

513 Maier (J.) Tractatus de differentiuis schismatum & Conciliorum in ecclesia, & de utilitate ac praeeminentia Conciliorum ecclesiae Gallicanae . . . inserunter res aliae singulares, jucundae & cognitu dignae, ut de concordia Principum conservanda, 8vo., *wrapper, Lipsiae* [1572]

514 Maimbourg (L.) The history of the League, translated into English by Mr Dryden, 8vo., *calf, M. Flesher for Jacob Tonson*, 1684 Wing M 292

515 Maimbourg (Louis) Traité historique de l'établissement et des prérogatives de l'église de Rome et de ses evesques, 8vo., *calf, A Paris, chez Sebastien Mabre-Cramoisy, Imprimeur du Roy, rue Saint-Jacques, aux Cicognes*, 1685

516 Maimbourg (Louis) An historical treatise of the foundation and prerogatives of the Church of Rome and of her bishops, translated by A. Lovell, 8vo., *calf, Printed for Joseph Hindmarsh Bookseller to his Royal Highness*, 1685

517 [Manchester (Henry Montagu, *Earl of)***]** Manchester al mondo: contemplatio mortis et immortalitas, a contemplation of death and immortality, The Sixth Impression, much enlarged, with the Latine sentences rendred into English, 12mo., *calf, T. R. & E. M. for Richard Thrale*, 1655 Wing M 405

518 Manectis (Ianocius de) De dignitate & excellentia hominis, libri IV, ex bibliotheca Io. Alex. Brassicani in lucem edita, 8vo., *calf, Basiliae*, 1532

One of the classic writings of the early humanist Renaissance, written when the European movement was still strongly Catholic. Giannozzo Manetti was born in Florence in 1396, and died in Naples in 1459. He preached before Eugenius IV in 1441, and became a close friend of Cosimo de' Medici. The present work contains the first humanistic theorizing of the Renaissance period, and circulated widely in manuscript. This was the first printed edition, and it was promptly placed on the Trent Index.
Dedicated to Alphonsus of Aragon.

519 Manuale Sacerdotum, hoc est ritus administrandi sacramenta . . . res varias benedicendi juxta usum insignis ecclesiae Sarisburiensis *titlepage printed in red and black*, 8vo., *half calf, Duaci, excudebat L. Kellam sub signo Agni Paschalis*, 1610

520 Marcel (Christopher) Sacrarum caeremoniarum sive rituum ecclesiasticorum S. Rom. Ecclesiae, libri III, *printed throughout in red and black, with numerous woodcuts in the text, illustrating the ceremonies*, 4to., *parchment, Venetiis, apud Juntas*, 1582

521 Marchant (James) Candelabrum Mysticum, septem lucernis adornatum, sacramentorum ecclesiae doctrinam pastoribus, concionatoribus . . . per necessariam illustrans, item Coronis . . . desuper Praxis catechistica . . . . . *title page in red and black*, sm. 4to., *calf, Mons, François de Waudraeus, sub Bibliis*, 1633

522 Marchant (James) Hortus pastorum sacrae doctrinae floribus polymitus, folio, *calf, Rothomagi, apud Societatem*, 1652

523 Marchant (Jacobus) Hortus pastorum, sacrae doctrinae floribus polymitus, nunc . . . redactus . . . opera Michaelis Alix, *titlepage printed in red and black*, folio, *calf, Lugduni, L. Amisson & J. B. Devenet*, 1656

524 Marchant [James] Hortus Pastorum, *with a copperplate titlepage of religious emblems*, small 4to., *half calf, Coloniae Agrippinae, sumptibus Hermanni Dehmen*, 1672

Dedicated to the Blessed Trinity and the Blessed Virgin by the bookseller-publisher, Hermann Dehmen. This copy belonged to the confessor, Andrew Bromwich, to whom the Catholic faith in 17th. century Staffordshire owed much.

525 Marchant (James) Resolutiones pastorales de praeceptis vitiis capitalibus et de sacramentis. 12mo., *vellum, Antwerpiae, apud J. B. Verdussen, viâ vulgo Cammerstraet, sub signo duarum Ciconiarum*, 1675

526 Marchant (Jacobus) Vitis florigera, in qua doctrina et veritas Evangelica continetur . . . concionatoribus ad pectus appendenda et diebus festis per anni circulum a cathedris proponenda, 4to., *calf, Coloniae Agrippinae, apud P. Henningium*, 1651

MARIAN CLERGY: *See* Aungell (John) — Becatellus — Christopherson (John) — Foxe — Harpsfield— Heskyns —Pole — Pulton — Smyth (Richard) — Watson (T.) — [Whitehead]

527 Mariana (J., S.J.,) Historiae de rebus Hispaniae, libri XXX *with a titlepage printed in red and black*, 4to., *parchment, Moguntiae, typis Balth. Lippii, impensis haeredum Andreae Wecheli*, 1605

528 Martial (John) A replie to M. Calfhills blasphemeous answer made against the *Treatise of the crosse*, 4to., *vellum, Lovaine, John Bogarde* 1566

A. & R. 523 S.T.C. 17497 Southern 83

529 Martial (John) A treatyse of the Crosse gathered out of the Scriptures, Councelles, and auncient Fathers of the Primitive church, 8vo., *cloth*, *Antwerp*, *John Latius at the signe of the Rape*, 1564.

A. & R. 425 S.T.C. 17496 Southern 82

530 Martin (Gregory) A discoverie of the manifold corruptions of the Holy Scriptures by the Heretikes of our daies, specially the English Sectaries, and of their foule dealing herein by partial and false translations to the advantage of their heresies in their English Bibles used and authorised since the time of schisme, 8vo., *half calf*, *Rhemes*, *John Fogny*, 1582

A. & R. 525 S.T.C. 17503 Southern 87.
Martin's "handmaid of the New Testament" was finished in January 1582, and dealt with the corrupt English protestant translations then current: the Great Bible, the Genevan Bible of 1562, 1577 and 1579. The "Authorised Version" adopted many of Martin's readings, so that his critical work was extremely effective. The matters treated in Martin's examination of the heretical translations covered almost the whole field of theological controversy separating the two sides: tradition, priesthood, purgatory, Limbo, Hell, invocation of the Saints, merits, freewill etc. Southern p.252

531 Martin (Gregory) The love of the soule. Writte by M. Gregory Martin, and addressed to his own Sisters, brought up in heresy, with a letter of his to a schismatike gentlema of authority touching his dissebling in religion, against his conscience, 18mo., *calf*, *s.l.*, [*St. Omer*, *George Seutin*] 1633

A. & R. 532 Southern p.299 Library 1951, p.48 Farr II.267
With the Approbation (in English) of Bartholomew P. Lintren, of the University of Doway, November 1604. Contains: *Catholike questions to the Protestants*, a lengthy polemic in verse, fragments of which are printed in Guiney 1. Martin's authorship of these verses is doubtful. They were answered by John Rhodes in *An answer to a Romish rhyme*, 1602 [S.T.C. 20959]

532 Martin (Gregory) A Treatyse of Christian Peregrination, whereunto is adioined certen Epistles written by him to sundrye his frendes: the copies whereof were since his decease founde among his wrytings. Now especially published for the benefite of those that either erre in religion of simplicitie, or follow the worlde of frayltie. 8vo., *cloth*, [*Paris*, *for Richard Verstegan*], 1583

A. & R. 534 S.T.C. 17507 Southern 88 The Library 1951 p.48

533 Martin (Gregory) A treatise of schisme, shewing, that al Catholikes ought in any wise to abstaine altogether from heretical Conventicles, to witt, their prayers, sermons &c., devided into foure chapters, 8vo., *calf*, *black letter*, *Duaci*, *Apud Johannem Foulerum* (*London*, *William Carter*), 1578.

A. & R. 535 S.T.C. 17098 Southern 84 Library 1951. 48.

MARTYRS: Narratives, Lists and Catalogues:

534 Bartoli (Daniello, S.J.) Missione al Gran Mogor del P. Ridolfo Aquaviva, sua vita e morte, e d'altri quattro Compagni occisi in odio della fede in Salfete di Goa, 12mo., *parchment*, *In Roma*, *per il Varese*, 1663

535 Bombinus (Paul, S.J.) Vita et martyrium Edmundi Campiani martyris Angli e Soc. Jes., *IHS emblem on titlepage*, 12mo., *purple calf*, *gilt*. *Antwerpiae*, *apud heredes Martini Nutii et Joannem Meursium*, 1618.

Dedication: Catholicis Anglis invictissimis Christi militibus, Paulus Bombinus è Societate Jesu, salutem et victoriam.

536 Bourchier (Thomas) Historia ecclesiastica, de martyrio Fratrum Ordinis Minorum Divi Francisci de Observantia, qui partim in Anglia sub Henrico IIX, Rege, partim in Belgio sub Principe Auriaco, partim et in Hibernia tempore Elizabethae regnantis Reginae, passi sunt, 8vo., *stamped vellum over wooden boards*, *remains of clasps*, *Ingolstadt*, *Wolfgang Eder*, 1583

BIBL. LONDIN. UNIV.

537 Challoner (R.) A complete modern British Martyrology, commencing with the Reformation... comprising memoirs of the Clergy and . . . missionary priests . . . [with] the Penal Laws, *with woodcuts by W. H. Craig*, 8vo., *half calf, T. Jones*, 1836

538 Challoner (*Bishop* Richard) Memoirs of Missionary Priests, as well Secular as Regular; and of other Catholics of both sexes, that have suffered death in England on religious accounts from 1577 to 1684, FIRST EDITION, 2 vols., 8vo., *contemporary calf, s.l.* 1741-2.

539 [Chance (M. *Carthusian*)] Innocentia et constantia victrix, sive, Commentariolus; De vitae ratione et Martyrio 18 Cartusianorum qui in Angliae Regno, sub Henrico VIIIo, ob Ecclesiae defensionum, et nefarii Schismatis detestationem, crudeliter trucidati sunt, *engraved titlepage in compartments*, 8vo., *vellum, s.l.*, [*Cologne*], 1608.

See: Duthilloeul p.134 With a dedicatory epistle to Maximilian Archduke of Austria.

540 [Chauncy (Maurice) *Carthusian***]** Historia aliquot nostri saeculi martyrum, sm 4to., *vellum Mainz, Francis Behem*, 1550.

541 [Comenius (J.A.)] Historiae persecutionum ecclesiae Bohemicae, ab anno 894 usque ad 1632, in qua inaudita hactenus arcana politica . . . praesentia bellorum verae causae . . . exhibentur, 12mo., *vellum, s.l.*, 1648.

Written in imitation of Foxe.

542 [Corker (James, O.S.B.)] A remonstrance of piety and innocence, containing the last devotions and protestations of several Roman-Catholicks condemned and executed on account of the Plot, 8vo., *calf*, 1683.

543 [Cresswell (J) S.J.] Coppie d'une lettre envoyée d'Angleterre au Seminaire des Anglois à Douay, par un Prestre qui avoit esté autrefois de leur Compagnie, contenant l'histoire du martyre de quatre autres Prestres du mesme College . . . pour avoir esté recogneuz Prestres, traduicte du latin en francois par le Sieur D.D., 8vo., *calf, Douay, Pierre Auroy, au Pelican d'Or*, 1616. Duthilloeul 514.

Contains a list in Latin of the martyrs who had belonged to the English College at Doway, and who had died in England for their priesthood. The list begins with Bl. Cuthbert Maine, 1577. The book was published on the occasion of the death by martyrdom in 1616 of the four priests at the end of the list, and furnishes yet another illustration of the promptitude with which Catholics in Europe reacted to the news from England. See also: [Cresswell (J.,] Exemplar Literarum.

Fr Joseph CRESSWELL S.J. (d.Ghent, 1623), a member of the "Spanish party" at Doway, succeeded Fr Persons as Rector of the English College, Rome, 1589-92. He was later Rector of the English College at Madrid, and Vice-Prefect of the English Jesuit mission. He lived chiefly at Madrid as agent for the English colleges at the Spanish Court. He encountered many difficulties in this work, and had to deal with serious losses from his house in Spain, as the Benedictines were "decoying" students from Valladolid and other Jesuit seminaries into their own Order.

544 [Cresswell (Joseph, S.J., *alias* **Joannes Pernius)]** Exemplar literarum missarum e Germania ad D. Guilielmum Cecilium, Consiliarum Regium, 8vo., *vellum*, [*Romae, Vincenzo Accolti*], 1592.

A. & R. 245 S.T.C. 19767 Ribadaneira, Bibliotheca S.J., and see No 206

545 [Cucchio (Aloisius)?] Illustria Ecclesiae Catholicae trophoea, ex recentibus Anglicorum martyrum, Scotiae proditionis, Gallicorumque furorum rebus gestis graviss: virorum fide notatis, clarae posteritati, ut nimirum ea de praesentium errorum natura atque ingenio integre ac libere tandem iudicet, erecta. 8vo., *calf, s.l.* [*Monachii, Adamus Berg*] 1573.

546 Davanzati Bostichi (B) Scisma d'Inghilterra, con altre operette, 1638 *with portrait*, 8vo., ½ *russia, Milano, Societa Tipografica de'Classici Italiani*, 1807.

547 Du Monstier (Arturus, O.F.M.) Sacrum gynecaeum, seu Martyrologium amplissimum, in quo beatae . . . Christi ancillae, martyres, virgines &c . . . cuiusvis aetatis . . . totius devoti foeminei sexus: recensentur, *with titlepage printed red and black*, folio, *calf, Parisiis, apud Edmundum Couterot, sub signo Boni Pastoris prope Mathurinenses*, 1657

548 Emblem Book: [Maigret (R. P. F. Georges) Rejettons sacres], *with numerous emblems of the Martyrs and their sufferings, the subjects including Fisher, More, John Stonor and other English Martyrs,* small 8vo., *half calf, Liege,* 1612.

549 Estius (William, *Professor at Doway*) Historia martyrum Gorcomiensium, maiori numero Fratrum Minorum; qui pro fide Catholica à perduellibus interfecti sunt, A.D. 1572, 8vo., *vellum, Duaci, Balt. Beller, sub Circino aureo,* 1603. Duthilloeul 232.

550 Frois (Ludovicus, S.J.) De rebus Japonicis historica relatio, eaque triplex: I. De gloriosa morte 26 crucifixorum; II. De legatione Regis Chinensium ad Regem Japoniae, & de prodigiis legationem antegressis. III. De rebus per Japoniam anno 1596 a PP Soc Jesu durante persecutione gestis. . . . ad R. P. Claudium Aquavivam . . . missa, *with a titlepage woodcut of the Cross of Japan,* 8vo., *vellum, Moguntiae, ex officina typographica Joannis Albini,* 1599.

551 Gallonio (Antonio, *Priest of the Oratory*) De SS.Martyrum cruciatibus liber, quo potissimum instrumenti et modi, quibus iidem Christi martyres olim torquebantur, accuratissime describuntur, *with a titlepage vignette of the Virgin and Child, and numerous engravings,* 4to., *half green calf, Romae, ex Typographia Congregationis Oratorii apud S. Mariam in Vallicella,* 1594,

552 Gallonio (Antonio, *Priest of the Oratory*) Apologeticus liber pro assertis in Annal. Eccles. de monachatu S. Gregorii Papae adversus D.Constantinum Bellottum monachum Cassinatem, 4to., *Romae, ex Typographia Vaticana,* 1604.

553 [Genings (John)] The life and death of Mr Edmond Geninges, priest, crowned with martyrdome at London, the 10 day of November 1591, *with engraved titlepage, portrait and plates, the text printed within rules,* small 4to., *full blue morocco, gilt, gilt edges, At S. Omers, by Charles Boscard,* 1614.

A. & R. 358 STC 11728 With the Epistle to John Geninges by J.W.

554 Havensius (Arnoldus, *Carthusian, Prior of Ghent*) Historica relatio duodecim martyrum Cartusianorum, qui rurae mundae in ducatu Geldriae 1572 agonem suum foeliciter compleverunt, *IHS emblem on title,* 8vo., *vellum s.l.,* 1608.

555 Havensius (Arnold, *Prior of the Ghent Charterhouse*) Speculum haereticae crudelitatis: in quo tam veterum quam recentium haereticorum ingenia, mores, immanisque saevitia . . . propriis suis coloribus depictae exhibentur, 8vo., *calf, Coloniae, imprimebat Servatius Erssens,* 1608.

556 Historia del glorioso martirio di sedici sacerdoti martirizati in Inghilterra per la confessione & difesa della fede Catolica, l'anno 1581, 1582 & 1583, con una prefatione, che dichiara la loro innocenza; composta da quelli, che cõ essi praticavano mentre erano vivi, & si troverno presenti al loro giudizio & morte, tradotta di lingua Inglese in Italiana da uno del Collegio Inglese di Roma. S'è aggiunto il martirio di due altri Sacerdoti, & uno Secolare Inglese, martirizati l'anno 1577 & 1578. *with a titlepage vignette of the Crucifixion, and six copperplate engravings,* the text printed in Italic type within rules, 8vo., *morocco gilt, gilt edges, In Macerata, appresso Sebastiano Martellini,* 1583.

Duthilloeul, page 134 The plates are the same as those in Persons, *De Persecutione,* 1582

557 [Keynes (John, S.J.)] Florus Anglo-Bavaricus [Elogia virorum illustrium], *with a copperplate titlepage by Delcour,* 4to., *calf, Leodii [Liége], G. H. Streel,* 1685.

An account of some of the victims of the Oates Plot, with a life of Oates.

558 Lactantius (Lucius Caecilius) De mortibus persecutorum liber, accesserunt Passiones SS. Perpetuae et Felicitatis etc., 12mo., *calf, Oxonii, e Theatro Sheldoniano,* 1680.

Wing L 141 TC I.445 Madan 3269

559 L'Estrange (Sir Roger) A brief history of the times &c, in a preface to the third volume of Observators, 3 vols, in one. 8vo., *calf, Charles Brome*, 1687-8.

Wing L 1203 TC II.193

560 Leydan (Florentine, O.S.F.) Historia passionis novorum in Germaniae inferioris provincia constantissimorum Martyrum Ordinis sancti Francisci ex observantia, 8vo., *blind-stamped vellum over wooden boards, Ingolstadt, Wolfgang Eder*, 1582.

561 Lippeloo (F. Zachariae, *Carthusian***)** Vitae sanctorum, sive res gestae martyrum, confessorum, atque sanctarum virginum, eorum praecipue, quae per R. P. L. Surium sex tomis comprehensae sunt, 3 vols. thick 8vo., *calf. Coloniae Agrippinae, apud Henricum Falckenburg*, 1596.

562 Martyrologium Romanum, ad novam Kalendarii rationem et ecclesiasticae historiae veritatem restitutum, Caesaris Baronii notationibus illustratum, accedit Vetus Romanum Martyrologium, opera & studio H. Rosweydi S.J., folio, *calf, Antwerpiae, ex officina Plantiniana*, 1613.

De Backer 1, 648 Héribert Rosweyde (1569-1629) Taught Scripture at Doway. Died of the plague, contracted while nursing the sick during an outbreak in Antwerp.

563 Martyrs: The Roman martyrologe set forth by the command of Pope Gregory XIII and reviewed by the authority of Urban VIII, translated out of Latin into English by G. K[eynes] of the Society of Jesus, Second Edition, in which are added divers Saints, put in to the Calendar since the former impression, 8vo., *calf, S. Omers, Thomas Geubels*, 1667.

see: A. & R. 536. Wing R 1892

564 Monmouth Rebellion: [SPRAT (*Thomas*, Bishop of Rochester)] A true account and declaration of the horrid conspiracy against the late King, *Second Edition, with the King's Imprimatur leaf, and a plan of Rye-House*, folio, *calf, In the Savoy, Thomas Newcomb*, 1685 Wing S 5065

565 Muñoz (Luis) Vida y virtudes de la venerable virgen Doña Luisa de Carvajal y Mendoça, su jornada a Inglaterra, y sucessos en aquel Reyno. Van al fin algunas poesias espirituales suyas, parto de su devocion, y ingenio, *with a copperplate engraving of the Royal arms*, small 4to., *calf, En Madrid, en la Imprenta Real*, 1632

'Luisa de Carvajal y Mendoça, a Spanish lady, was a singular friend to all the English exiles in Queen Elizabeth's reign; but most especially to the Jesuits. She placed a sum of money in father Robert Parsons's hands, Dec 22, an. 1604, to be employ'd in establishing a noviceship, and procuring other conveniences for persons of his order.' Dodd II. 179.
An important and interesting early source for our knowledge of the Colleges on the continent. Doña Luisa was a great benefactress of the English houses in Seville and Valladolid. She founded the Louvain Novitiate, and risked her life in coming to England in 1605 to open a convent in London, where she was imprisoned. She was closely associated with Fr. Persons, Fr. Walpole and other Jesuits. Her biography makes exciting reading, and Fr. Henry More rises to great heights when describing her virtues and her services to the persecuted Church. The book has two dedications, one to the King of Spain, the other to Mother Mariana de S. Joseph, Prioress of the Royal Convent of the Incarnation (Recollects of St. Augustine), Madrid.

566 Patachich (George, *Canon of Zagreb***)** Heroes Hungariae et Illyrici, tam bellica fortitudine, quam singulari aliquo facinore illustres, 12mo., *calf, Bononiae, typis Longi*, 1699.

With lives of King Stephen of Hungary, and John Hunyades.

567 Pollini (Girolamo, O.P.) L'Historia ecclesiastica della rivoluzion d'Inghilterra, divisa in libri quattro, sm. 4to., *calf (rebacked), Rome, Guglielmo Facciotti*, 1594.

With the *motu proprio* of Clement VIII and epistle dedicatory to Cardinal Allen. The account of Campion occupies 40 pages.

568 Raemond (Florimond de) L'histoire de la naissance progrez et decadence de l'heresie de ce siècle, *with a titlepage printed in red and black, and a copperplate portrait of Raemond by C. de Mallery*, 4to., *calf, Paris, chez la veuve G. de la Nove, au Nom de Jesus*, 1610.

569 Raisse (Arnoldus de) Ad natales sanctorum Belgii, Joannis Molani auctarium, in quo tam martyres quam alii Sancti, Beati aut Venerabiles ac pietatis fama celebres homines recensentur, *the titlepage and the Calendar of the Saints of Belgium by Molanus printed in red and black, title vignette of Our Lady surrounded by these Saints*, 8vo., *vellum, Duaci, ex typogr. P. Auroi*, 1626.

The *Approbatio* is signed by George Colvenerius.

570 Roscius (Julius) Triumphus martyrum, in templo D.Stephano Caelii Montis expressus, *with engraved titlepage and* 32 *copperplate engravings*, 8vo., *vellum*, [*Romae*], 1589.

571 Ruinart (Theod.) Acta primorum martyrum sincera et selecta, 4to., *calf, Paris, F. Muguet*, 1689.

With a long essay on the "Acta Martyrum", and a list of manuscript and other sources for the "Acta" and the "Passiones".

572 Verstegan (Richard) Theatrum crudelitatum haereticorum nostri temporis, *Editio altera emendatior, with* 30 *fine copperplate engravings by Verstegan*, small 4to., *half russia, Antwerpiae, apud Hadrianum Huberti*, 1604.

Martyrs: *See also* Aitsinger — Allen — Angelus à S. Francisco — Campion — Courtney — Fisher — More Southwell — Wilson — Worthington — Wright.

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573 Marvell (Andrew) The rehearsal transpos'd: or, Animadversions upon a late book, intituled, A Preface, shewing what grounds there are of fears and jealousies of Popery. 8vo., *calf, London, Printed in the year* 1672. Wing M 880.

574 Marvel (Andrew) The Rehearsall transpos'd: The Second Part. Occasioned by Two Letters: The first printed by a nameless author, intituled, A Reproof etc. The Second Letter left for me at a Friends House, dated Nov 3, 1673, subscribed J.G., and concluding with these words; If thou darest to print or publish any lie or libel against Doctor Parker, by the Eternal God I will cut thy Throat. Answered by Andrew Marvel, 8vo., *calf, Nath. Ponder at the Peacock in Chancery Lane*, 1673. Wing M 882.

Mary, *The Blessed Virgin: Doctrine, Office, Rosary, Shrines, Sodalities. See under:* Arias — Balbinus — Berzetti — Bonnet — Caussin — Chrysostomus à Visitatione — Cittadini — [Clifford] — [Cross] — [Crowther & Sadler]— Drexelius — [Gage] — [Garnet] — Leonard — Loarte — Marchant — Numann — Petrus de Alva — Pexenfelder — Psalter — Rosary — Sebastiano à Matre Dei — Snoy — Sodality — [Sweetnam]

575 Mary, Queen of Scots: Howard (Hon. Charles, 10*th Duke of Norfolk*) Historical anecdotes of the Howard family, 8vo., *half calf, Printed for W. Clarke by J. F. Dove*, 1817

With notes on Henry Howard, Earl of Surrey, an original letter containing an eyewitness account of the execution of Mary, Queen of Scots, and an essay on 'The office of the Earl Marshall of England'.

576 Mary, Queen of Scots: Letters of Mary Stuart, Queen of Scotland, edited by Prince Alexander Labanoff, translated by William Turnbull, 8vo., *calf, Charles Dolman*, 1845.

577 Mason (Francis) The consecration of the Bishops in the Church of England, Five Books, . . . wherein they are cleared from the slanders of Sanders, Bristow, Harding, Allen, Stapleton, Parsons, Kellison [and others], small folio, *calf, R. Barker*, 1613. S.T.C. 17597.

578 Mason (Francis) Vindiciae Ecclesiae Anglicanae, sive de legitime eiusdem ministerio . . . Libri V, in quibus Eccles. Angl. à Bellarmini, Sanderi, Bristoi, Hardingi, Alani, Stapletoni, Parsonii, Kellisoni . . . contumeliis vindicatur, Editio Secunda, cui i.a. accesserunt ad Fitzherberti, Fitz-Simonis . . . Champnaei, Fluddi, small folio, *stamped calf, Impressum per Felicem Kyngstonum*, 1625.

S.T.C. 17598 [Translation, by the author, of S.T.C. 17597]

579 [Mason (Richard) *Angelus à S.Francisco, O.S.F.*] A liturgical discourse of the holy sacrifice of the Mass, collected by A.F., the least of Friar Minours, 2 parts in one vol., 8vo., *calf, s.l.*, 1670-1679.

Wing M 936-937. From the library of Brailes Mission, with the signature of J. Ball, and the note: "I acknowledge to have borrowed this book from Joseph Brothers of Farnborough", and [in a later hand], "I have bought it of Mrs Brothers. J. Ball, 1768".

580 Matthew (Sir Tobie) A missive of consolation sent from Flanders to the Catholikes of England 8vo., *calf, At Louain*, 1647. Wing M. 1322.

581 [Mayhew (Edward) O.S.B.] A treatise of the groundes of the old and new religion, devided into two parts, whereunto is added an Appendix, containing a briefe confutation of William Crashaw his first Tome of Romish forgeries and falsifications. 4to., *vellum, s.l.*, 1608.

582 Mexia (Pero, *Bishop of Seville*) Historia imperial y cesarea, en la qual se contienen las vidas y hechos de todos los cesares emperadores de Roma, desde Julio Cesar hasta el Emperador Carlos Quinto, small folio, *calf, elaborately blind tolled, En Anvers, en casa de la biuda de Martin Nucio*, 1561

583 Milton (John) Artis logicae plenior institutio, ad Petri Rami methodum concinnati, *with a portrait of Milton*, 8vo., *calf, Impensis Spencer Hickman, Societatis Regalis typographi*, 1672

Wing M 2093 TC I.104

584 Miraeus (Aubertus) Elogia illustrium Belgii scriptorum, qui vel Ecclesiam Dei propugnarunt, vel disciplinas illustrant, centuria decadibus distincta, ex bibliotheca Auberti Mireai Canonici Antverp, 8vo., *vellum, Antverpiae, sumptibus viduae et heredum Ioannis Belleri, sub signo Aquilae aureae*, 1602.

One of the reference books used by Charles Dodd in writing his 'History'. With the inscription: "Domus Prof. Rom. Soc. Jesu Biblioth. Comm.", and the price mark, Fl. 3.10—

585 Missale Parvum pro sacerdotibus in Anglia, Scotia & Ibernia itinerantibus, Ordo etiam Baptizandi, *with a titlepage printed in red and black, and I.H.S. emblem*, small 4to., *calf, s.l.*, [*Antwerp, Plantin?*] 1626

586 Molina (Antonio de, *Carthusian of Miraflores*) Exercicios espirituales de las excelencias, provecho y necessidad de la oracion mental, reducidos a dotrina y meditaciones, sacados de los santos Padres y dotores de la Iglesia, *with a titlepage woodcut of the Passion*, 4to., *vellum, En Burgos, por Juan Baptista Varesio, a costa de Gaspar Cubero, y Pedro Gomez, mercadores de libros*, 1622

With the owner's mark, 'H.P.' (Humphrey Pakington)

587 Molina (Antonio de) Instruccion de sacerdotes, en que se les la doctrina muy importante para conocer la alteza del sagrado oficio sacerdotal, small 4to., *calf, En Barcelona, por G. Margarit*, 1615

588 Molina (R.P.F. Antonio de) Instructio sacerdotum ex SS. Patribus et Ecclesiae doctoribus concinnata, opus sane aureum, 8vo., *calf, Antwerpiae, apud Henricum Aertssens*, 1644

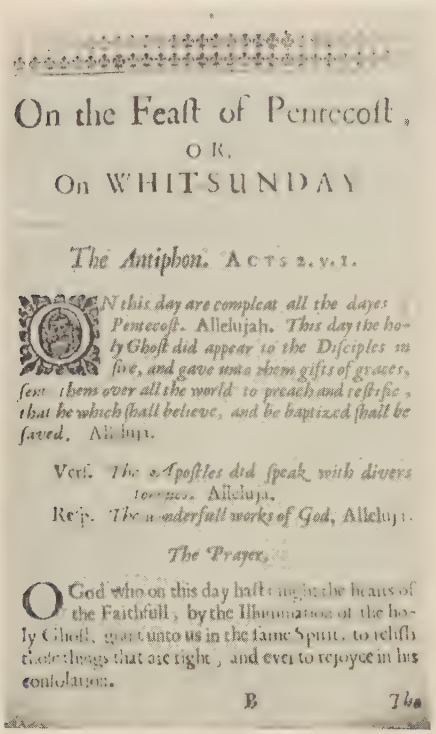
589 Molinier (E.). Le mystère de la Croix et de la Redemption da monde, expliqué eu dix sermons presschez dans la chapelle des Penitens Noirs de Tolose, thick 8vo., *vellum, A Tolose, par Arnaud Colomiez*, 1635.

590 Monginot (François, *médecin du Roy*) Resolution des doutes, ou sommaire decision des controverses entre l'Eglise Réformée & l'Eglise Romaine, traicté contenant les causes et raisons qui ont meu ledit F.M. à sortir de l'Eglise Romaine pour se ranger à l'Eglise Reformée, 8vo., *cloth, Imprimé a Carenton pour Nicolas Bourdin*, 1619

591 Montagu (Hon. Walter) Miscellanea Spiritualia, or devout essaies, *with an emblematic titlepage by Will Marshall*, small 4to., *calf, W. Lee, D. Pakeman & G. Bedell*, 1648 Wing M 2473

No. 5. Aitsinger.

The fine map of the Spanish Low Countries, the territories enclosed within the form of a lion. The lion's tail is aimed at the heart of England.



On the Feast of Pentecost,
OR,
On WHITSUNDAY

The Antiphon. ACTS 2. v. 1.

ON this day are compleat all the dayes Pentecost. Alleluiah. *This day the holy Ghost did appear to the Disciples in fire, and gave unto them gifts of graces, sent them over all the world to preach and testifie, that he which shall believe, and be baptized shall be saved.* Alleluia.

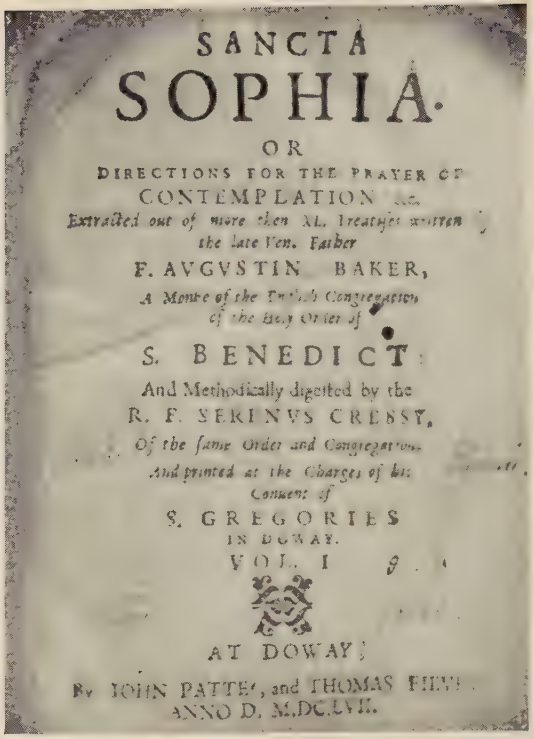
Vers. *The Apostles did speak with divers tongues.* Alleluia.
Resp. *The wonderfull works of God,* Alleluia.

The Prayer.

O God who on this day hast taught the hearts of the Faithfull, by the Illumination of the holy Ghost, grant unto us in the same Spirit, to relish those things that are right, and ever to rejoyce in his consolation.

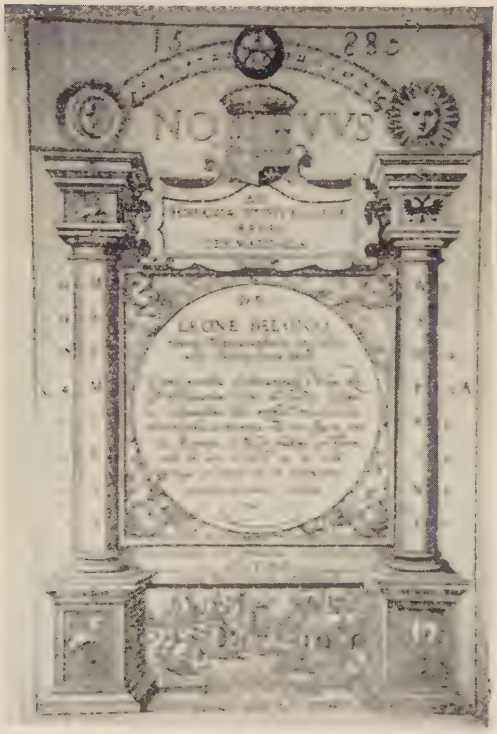
B The

No. 357. Gage. The Christian Sodality, 1625.
A page of the text.

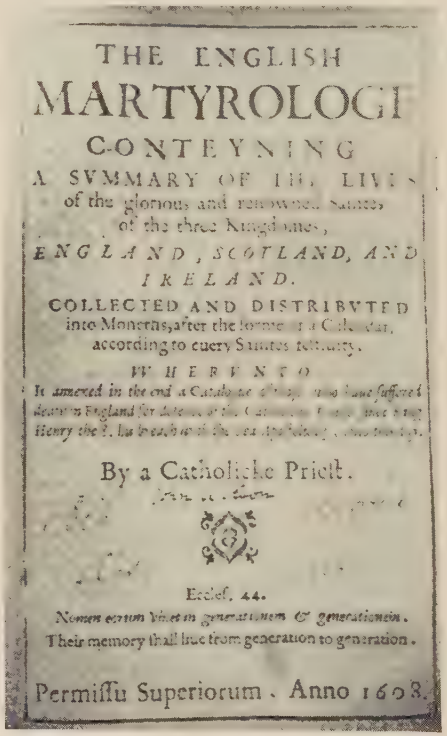


SANCTA
SOPHIA.
OR
DIRECTIONS FOR THE PRAYER OF
CONTEMPLATION &c.
Extracted out of more then XL. Treatises written by the late Ven. Father
F. AVGVSTIN BAKER,
A Monke of the English Congregation of the Holy Order of
S. BENEDICT:
And Methodically digested by the
R. F. SERENVS CRESSY,
Of the same Order and Congregation.
And printed at the Charges of his Convent of
S. GREGORIES
IN DOWAY.
VOL. I
AT DOWAY;
By JOHN PATTEE, and THOMAS FIEVET.
ANNO D. M.DC.LVII.

No. 42. Baker. Titlepage of the Harvington copy of this classic of English spirituality.



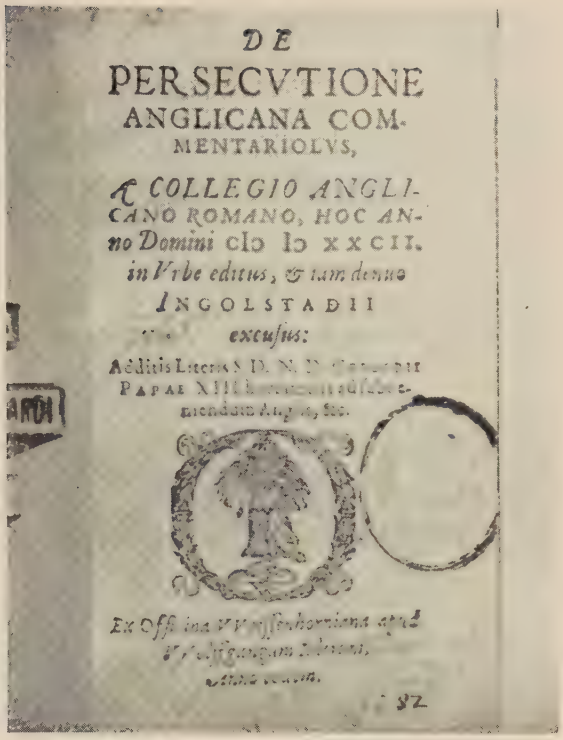
No. 5. Aitsinger. The fine titlepage of his 'Armada' book.



THE ENGLISH
MARTYROLOGE
CONTEYNING
A SVMMARY OF THE LIVES
of the glorious and renowned Saintes
of the three Kingdomes,
ENGLAND, SCOTLAND, AND IRELAND.
COLLECTED AND DISTRIBVTED
into Moneths, after the forme of a Calendar,
according to euery Saintes festiuity.
WHEREVNTO
Is annexed in the end a Catalogue of those who have suffered death in England for defence of the Catholique Faith since the raigne of King Henry the 8. vntil this present yeare 1608.
By a Catholicke Priest.
Eccles. 44.
Nomen eorum vivet in generationem & generationem.
Their memory shall liue from generation to generation.
Permissu Superiorum. Anno 1608.

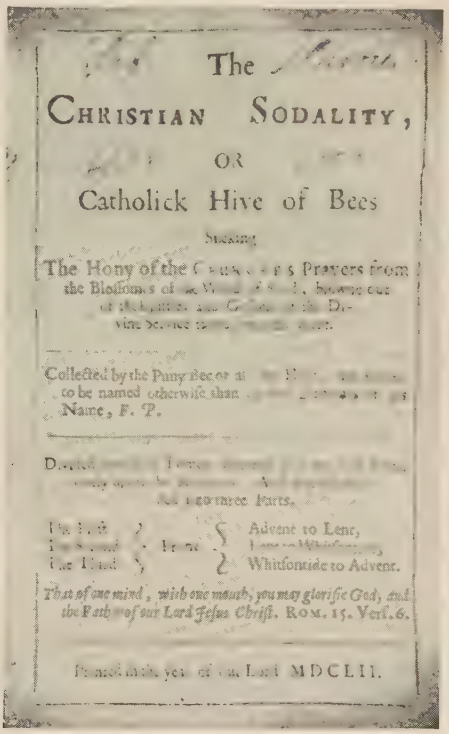
No. 981. Wilson. This was probably the fourth book to be published at St. Omers.

No. 43. Balbinus. A view of the shrine.



No. 648. Persons (R.). De perecutione anglicana commentariolus, 1582 The Titlepage.

No. 357. Gage. The Christian Sodality, 1652. A rare set, in fine condition, of a treasury of spiritual reading on the Epistles and Gospels.


The
CHRISTIAN SODALITY,
OR
Catholick Hive of Bees
Sucking
Collected by the Pany Bee
to be named otherwise than
Name, F. P.
That of one mind, with one mouth, you may glorifie God, and
the Father of our Lord Jesus Christ. ROM. 15. Vers. 6.
MDCLII.

No. 357. Gage. The Christian Sodality, 1652. Titlepage.

DIVA
MONTIS SANCTI,
SEU
ORIGINES & MIRACULA
MAGNÆ
DEI HOMINVMQVE MATRIS
MARIÆ,
QVÆ
In Sancto Monte Regni Bohemiæ,
ad Argentifodinas Przibramenses,
quotidianâ Populi frequentiâ, & pietate,
IN STATUA SUA MIRABILI,
adiit, & colitur:
V. Libris comprehensa.
AUTHORE
R. P. BOHUSLAO BALBINO
SOCIETATIS JESU, Reginohradecensi Bohemo.
In honorem Antiquitatis, & gratiam eruditi Lectoris,
alia digna lectu plurima, cordique illis vicina S. Monti Regio, tum
etiam Perillustris & generosæ Stirpis, Malovecicorum Equitum (quibus
hic dedicatus est Liber) Origines separatim descriptæ,
eodem Authore.
PRAGÆ, Typis Voiverſitatis Carolo-Ferdinandeæ, in Collegio
hoc Jesu ad S. Clementem, per Georgium Czernoch.
Anno M. DC. LV.

No. 43. Balbinus. Diva Montis Sancti . . . Mariae, Prague, 1655. The titlepage.
A view of the shrine is given on page *iii*.

592 Montagu (Walter) Miscellanea spiritualia: or, Devout Essayes: the second part, *with titlepage printed in red and black*, 4to., *calf*, *For John Crook, Gabriel Bedell & Partners*, 1654 Wing M 2474

593 More (Cresacre) The Life and Death of Sir Thomas More, sm. 4to., *morocco*, *s.l.* 1630
A. & R. 548 S.T.C. 18066.

594 More [Christopher *or* **Cresacre]** Meditations and devout discourses upon the Sacrament, 8vo., *boards antique*, *Printed at Doway by L. Kellam, anno* 1639

595 [More] [Hoddesdon (J.)] Tho. Mori vita & exitus: or, The history of Sir Thomas More, sometime Lord High Chancellor of England, collected out of severall Authors, *title in red and black*, 8vo., *calf*, *E. Cotes for George Eversden at the Golden Ball in Aldersgate Street*, 1652. Wing H 2296

596 More (Dame Gertrude) The spiritual exercises of the most vertuous and religious D. Gertrude More of the holy Order of S. Bennet and English Congregation of our Ladies of Comfort in Cambray, she called them. *Amor ordinem nescit.* And Ideots Devotions. Her only Spiritual Father and Director the Ven. Fa. Baker stiled them. 8vo., *calf*, *Printed at Paris by Lewis de la Fosse in the Carme street, at the signe of the Looking Glasse*, 1658 Wing M 2632

597 More (Henry, *Cambridge Platonist***)** Enchiridion Ethicum, praecipua moralis philosophiae rudimenta complectens, . . . cui accessit auctoris epistola ad VC quae apologiam complectitur pro Cartesio, quaeque introductionis loco esse poterit ad universam philosophiam Cartesianam, *titlepage printed in carmine and black*, 8vo., *calf*, *Amstelaedami, apud Jo. Paullium*, 1695

598 More (Henry) The immortality of the soul, so farre forth as it is demonstrable, from the knowledge of Nature and the light of Reason, *First Edition*, *titlepage in red and black*, 8vo., *calf*, *London, J. Flesher, for William Morden, Bookseller in Cambridge*, 1659 Wing M 2663

599 More (Henry, S.J.) Historia missionis anglicanae Societatis Jesu [1580-1619], small folio, *russia*, *Audomari, typis Thomae Geubels*, 1660

The account of Campion is taken in the main from Bombinus, but More made additions and corrections from independent sources, especially concerning the trial. He prints several of Person's letters.
With the bookplates of M. A. Tierney and E. E. Estcourt.

600 More (Thomas) Life of Sir Thomas More, Kt., by his Greatgrandson, *with a portrait by Vertue after Holbein*, *the titlepage printed in red and black*, 8vo., *calf*, *For J. Woodman & David Lyon*, 1726

601 More (St. Thomas) The answere to the fyrste parte of the poysened booke, whych a namelesse heretyke hath named the souper of the lorde. *printed in black letter*, 8vo., *half calf*, *W. Rastell*, 1534 STC 18077

602 More (St. Thomas) A dialogue of cumfort against tribulation, *Fowler's emblem on verso of title*, *Black Letter*, 8vo., *vellum*, *Antwerpiae apud, Joannem Foulerum, Anglum*, 1573

A. & R. 549 S.T.C. 18083 Southern 42. The Epistle Dedicatory from John Fowler, the printer, to Jane, Duchess of Feria is dated Antwerp, September 30th., 1573.

603 More (St. Thomas) Epistola, in qua non minus facete quam pie, respondet Literis Ioannis Pomerani, hominis inter Protestantes non obscuri, *Thomas Stapleton's copy*, *with his signature on the titlepage, and notes in his hand throughout.* 8vo., *morocco*, *gilt*, *g.e. Lovanii, Ex Officina Ioannis Fouleri*, 1568

604 More (St. Thomas) A letter of syr. Tho. More knyght impugnynge the erronyouse wrytying of John Fryth agaynst the blessed sacrament of the aultare, *title within woodcut border*, *Black Letter*, 8vo., *half calf*, *W. Rastell*, 1533 S.T.C. 18090

605 More (St. Thomas) Lucubrationes, ab innumeris mendis repurgatae: Utopiae libri II, Progymnasmata, Epigrammata, Ex Luciano conversa quaedam, Declamatio Lucianicae respondens Epistolae, quibus addita sunt duae aliorum Epistolae, de vita, moribus et morte More, adjuncto . . . indice. 8vo., *calf, Basiliae, apud Episcopum F*, 1563

606 More (*Saint* Thomas) The workes of Sir Thomas More Knyght, sometyme Lorde Chauncellour of England, wrytten by him in the Englysh tonge, *woodcut title in compartments* (*cropped and laid down, and* 2 11. *supplied in manuscript*), *Black Letter, with the leaf E after page* 1138, 4to., *calf, John Cawood, John Waly, and Richard Tottell*, 1557 S.T.C. 18076

607 More (St. Thomas). Expositio fidelis de morte D. Thomae Mori & quorundam aliorū insignium virorum in Anglia. *gothic letter*, 24 pp. sm. 4to., *russia gilt, g.e., Paris*, x Aug., 1535.

608 Moryson (Fynes) An itinerary . . . containing his ten yeeres travell through the twelve dominions of Germany, Bohmerland, France, England, Scotland and Ireland, divided into III Parts, folio, *calf, J. Beale*, 1617 S.T.C. 18205

609 Mota (Didacus de la) Tractatus de confirmatione Ordinis Militiae S. Jacobie de Spata, cum declaratione trium votorum substantialium, quae in eo fiunt, opus hoc utile et necessarium est, pro Ordinibus Militaribus & eos profitentibus ac ingredi volentibus, *with an heraldic woodcut on the titlepage*, small 4to., *vellum, with ties, Valentiae, apud Didacum de la Torre*, 1599

610 Moulin (Pierre du) Trente-deux demandes proposées par le Père Cotton, avec les solutions adioustees au bout de chasque demande, item soixante - quatre demandes proposées en contre-eschange, par . . . [le] Ministre de la parole de Dieu en l'Eglise de Paris, 8vo., *cloth*, s.l. 1616

611 Mumford *or* **Montford, (James, S.J.)** 1606-1666. The Catholic Scripturist: or the plea of the Roman Catholics, shewing the Scriptures to hold the Roman Faith in above forty of the chief Controversies now under debate, *The Second Edition, more correct*, 8vo., *calf, Matthew Turner at the Lamb in High Holborn*, 1686

Foley, Records S.J. II. VII. Southwell, Bib, Script. S.J. p.380
Wing M 3064. "A very suitable book to put in the hands of those who profess the doctrine of the right of private judgment." Gillow.

612 [Mumford (James, S.J.)] The question of questions, which rightly resolved resolveth all our questions in religion. This question is, Who ought to be our Judge in all these our differences? This book answereth this question, and hence sheweth a most easy, and yet a most safe way, how among so many religions, the most unlearned and learned may find the true Religion, by Optatus Ductor, small 4to., *calf, Printed in Gant by Maximilian Graet*, 1658 Wing M 3066

613 [Musket (George)] The Bishop of London his Legacy, or, Certaine Motives of D. King, late Bishop of London, for his change of Religion, and dying in the Catholike, and Roman Church, 4to., *vellum*, [*St. Omer, English College Press*], 1623

A. & R. 555 S.T.C. 18305

614 [N (R.)] The Christians manna. Or a treatise of the most Blessed and Reverend Sacrament of the Eucharist, Written by a Catholike Devine, 4to., *vellum, s.l., Printed with Licence*, [*St. Omer, English College Press*] 1613

A. & R. 564 S.T.C. 18334

615 Natalus (Hieronymus, S.J.) Adnotationes et meditatiònes in evangelia quae in Missae sacrificio toto anno leguntur, *with a fine titlepage in compartments*, small folio, *calf, Antwerpiae, M. Nutius*, 1594

616 Nicius Erythraei (Janus) Epistolae ad diversos, *with a portrait*, 8vo., *calf, Coloniae Ubiorum, apud Iodocum Kalcovium & socios*, 1645

Includes letters to Bellarmine, the Archduke Ferdinand, Ancina, Jo. Moretus, Leo Allatius, and others, also commendatory verses.

617 [Nicole (Pierre)?] Les pretendus reformez convaincus de schisme, pour servir de reponse tant à un écrit intitulé *Considérations sur les lettres circulaires de l'Assemblé du Clergé de France*, 1682, qu'à un livre intitulé: *Défense de la Réformation contre les préjugés légitimes*, par M. Claude, 1673, 12mo., *calf*, *Paris & Bruxelles, chez Eugene H. Fricx*, 1684

618 Nieremberg (J.E., S.J.) De adoratione in spiritu et veritate, libri IV, 8vo., *calf*, *Antwerpiae, ex officina Plantiniana*, 1631

619 Nieremberg (Eusebius, S.J.) A treatise of the difference betwixt the temporal and eternal, composed in Spanish, translated into English by Sir Vincent Mullineaux, Knight, and since reviewed according to the tenth and last Spanish edition, 8vo., *calf*, *Printed in the Year*, 1672 Wing N 1151

620 Nieremberg (Eusebius, S.J.) A treatise of the difference betwixt the temporal and eternal, composed in Spanish, translated into English by Sir Vivian Mullineaux, Knight, and since revised and corrected. 8vo., *calf*, *Dublin*, *Richard Cross*, *No.* 28, *Bridge Street*, 1806.

621 [Norris (Sylvester) S.J.] An antidote or treatise of thirty controversies, with a large discourse of the Church, in which the soveraigne truth of Catholike doctrine is faythfully delivered: against the pestiferous writinges of all English Sectaryes, and in particular, against D. Whitaker, D. Fulke, D. Reynolds, D. Bilson, D. Robert Abbot, D. Sparkes and D. Field, the chiefe upholders . . . Devided into three Partes, by S. N. Doctour of Divinity, 4to., *calf*, [*St. Omer*, *English College Press*] 1622.

A. & R. 573 S.T.C. 18658 Dodd II. 402

622 Norris (Sylvester, S.J.) An Appendix to the Antidote, conteyning a Catalogue of the visible and perpetuall succession of the Catholique professours of the Roman Church, by whom the doctrine now taught under Pope Gregory the XV hath beene in all ages . . . maintayned. Togeather with a Counter-Catalogue discovering the interruption of Hereticall Sectes . . . 4to., *calf*, [*St. Omer*, *English College Press*] 1621.

A. & R. 575

623 Numann (Philip, *Greffier de la ville de Bruxelles*) Histoire des miracles advenuz à l'intercession de la glorieuse Vierge Marie au lieu dit Montaigu, pres de la ville de Sichen, au Duché de Brabant, *with a copperplate title page vignette of the Apparaition*, 8vo., *vellum*, *A Bruxelles, chez Rutger Velpius*, 1606

624 Numann (Philips) Miracles lately wrought by the intercession of the glorious virgin Marie at Mont-aigu in Brabant . . . translated by M. Robert Chambers Priest and confessor of the English Religious Dames in the citie of Bruxelles, 8vo., *vellum*, *Antwarp*, *Arnold Conings*, 1606.

A. & R. 578 STC 18746 Petti 103

Oaths of Allegiance: Bellarmine (Robert, Cardinal) — [Cary (Edward) priest] — [Cressy (Serenus) O.S.B.] — *Featley* (*Daniel*) — [Preston (Thomas)] Suarez — *Ussher* (*James*) —

Orders and Congregations: See under Benedictines — Carmelites — Carthusians — Dominicans — Jesuits — Oblates of St. Ambrose (Giusano) — Oratorians (Barnabeus — Bourgoing — Gallonio — Simon)

625 [Osorio de Fonseca (Jeronymo, *Bishop of Silves*)] Amplissimi atque doctissimi viri D. Hieronymi Osorii episcopi Sylvensis, in Gualterum Haddonum magistrum libellorum supplicum apud clarrissimam Principe Helisabetham, Angliae, Franciae, et Hiberniae Reginam, libri tres, small 4to., *vellum*, *remains of ties*, *Olissipone*, *excudebat Franciscus Correa*, 1567, nonis Octob.

Southern, page 120, No. 6.

626 Osorio de Fonseca (Jeronymo) De iustitia, libri X, ad Reginaldum Cardinalem Polum . . . hisce libris quaestio omnis de caelesti iustitia est . . . 8vo., *calf, remains of ties, Col. Agripp., apud haeredes Arnoldi Birckmanni*, 1572.

Jeronymo Osorio da Fonseca (1506-1580), Bishop of Silves, a Portuguese scholar of European reputation. Originator of the general controversy arising out of the Elizabethan religious settlement. This controversy endured for thirtyfive years, and is recorded in full in Strype's *Annals of the Reformation*, 1824, Vol.1, Pt 22, pp. 69 ff.
"I was not ignorant", wrote Shacklock, "that our base tounge coulde not atteine to the maiestie of Osorius his Laten, for I regarde not so much the fynes of wordes, as the diuynenes of the matter. But compare (Haddon) to the glistrying starres, which are this daye in the catholike church, and namely to Osorius, against whome he setteth hymselfe, he is but a candle under a bushell."

627 Owen (John) Salus electorum, sanguis Jesu: or, the death of death in the death of Christ, a treatise of the Redemption . . . wherin . . . the whole controversie about universall Redemption [is] fully discussed . . . small 4to., *calf, W. W. for Philemon Stephens, and are to be sold at his shop at the Gilded Lyon*, 1648

Wing O 804. John Owen "pastor of the Church of God which is at Coggeshall in Essex", dedicated his book to Robert, Earl of Warwick. There are two "attestations" by Stanley Gower, Christian, and Richard Byfield, and an *Imprimatur* [sic], by John Cranford. Owner's mark: John Arden, his book.

628 Owen (Lewis) The Running Register: recording a true relation of the state of the English Colledges, Seminaries and Cloysters in all forraine parts. Together with a briefe and compendious discourse of the Lives, Practices, Coozenage, Impostures and Deceits of all our English Monks, Friers, Jesuites, and Seminarie Priests in Generall, 4to., *half russia, Printed for Robert Milbourne, and are to be sold at the great South doore of Pauls*, 1626.

629 [Patrick (John)] Reflexions upon the devotions of the Roman Church, with the prayers, hymns and lessons themselves, taken out of their authentick books, in Three Parts . . . containing their devotions to saints and angels, also two digressions concerning the reliques and miracles in Mr Cressys' late *Church History, printed partly in black letter*, 8vo., *calf, Richard Royston*, 1674 Wing P 733.

630 [Pattenson (Matthew)] Jerusalem and Babel: or, The image of both churches, being a treatise historically discussing whether Catholikes or Protestants be the better subjects, by P.D.M., the Second Edition, reviewed and corrected, 8vo., *calf, London*, 1653.

Halkett & Lang III 133 Wing P. 869 and see: [JANSON (Sir Henry)] Philanax Anglicus, 1663

631 [Pattenson (Matthew)] The image of bothe churches, Hierusalem and Babel, unitie and confusion, obedience and sedition, by P.D.M., 8vo., *vellum, Tornay, Adrian Quinqué*, 1623.

A. & R. 600 S.T.C. 19481 With the 'more' reading on page 81, line 2.

632 Palladius divi Evagrii discipuli Lausiaca quae dicitur Historia, et Theodoreti historia, small 4to., *calf, Parisiis, apud Turrisanum, in Aldina Bibliotheca*, 1555

Owner's marks: 'Ex libris Wolstani Paston, dono patris sui, 1630' and J. Spencer Northcote.

633 Panigarola (Francesco, *Bishop of Asti***)** Prediche, fatte da lui straordinariamente, e fuor' de' tempi Quadragesmali, postillate dal R.P.F. Isidoro Rota Venetiano de' Minori Osservanti, 8vo., *vellum, Venice*, 1592.

634 Pallavicini (*Cardinal* **S., S.J.)** Vera oecumenci Concilii Tridentini contra exurgentes Lutheri aliorumque haereses . . . pro morum reformationes & fidei defensione . . . publicati historia . . . Latine reddita a P.J.B. Giattino S.J., accessit Fontidonii apologia pro Concilio adversus J. Fabritium Montanum, folio, *calf, Augustae Vindelicorum*, 1775.

Written to correct the false account of the Council published by Paolo Sarpi (*see under* Soave).

635 Paris (Matthew) Matthaei Paris monachi Albanensis Angli, historia major, juxta exempla Londinense verbatim recusa, editore W. Wats, *titlepage printed in red and black*, 2 parts in one vol., folio, *calf, R. Hodgkinson, sumptibus C. Bee & L. Sadler*, 1640-39. S.T.C. 19210.

636 [Patrick (Symon)] Search the Scriptures: a treatise showing that all Christians ought to read the holy books, with directions to them therein, in Three Parts, 12mo., *calf*, *R. Royston*, 1685.

Wing P 835 TC II. 122

637 Paschalius (Carolus) Coronae: opus quod nunc in lucem editur, distinctum X libris; quibus res onmis coronaria è priscorum eruta & collecta monumentis continetur, *with a titlepage vignette of the Royal arms*, 4to., *vellum*, *Parisiis*, *e typographia Petri Chevalerii*, 1610.

With the stamp of the Colonna Library. Dedicated to Henri IV.

638 Paris (Anselm) La creance de l'eglise grecque touchant la transubstantiation defendue contre la Reponse de M. Claude au livre de M. Arnaud, 8vo., *calf*, *Paris*, *veuve de Charles Savreux*, *libraire juré*, *au pied de la grosse tour de Nostre Dame*, *au trois vertus*, 1672.

639 P. (J) Truth manifested, or, A short discourse, cleerly shewing that we can have no certainty in Christian religion, without an infallible Church to adhere to, by J.P. 12mo., *calf*, *Printed at Doway by L.K. in the year* 1655.

Paris: The House of Writers (Collège d'Arras), Oct. 26, 1611-1667 *See:* Bishop — Champney — Gaza — Holden — Ireland — Kellison — Smith (Richard) — Vincent (T., O.S.B.).

640 Peraldus (G. de) *Bishop of Lyons*, O.P. Sermones . . . super Epistolas Dominicales totius anni, 8vo., *sheepskin*, *Lugduni*, *apud Carolum Pesnot*, 1576.

641 Peraldus (Guil., O.P.) Summae virtutum, ac vitiorum, in gratiam concionatorum, confessariorum et religiosae vitae cultorum . . . illustratae studio R.P.R. Clutii, 2 vols in one, 4to., *half calf*, *Parisiis*, *apud M. Soly*, 1629.

642 [Persons (Robert) S.J.] A brief discourse contayning certayne reasons why Catholiques refuse to go to Church. Written by a learned and vertuous man, to a frend of his in England, and dedicated by I.H. to the Queenes most excellent Maiestie, *with the IHS monogram*, *printed in black letter*, 8vo., *calf*, *gilt*, *Imprinted at Doway by Iohn Lyon*, 1580, *With Privelege* [Secretly at Green Street House].

A. & R. 616 S.T.C. 19394 Southern 92 C.R.S. 11, 179, IV, 3. Commonly known as *Reasons of Refusall.*

643 [Persons (Robert) S.J.] A brief censure uppon two bookes written in answere to M. Edmonde Campions offer of disputation. 8vo., *vellum*, *Imprinted at Doway by Iohn Lyon* [*at Greenstreet House by Stephen Brinkley*] 1581.

A. & R. 615 S.T.C. 19393/4534 Southern 93 C.R.S. II page 28.

644 Persons (Robert, S.J.) A discoverie of J. Nicols minister, misreported a Iesuite, latelye recanted in the Tower of London. Wherin besides the declaration of the man, is contayned a ful answere to his recantation, with a confutation of his slaunders, and proofe of the contraries, in the Pope, Cardinals, Clergie, Studentes and priuate men of Rome. There is also added a reproofe of an oration and sermon, falsely pretended by the sayd Nicols to be made in Rome, and presented to the Pope in his Consistorye. Wherto is annexed a late information from Rome, touching the autetical copie of Nicols recantation. *IHS emblem on titlepage*, printed in black letter, 8vo., *half calf*, s.l. [*Greenstreet House Press*, *Stonor Park*] 1581.

A. & R. 627 S.T.C. 19402 Southern 94

645 Persons (Robert, S.J.)] De persecutione anglicana commentariolus, a Collegio Romano in Urbe editus . . . additis Literis S.D.N.D. Gregorii P XIII hortatoriis ad subveniendum Anglis, 12mo., *morocco*, *Ingolstadt*, *ex Officina Weissenhorniana apud Wolfgangum Ederum*, 1582.

See: A. & R. 629. Invadant Angliam quamlibet graves, difficilisq morbi, illi certe quae est in Dei fide locata, dum anima erit, spes erit. Laborare scilicet ac tentari poterit, occidere non poterit. Sunt inter Anglos qui doceant omnia quae dura, tristitia, adversaq; sint, ea Dei auxilio, ac pietatis desiderio obtineri, ac pro nihilo putari. Nobis certe qui in hoc Collegio summa Gregorii XIII . . . informamur, non concidit tam saeva tempestate animus . . . Optatissimum est, Angliam salvam atque integram videre . . .
From the Epistle, addressed to Philippus Boncampagnus, Cardinal of St. Sixtus, Patron of the English College.

646 [Persons (Robert) S.J.] De persecutione anglicana libellus, quo explicantur afflictiones, calamitates, cruciatus & acerbissima martyria, quae angli Catholici nũc ob fide patiuntur, quae omnia in hac postreme aditione aeneis typis ad vivum expressa sunt, *with a titlepage printed in red and black, and six copperplate engravings*, 8vo., *morocco gilt, gilt edges, Romae, ex typographia Georgii Ferrarii*, 1582.

647 [Persons (Robert) S.J.] A defence of the censure gyven upon two bookes of William Charke and Meredith Hanmer, mynysters, whiche they wrote against M. Edmond Campian preest, of the Societie of Iesus, and against his offer of disputatio. Taken in hand since the death of the sayd M. Campian, and broken of agayne before it could be ended, upon the causes sett downe in an epistle to M. Charke in the begyninge. 8vo., *calf, gilt, s.l.* [*Rouen, Fr. Persons' Press*], 1582.

A. & R. 626 S.T.C. 19401 Southern 96

648 [Persons (Robert) S.J.] An epistle of the persecution of Catholickes in Englande, translated out of frenche into Englishe, and conferred with the Latyne copie by G.T. To whiche there is added an Epistle by the translator to the right honorable Lordes of her maiesties preevie councell towchynge the same matter. 8vo., *green morocco, gilt inner borders, gilt edges, Imprinted at Douay in Artois* [Rouen, Fr. Persons' Press, 1582].

A. & R. 629 S.T.C. 19406/4834/3724 Southern 144 *See* Duthilloeul 613

Includes: An admonition sent by Gerard to the reader, and, The copie of a letter sent frome a priest being prisoner in the Tower of London, to the Fatters of the Societie of Jesus in England [by Alexander Briant, see S.T.C. 3724]

'You persecute heauylye, and that in suche measure as the lyke hathe scarce been mentioned in Christianitie before". The Epistle to the Councell.

649 [Persons (Robert) S.J.] Bericht von der grausamen tyrannischen Verfolgung der Calvinisten wider die frommen Catholischen Christen in Engellandt, jüngstlich von einem Priester des Englischen Collegii zu Rom Lateinisch beschriben, an jetso aber sampt angehendten zehen Gründen warrumb sich P. Edmundus Campianus mit den Calvinisten zu disputiern angebotten, trewlich ins Teutsch gebracht durch Johann Christoff Hueber, *titlepage in red and black*, printed in black letter, 8vo., *half calf, Getruckt in Ingolstadt durch David Sartorium*, 1583.

650 Persons (Robert) A book of Christian exercise appertaining to Resolution, by R. P., perused and accompanied now with a treatise tending to pacification, by Edmund Bunny, *title (defct.) within woodcut border*, 12mo., *calf, Oxford, J. Barnes*, 1585.

S.T.C. 19360 "The falsified edition". Madan 1. p. 16 Southern, page 468. Persons altered the title to "Christian Directory" in 1585

651 Persons (Robert, S.J.) A Christian Directorie, guiding men to their salvation, commonly called the Resolution, with reproofe of the corrupt and falsified edition of the same booke lately published by M. Edm. Buny, 8vol, *calf, s.l.* [*Rouen, Fr. Persons' Press*], 1585.

A. & R. 621 S.T.C. 19362 Southern, pages 362 and 468. With the new titlepage (defective in our copy), to distinguish this and subsequent Catholic editions from Buny's "bowdlerised" version and the spurious Second Part. The binding is contemporary. Forming part of it is an interesting fragment from a manuscript of "Dives et Pauper", the subject of a letter (inserted).

652 [Persons (Robert) S.J.] Elizabethae Angliae Reginae haeresim Calvinianam propugnantis, saevissimum in Catholicos sui Regni adictum, quod in alios quoq; Reipub. Christianae Principes contumelias continet indignissimas, promulgatum Londini 29 Novemb. 1591, cum responsione ad singula capita: qua non tantum saevitia et impietas tam iniqui edicti, sed mendacia quoque, et fraudes ac imposturae deteguntur et confutantur, per D. Andream Philopatrum presbyterum ac Theologum Romanum ex Anglis olim oriendum [translated into Latin by Joseph Creswell S.J.], 8vo., *morocco, gilt, gilt edges, Augustae, apud Joannem Fabrum* [*Antwerp, R. Verstegan*] 1592. CRS LII.86,89

653 Persons (Robert, S.J.) Relacion de algunos martyrios, que de nuevo han hecho los herezes en Inglaterra, y de otras cosas tocantes a nuestra santa y Catolica Religion, [translated by Robert Parsons], *with the I.H.S. emblem on the titlepage*, 8vo., *morocco, gilt, Madrid, Pedro Madrigal*, 1590

With license leaf, Gonçalo Davila, S.J. Provincial of Toledo, February, 1590, Aprovacion, Fray Gabriel Pinelo, for King Philip, Tassa. Pedo Çapata de Marmol.
Address to the King, Philip II by Juan Vazquez., 1590 Mar 15
Epistle Dedicatory to Isabella Clara Eugenia, Infanta de Castilla, signed by Robert Parsons. With a letter from an English Nun (Ysabel Sander, sister of Nicholas Sander), and Persons' account of the seminary at Valladolid
Pages 20-21 contain "A list of some Catholics martyred in England in the year 1588", in Spanish, comprising 29 Priests from the Seminaries of Rome and Rhemes, 10 laymen, and Margaret Ward.

654 [Persons (Robert) S.J.] A Christian Directorie, guiding men to their salvation, 8vo., *half calf, Lovan, Imprinted by Laurence Kellam*, cum privilegio, 1598

A. & R. 622 S.T.C. 19368

655 [Persons (Robert) S.J.] A temperate ward-word, to the turbulent and seditious wach-word of Sir Francis Hastinges knight, who indeuoreth to slaunder the whole Catholique cause, & all professors therof, both at home and abrode. Reduced into eight seueral encounters, with a particular speeche directed to the Lordes of her Maiesties most honorable Councel. To whome the arbitriment of the whole is remitted. By N.D. small 4to., *vellum*, [*Antwerp, Arnout Conynx*] 1599

A. & R. 639 S.T.C. 19415 Southern 98 Dodd II.407

656 [Persons (Robert) S.J.] A brief discourse containing certaine reasons why Catholikes refuse to go to Church, *with the I.H.S. monogram and two woodcuts*, 12mo., *morocco, gilt, Doway*, 1601 (Secretly in England)

A. & R. 618 S.T.C. 19396

657 [Persons (Robert) S.J.] A relation of the triall made before the King of France upon the year 1600 betweene the Bishop of Eureux and the L. Plessis Mornay, about certain pointes of corrupting and falsifying authors, . . . by N.D. 8vo., *vellum, s.l.*, [*St. Omer, François Bellet*] 1604

A. & R. 637 S.T.C. 19413 Southern 108 and p.480 *See* No. 662

658 [Persons (Robert) S.J.,] A treatise of Three Conuersions of England from Paganisme to Christian Religion. The first vnder the Apostles, in the first age after Christ: The second vnder Pope Eleutherius and K. Lucius, in the second age. The Third, vnder Pope Gregory the Great, and K. Ethelbert in the sixth age; with diuers other matters thereunto apperteyning. Diuided into three partes, as appeareth in the next page. The former two whereof are handled in this booke, and dedicated to the Catholikes of England. With a new addition to the said Catholikes, vpon the news of the late Q. death. and succession of his Maiestie of Scotland, to the crowne of England. By N.D. author of the Ward-word. 8vo., *vellum, Imprinted with licence*, 1603

A. & R. 640 S.T.C. 19416 Southern 105

659 [Persons (Robert) S.J.] [Treatise of three conversions, Vol.2]: The third part of a treatise, Intituled: of three Conversions of England: conteyninge. An examen of the Calendar or Catalogue of Protestant Saints, Martyrs and Confessors, divised by John Fox, and prefixed before his volume of Acts and Monuments. With a Parallel or Comparison thereof to the Catholike Roman Calendar, and Saints therein conteyned. The first six monethes. Whereunto in the end is annexed a defence of a certaine Triall, made before the King of France upon the yeare 1600 betweene Monsieur Peron Bishop of Eureux, and Monsieur Plessis Mornay Gouernour of Saumur, about sundry points of Religion. By N.D. 8vo., *vellum, s.l.* 1604

A. & R. 640 Southern 106

660 [Persons (Robert) S.J.] [Treatise of three conversions, Vol.3]: The third part of a treatise intituled: of three conversions of England. Conteyninge an examem of the Calendar or Catalogue of Protestant Saintes, Martyrs and Confessors, devised by Fox, and prefixed before his huge Volume of the Actes and Monuments: With a Paralel or Comparison thereof to the Catholike Roman Calendar, and Saintes therin conteyned. The last six monethes Whereunto is annexed in the end, another severall Treatise, called: A re-view of ten publike Disputations, or Conferences, held in England about matters of Religion, especially about the Sacrament and Sacrifice of the Altar, under King Edward and Queene Mary. By N. D. 8vo., *vellum*, *s.l.* [*St. Omer, François Bellet*], 1604

A. & R. 640 Southern 107

661 [Persons (Robert) S.J.] An Answere to the fifth part of Reportes lately set forth by Syr Edward Cooke Knight, the Kinges Attorney generall. Concerning the ancient & moderne municipall lawes of England. which do apperteyne to Spirituall Power & Iurisdiction. By occassion wherof, & of the principall Question set downe in the sequent page, there is laid forth an euident, plaine, & perspicuous demonstration of the continuance of Catholike Religion in England, from our first Kinges christened, vnto these dayes. By a Catholike Deuyne. 4to., *vellum*, *Imprinted with Licence* [*St. Omer, François Bellet*] 1606

A. & R. 611 S.T.C. 19352 Southern 110 Dodd II. 406

662 [Persons (Robert) S.J.] Quaestiones duae de sacris alienis non adeundis, ad usum praxima Angliae breviter explicatae: Quarum prima est An licet Catholicis Anglicanis, rebus sic se habentibus & magistratu publico sub gravissimis poenis id exigente, Protestantium Ecclesias vel preces adire. Secunda, Utrum se non precibus ac concionibus saltem haereticis ad easdem vitandas poenas, licite possint interesse easque audire, In utrum quaestione pars negativa multis argumentis asseritur. Et in secunda scripto etiam quidam Anonymo in contrarium edito responditur, 12mo., *vellum*, Superiorum Permissu [*St. Omer*], 1607

The two questions were:
1. An licet Catholicis Anglicanis, rebus sic se habentibus, . . . Protestantis Ecclesias adire?
2. Utrum et concionibus saltem haereticis audire?

By the Act of Uniformity of 1559, all Elizabeth's subjects were obliged to assist at the Anglican service. The law created serious difficulties for English Catholics, and there was considerable diversity of opinion among them as to whether they might or might not attend such services. The question seems to have remained an open one right down to the closing years of the century. The present work by Parsons sums up the matter as it stood in 1607.

663 [Persons (Robert) S.J.] A Treatise tending to Mitigation towardes Catholicke-Subjectes in England. Wherin is declared, That it is not impossible for Subjects of different Religion, (especially Catholickes and Protestants) to liue together in dutifull obedience and subiection, vnder the gouernment of his Maiesty of Great Britany. Against the seditious wrytings of Thomas Morton Minister, & some others to the contrary. Whose two false and slanderous groundes, pretended to be drawne from Catholicke doctrine & practice, concerning Rebellion and Equiuocation, are ouerthrowne, and cast vpon himselfe. Dedicated to the learned Schoole-Deuines, Cyuill and Canon Lawyers of the two Vniuersities of England By P.R.. 8vo., pp. 556. Index, *contemporary calf. Permissu Superiorum*, 1607

See: A. & R. 641 S.T.C. 19417 (cancellandum 3Y4 removed) Dodd II. 406. Southern 111.

664 [Persons (Robert) S.J.] A Quiet and Sober Reckoning with M. Thomas Morton somewhat set in choler by his Aduersary P.R. concerning certaine imputations of wilfull falsities obiected to the said T.M. in a Treatise of P.R. intituled Of Mitigation, some part wherof he hath lately attempted to answere in a large preamble to a more ample reioynder promised by him. But heere in the meane space the said imputations are iustified, and confirmed, & with much increase of new vntruthes on his part returned vpon him againe: So as finally the Reckoning being made, the Verdict of the Angell, interpreted by Daniel, is verified of him . .. There is also adioyned a peece of a Reckoning with Syr Edward Cooke, now L. Chief Iustice of the Cõmon Pleas, about a Nihil dicit, & some other points vttered by him in

two late Preambles, to his sixt and seauenth Partes of Reports. 8vo., *calf*, [*St. Omer, English College Press*] 1609

A. & R. 635 S.T.C. 19412 Southern 114 Dodd II. 406

665 Persons (Robert, S.J.) A Christain Directory, guiding men to their eternal salvation, devided into three books, the first whereof, apperteining to Resolution, is only conteyned in this volume, devided into two partes, and set forth now again with many corrections and additions There is added also a method for the use of all; with two tables, 8vo., *parchment, s.l.* 1673 Wing P 565

666 Persons (Robert, S.J.) A Christian Directory, guiding men to their Eternal Salvation, divided into three Books: The first whereof appertaining to Resolution, is onely contained in this volume divided into Two Parts, and set forth now again, with many corrections and additions. There is added also, A Method for the use of all: with two tables. 8vo., *calf, Henry Hills and Matt. Turner*, 1687

667 [Persons (Robert) S.J.] A treatise of three conversions . . . the first two parts, dedicated to the Catholics of England, with a new addition . . . upon the news of the late Queen's death and the succession of His Majesty of Scotland to the Crown of England, by N.D., folio, *calf, Re-printed for Henry Hills*, 1688

Inscribed in Kirk's hand: "Charles Butler's present to Rev. J. K[irk]". Wing W 575

668 [Persons (Robert) S.J.] The Jesuit's Memorial for the intended reformation of England under their first Popish Prince, published from the copy that was presented to the late King James II, with an introduction and some animadversions by Edward Gee, 8vo., *calf, Printed for Richard Chiswel at the Rose and Crown in St. Paul's Church-yard*, 1690

Wing P 569 Southern 116

669 Persons (Robert, S.J.) A Christian Directory . . . [with the life of the Author, and a method for the use of all, with two Tables], 8vo., *calf, Dublin, Printed and sold by P. Lord, in Cook Street*, 1753

With the List of Subscribers' Names.
Persons: *See also:* Fitzherbert (T.) Rejoynder, 1586, and Leech (H.)

670 Peter of Alcantara (Saint) A golden treatise of mentall prayer, with diverse spiritual rules and directions, no lesse profitable than necessarie for all sortes of people, translated into English by G. W. [Giles Willoughby], to which is prefixed a briefe relation of the life and death of the same Father, written by G. W. of the same Order and observance, *with engraved title page*, 8vo., *vellum, Bruxelles, widowe of Hubert Antoine, called Velpius*, 1632

A. & R. 644 S.T.C. 19794 *Peter* [Garavito] *of Alcantara* (1499-1562) joined the Discalced Franciscan Reform in 1515. He met St. Teresa at Avila in 1558, became her director, and gave her important help with her first foundation, as well as with her project for the restoration of the Primitive Rule of 1248.

671 [Percy (John)] The answere unto the *Nine Points of Controversy*, proposed by our late Soueraygne (of Famous Memory) unto M. Fisher of the Society of Jesus, 4to., *vellum*, [*St. Omer, English College Press*] 1626

A. & R. 605 S.T.C. 10911

672 [Percy (John, *alias* John Fisher S.J.)] A reply made unto Mr. Anthony Wotton and Mr. John White Ministers, wherein it is shewed that they have not sufficiently answered the *Treatise of Faith*, . . . The First Part (*only*), 264 pp., sm. 4to., *vellum, s.l.* [*St. Omer, English College Press*], 1612

A. & R. 607 S.T.C. 10914.

673 Pepini (R.P.F. Guill: P.P.) Conciones de imitatione sanctorum, pro illorum diebus, qui toto anno in Ecclesia celebrantur, *with a titlepage vignette of the IHS emblem between angels holding symbols of the Passion*, small 4to., *calf, Coloniae, apud Jo. Gymnicum, sub Monocerote*, 1610

674 Perez (Ant.) Las obras y relaciones de Ant. Perez, Secretario de Estado, que fue del Rez de España Don Phelippe II deste nombre, 8vo., *calf*, [*Paris*] *por Iuan de la Planche*, 1631

675 Petrus a Sancto Joseph *Fuliensi.* Consensus orbis de gratia sufficiente, innumeris Sanctorum Patrum, et theologorum Testimoniis comprobatus, necnon à Pelagianismi & Semipelagianismi nota, contra Calvinistas vindicatus, 12mo., *vellum*, *Parisiis*, *apud Georgium Iosse*, 1652.

676 Petrus a Sancto Joseph *Fuliensi.* Idea theologiae sacramentalis, *with an engraved titlepage by J. Picart*, 12mo., *vellum*, *Parisiis*, *apud Georgium Iosse*, *vîa Jacobaea*, *sub signo Coronae Spineae*, 1653.

677 Petrus a S. Joseph *Fuliénsi.* Idea theologiae speculativae, paucis multa complectens de Deo, de Angelis, et de Gratia, *with an engraved titlepage by J. Picart*, small 8vo., *vellum*, *Parisiis*, *apud Georgium Iosse*, *vîa Jacobaea*, *sub signo Coronae Spineae*, 1653.

678 Petrus de Alva et Astorsa, O.F.M. Monumenta antiqua Immaculateae Conceptionis sacratissimae Virginis Mariae, ex variis authoribus antiquis, *with an engraved frontispiece showing the Orders as the Church Triumphant*, 2 vols in one, thick 8vo., *vellum*, *Lovanii*, *ex Typographia Immac. Conceptionis*, *sub signo Gratiae*, 1564

A Louvain book with an interesting imprint.

679 Pexenfelder (Michael, S.J.) Hortus Marianus, elogiis moralibus LI allocutionibus, *with a frontispiece*, titlepage printed in red and black, small 4to., *contemporary red calf*, *richly gilt-tooled*, *gilt edges*, *Dilingae*, *typis & sumptibus Jo: Ca: Bencard*, *Bibliopolae Academici*, *per Joannem Federle*, 1682

J. Spencer Northcote's copy. An interesting book printed at Dillingen, where the Jesuits had reorganised the High School, and Peter Canisius founded a college. The town was a powerful centre of the Counter Reform throughout the period.

680 [Peyrere (Isaac de la)] Men before Adam: or, a discourse upon the twelfth, thirteenth and fourteenth verses of the Fifth . . . of Romans by, which are prov'd, that the first men were created before Adam, 8vo., *calf*, *London*, 1656

A work condemned to be burnt, as heretical. The volume also contains: *A theological systeme upon the presupposition that men were before Adam*, The First Part, 351 pp., s.l., 1655, with separate titlepage and pagination, but continuous signatures.

681 [Pickford (John, O.S.F.)] The safe-garde from shipwracke, or, Heavens Haven, wich is not to be attained without the shippe of St. Peter, compiled by I.P., priest. 8vo., *vellum*, Printed *at Douay by Peter Telu*, *at the signe of the Navivitie*, 1618

A. & R. 647 S.T.C. 19073 Dodd II. 368 Answered by Daniel Featley: Vertumnus Romanus.

682 Piscator (J.) Commentarii in omnes libros Novi Testamenti, 4to., *buckram*, *Herbornae Nassoviorum*, 1621

Provenance mark: Glocestria pret. XIIIs 4d

683 Pitts (Arthur) In quatuor Jesu Christi Evangelia et Acta Apostolorum Commentarius, 4to., *vellum*, *Duaci*, *Laurentii Kellami*, 1636

684 Pius II. Gobellino (J.) Pii secundi Pontificis max. commentarii, verum memorabilium quae temporibus suis contigerunt . . . iamdiu compositi . . . & recogniti . . . quibus accedunt . . . epistolae . . . *with a curious acrostic poem printed in capitals in red and black*, folio, *half russia*, *Prostat Francofurti in officina Aubriana*, 1614

685 Platus (Hieronymus S.J.) The happiness of a religious state divided into three bookes, written in Latin . . . and now translated into English [by Henry More S.J.] 4to., *vellum*, *remains of ties*, s.l. [*Rouen*, *Jean Cousturier*], 1632

A. & R. 653 S.T.C. 20001

686 Plotinus. Plotini platonicorum facile coryphaei operum philosophicorum omnium, Libri LIV in sex enneades distributi, ex antiquiss; codicum fide nunc primum Graece editi, cum Latina Marsilii Ficini interpretatione & Commentatione, EDITIO PRINCEPS, *with the woodcut portrait of Ficino before the life of Plotinus*, the text in Greek and Latin, a fine, large copy, folio, *parchment*, *Basiliae*, *apud Perneam Lecythum*, 1580

687 Plutarque Les oeuvres morales & meslees, translatees de Grec en Francois, reueuës & corrigees en ceste troisiéme edition, folio, *calf*, *A Paris*, *Par Michel de Vascosan*, 1575

688 Pole (Reginald, *Cardinal*) De Concilio Liber, *with the large Aldine device on title*, 4to., *stamped russia*, *Romae*, *apud Pauli Manutium Aldi F.*, 1562

689 Pole (Cardinal) Testamentum vere Christianum, pium ac prudentissimum, RR.ill.D.D. Reginaldi tit. S. Mariae in Cosmedin S.R.E. Presbyteri Card. Archiepiscopi Cantuariensis, totius Angliae Primatis, et Apostolicae Sedis legati, *printed in italic letter*. 4 leaves, 4to., *unbound*, *Ripae*, 1562

The will is witnessed by Thomas Goldwell, Seth Holland, Maurice Clenock, J. F. Stella and M. A. Faita. It was written out by Dominicus Lampsonius.

690 Pole [Becatellus (L.)] Vita Reginaldi Poli, Britanni, S.R.E. Cardinalis, et Cantuariensis Archiepiscopi [translated by Andreas Dudithius], small 4to., *wrapper Venetiis*, *ex officina D. Guerrei*, *& Joan. Baptistae fratrum*, 1563

The epistle to the Emperor is dated: "Tridentino ex Concilio, kal. Jan. 1563". Beccatelli was Archbishop of Ragusa.

691 Pole: Becatellus (Ludovicus) Vita Reginaldi Poli, S.R.E. Cardinalis, et Cantuariensis, Archiepiscopi . . . Latine reddita ab Andrea Dudithio, 8vo. ., *calf*, *James Adamson*, 1690

692 Pole: Beccatelli (Lodovico,) The Life of Cardinal Reginald Pole, with notes . . . and an appendix on Phillips's *Life* translated by Benjamin Pye, Ll.B. 8vo., *half russia*, *C. Bathurst*, 1766

693 Pole: [Becatelli (L)] Some observations upon the life of Reginaldus Polus, Cardinal, of the Royal Blood of England, sent in a pacquet out of Wales, by G. L. Gent [William Joyner, *alias* Lyde], and servant to the late Majesty of Henrietta Maria of Bourbon. 8vo., *calf*, *Matthew Turner at the Lamb*, 1686

Wing J 1160. From 'The Priest's Library', Brailes Mission. William Joyner (1622-1706), dramatic poet, and Fellow of Magdalen College, Oxford. He was a friend of Hearn and Anthony à Wood. In 1645 he was received into the Church and resigned his Fellowship. "This Cardinal has been a long time the only object of my affection and admiration. My volatile fancy, which every where else is quickly tyred, can only here insist, repose and dwell. He is my Socrates, my Aristides, my Eastern and Western Gregory the Great". Preface.

694 Pole: Neve (Timothy) Animadversions upon Mr Phillips's *History of the Life of Cardinal Pole*, 8vo., *buckram*, *Oxford*, 1766

695 Pole: [Phillips (Thomas, *priest*)] The history of the life of Cardinal Pole, Second Edition, *with the folding portrait by Major after Raphael*, *and the folding pedigree*, 2 vols, 8vo., *parchment*, 1767

Thomas Phillips (1708-1774) His object in writing this valuable piece of biography was to give to the English nation a correct idea of the Council of Trent. At the present enlightened period, one can scarcely believe the stir and consternation which this work produced, amongst the ranks of bigotry, the enemies of free discussion, and the fiery champions of civil and religious intolerance, Dr. Gloster Ridley, Dr John Jortin, and a tribe of other Reverend Messieurs, Dr Timothy Neve, the Tillards, Stones, Jones, Pyes &c. rushed forth to smite this honest Catholic writer. Kirk.

696 Pole: Ridley (Gloucester) A review of Mr Phillips's *History of the Life of Reginald Pole*, 8vo., *calf*, *J. Whiston & B. White*, 1766

Pole: See also 626 Osorio de Fonseca (J.)

697 Polycarp (*Saint*) Polycarpi et Ignatii Epistolae, una cum vetere vulgata interpretatione Latina, ex trium manuscriptorum codicum collatione . . .quibus praefixa est . . . de Apostolicis Constitutionibus . . . Jacobii Usserii Dissertatio, *Oxford, L. Lichfield & H. Hall*, 1644 [with] Appendix Ignatiana [and] Ignatii et Polycarpi Martyria, *with a titlepage printed in red and black*, 3 works in 1 vol. small 4to., *calf, Oxford-London, RB impensis G. Thomasoni*, 1644-47

698 Pontanus a Braitenberg (Geo. Barth.) Aureum diurnale concionatorum, in quo diebus Dominicis & Festis nobilioribus materia concionandi breviter suggeritur, 12mo., *vellum, remains of ties, Coloniae Agrippinae, apud Jo: Kinchium*, 1620

An interesting 'golden daybook for preachers'. The library possesses an extensive collection of practical works on the preaching of the Epistles and Gospels covering every decade within the period, of which an early English example is No. 357 Gage.

699 Ponte (L. de, S.J.) Dux spiritualis, in quo agitur de oratione, de visitationibus divinis, de mortificatione, 4to., *parchment, Col. Agripp.*, 1617

700 Poole (Matthew) A dialogue between a Popish priest and an English Protestant, wherein the principal points . . . of both religions are truly proposed and fully examined, 12mo., *calf, E. Cotes*, 1667 Wing P 2828

701 Pope Joan: Raemundus (J.C. Florimondus) Error popularis, seu fabula Joannae quae pontificis Romani sedem occupasse falso credita est . . . adiectus est tractatus de eadem Ioanna Moguntiaca ex Annalis Moguntinis RP Nicolai Serarii S.J. desumptus, 8vo., *vellum, Coloniae, apud P. Henningium sub signo Cuniculi*, 1614

702 Pope Joan: Stalenus (Joh.) Papissa monstrosa et mera fabula, sive dissertatio historico - theologica, qua ex vulgi errore ortum de Papissa figmentum . . . opposita nugis & calumniis Egberti Grim Calvinistae, 8vo., *vellum, Colon, Agripp, sumpt. b. haered, B. Gualteri*, 1639

See also Early Science: Wolffius.

703 Porter (Jerome, O.S.B.) The flowers of the lives of the most renowned Saincts of the three kingdoms, England, Scotland and Ireland, written and collected out of the best authours and manuscripts of our nation, and distributed according to their feasts in the calendar. The First Tome [all published], *with the first titlepage, engraved by P. Rucholle* (*cut down and mounted*), small 4to., *calf, Doway*, 1632

A. & R. 658 S.T.C. 20124 Duthilloeul 1661

704 Possevino (A.) A treatise of the holy sacrifice of the altar, called the Masse . . . translated out of Italian into English, by Thomas Butler, *printed in black letter*, 12mo., *calf, gilt, Lovanii, apud Ioannem Foulerum*, 1570

A. & R. 659 Southern 26

705 Possevino (Antonio, S.J.) Bibliotheca selecta de ratione studiorum, ad disciplinas & ad salutem omnium gentium procurandam, *titlepage printed in red and black*, folio, *quarter calf, Venetiis, apud Altobellum Salicatium*, 1603

With the owner's mark "Liber Edw Poyntz 1605 pret S 22s 6d". From the Harvington Library.

706 [Preston (Thomas)] Rogeri Widdringtoni Catholici Angli Responsio Apologetica ad libellum cuiusdam doctoris theologi, qui eius pro iure principum Apologiam tanquam fidei Catholicae aperte repugnantem . . . falso, indocte & seditiose criminatur, *I.H.S. monogran on titlepage*, 8vo., *vellum, Cosmopoli, apud Pratum* [*London, Richard Field*], 1612

A. & R. 674 S.T.C. 25597

707 [Preston (Thomas) Roger Widdrington] Roger Widdringtons Last Rejoynder to Mr. Thomas Fitz-herberts Reply concerning the Oath of Allegiance, and the Pope's power to depose Princes: wherein all his arguments, taken from the lawes of God in the old and new Testament,

of Nature, of Nations, from the Canon and Civill Law, and from the Popes Breues, condemning the Oath, and the Cardinalls Decree, forbidding two of Widdringtons Bookes, are answered: also many replies and instances of Cardinal Bellarmine in his *Schulckenius* and of Leonard Lessius in his *Singleton* are confuted, and divers cunning shifts of Cardinal Peron are discovered. *with the leaf A*, 4to., *calf*, *s.l.*, 1633

A. & R. 672. S.T.C. 25600. Dodd III. 420.

708 [Price (John)] Anti-Mortonus or An apology in defence of the Church of Rome. Against the Grand Imposture of Doctor Thomas Morton, Bishop of Durham, 4to., *vellum*, [*St. Omer*, *Emglish College Press*] 1640

A. & R. 679 S.T.C. 20308

709 Primer: The Primer set furth by the Kings Maiestie & his Clergie, to be taught, lerned and red: & none other to be used thorowout all his Dominions, Imprinted at London within the precinct of the late dissolved house of the graye Friers by Richard Grafton Printer to the Princes grace, the XVII day of August, the yeare of our lorde, MDXLVI. Reprinted without any alteration. *titlepage in red and black*, *printed in black letter*, 8vo., *calf*, *s.l.d.* [18*th century*]

710 Primer (The), or Office of the B. Virgin Mary revis'd with a new and approv'd version of the Church-Hymns throughout the year, to which are added the remaining hymns of the Roman Breviary, thick 8vo., *calf*, *Printed* [*by Thomas Meighan*] *in the year* 1717

This is an edition of Richard Verstegan's *Primer of the Blessed Virgin*, with additional matter so voluminous that the book contains 560 pages. There are Litanies, summaries of doctrine, prayers for various occasions, numerous hymns, 'The manner how to serve at Mass', and a Calendar with a Table of Feasts for the years 1714-1740. The printer's name is given in the "Advertisement", page VIII.

711 Prou des Carneaux (Nic.) De gestis Ludovici XIII, Galliae et Navarrae Regis Christianissimi, in Normannia & Aquitania compendiosa descriptio, 12mo., *vellum*, *Parisiis*, 1620

712 Prynne (William) Canterburies Doome, or the first part of a compleat history of the . . . tryall . . . of William Laud, *with the frontispiece by W. Hollar*, small folio, *calf*, *J. Macock for M. Spark*, 1646

Wing P 3917. Joseph Stevenson's copy.

713 Prynne (William) An exact abridgement of the records in the tower of London from Edward II to Richard III, collected by Sir Robert Cotton, small folio, *calf*, *Printed for William Leake*, *Stationer*, 1657

With the ownership mark of Th. Davies A.M., Courtygolles, Breconshire.

714 Prynne (William) Hidden workes of darknes brought to publike light, small folio, *calf*, *Thomas Brudenell for M. Sparke*, 1645

Wing: P 3973. Joseph Stevenson's copy.

715 Psalter: Diurnale scdm ordinem Cisterciensem, solerti cura novissime recognitus atqu; cum pũctis et flexis cum eiusdem ordinis more in melius omnino cõmutatum, *titlepage printed in red and black*, *with Petit's woodcut mark*, *the text printed in red and black throughout*, gothic letter, 32mo., *half calf*, *Venale reperitur Parisiis in Leone Argenteo vici sancti Jacobi*, 16 Januarii, 1510

From the Harvington Library.

716 Psalter: Portiforium seu Breviariũ ad usum ecclesie Sarisburiensis castigatum . . . . Pars Hyemalis, *with Regnault's large "elephant" mark on titlepage*, Black Letter, *printed throughout in red and black*, 8vo., *half calf*, *Parisiis*, *apud viduam Franaisci Regnault*, *in vico Sancti Jacobi ad signum Elephantis*, 1554 S.T.C. 15836

717 Psalter: Portiforiu seu Breviarium ad usum ecclesie Sarisburiensis castigatum, suppletum, marginalibus quotationibus adornatum, ac nunc primum ad verissimum ordinalis exemplar in suum ordinem a peritissimis viris redactum. Pars Estivalis. *titlepages in red and black within woodcut borders, printed throughout in red and black*, gothic letter, 4to., *modern black morocco, gilt, Londini*, 1555 [*Colophon:* Pars estivalis tam de tepore cp de sanctis portifarii ad usum insignis ecclesie Sar optimis formulis (ut res ipsa idicat) diligentissime revisum ac correctũ. Et si quid in prioribus omissum, aut in aliquo erratum fuit appositũ sive emendatum est in alma universitate. Parisieñ impressa p. Franciscũ regnault . . .]

The *Proprium Sanctorum* has a separate half-title, without signature, corresponding to [aa i].

718 Psalter: Hore bte marie virginis secundum usũ insignis ecclesie Sarisburiensis de novo impresse, *black letter, printed throughout in red and black*, 32mo., *stamped russia, Londini, Tho. Petit*, 1541

Hoskins 159

719 Psalter: Hore bte marie virginis secundum usũ insignis ecclesie Sarisburiensis de novo impresse, per Thomam Petit, Anno MDLXI, *titlepage and text printed throughout in red and black*, black letter, *woodcut initial letter*, 32mo., (7 x 5 cm), *bound by H.B., Cambridge, in* 1863, *in antique tooled russia, Thomas Petit*, 1561

S.T.C. 16019 (only recorded copy) A manuscript note inside the front cover attributes the binding to Henry Bradshaw.
Collation: Title + Calendar 11 pp + Pater, Ave, Credo and Ten Commandments in English 3 pp + invocations in Latin; Last Gospel, Annunciation (Protevangelion) etc 12 pp. (lacks part of Sext, and Nones, Vespers, Compline) + Prayers of St. Bernadine, Seven Pentiential Psalms, Litany of the Saints, including Saxon names; Office of the Dead, colophon, 178 ll. in all.
A — 1 in 8's, lacks JK? L-V, W,X, in 8's, Y in 4's, Yv in 6's.

720 Psalter: Officium Beatae Mariae Virginis, nuper reformatum, et Pii V PM jussu editum, *titlepage in red and black, with a fine copperplate medallion of the Assumption, and fine plates in the text, by I.H.W. after Peter van der Borcht, dated* 1570, 380 + 106 pages, 8vo., *calf, remains of clasps, Antwerp, C. Plantin*, 1575

721 Psalter: Officium Beatae Mariae Virginis, nuper reformatum [disposé en grec & latin par Fed. Morel, professeur et interprète de sa Majesté], *titlepage printed in red and black, the text printed in red and black throughout, the Greek and Latin texts in parallel columns*, 12mo., *calf, Parisiis, apud Hieron. de Marnet & Viduam Gul. Cavellat, sub Pelicano, monte D. Hilarii*, 1595

722 Psalter: Officium B. Mariae Virg nuper reformatum, *with an engraved titlepage by F.H. van Hove, printed throughout in red and black*, thick 16mo., 560 pp. *calf, Henry Hills, n.d.* [?1687]

Wing O. 154. From the Priest's library, Brailes Mission, with the owner's mark: 'Christopher Massey eius Officium, given him by Mrs Crackin at the Swan in Hockliffe, Feb. 2nd 1740'. With a notice of the Feast of the Holy Rosary, and the rules of the Sodality.

723 Psalter: Compleat Office of the Holy Week, with notes and explications, translated out of Latin and French [by Walter Kirkham Blount], Published with Allowance. *with woodcut IHS floral emblem, and plates by Hollar after C. Stella*, 8vo., *calf, For Matthew Turner at the Lamb in High-Holborn*, 1687

Wing C 5648. "I humblie lay at Your Majesyt's feet a very good book . . . [Your] life itself is a Book of Devotion . . . now the Times are returned in which the Queens of England are Saints again; and the Fruit infinitely great, when people find the way to Heaven is the way to be well at Court."

From Walter Kirkham Blount's *Epistle Dedicatory* to the Queen.

724 Psalter: Devotions in the ancient way of Offices with Psalms, hymns and prayers for every day in the week, and every holy-day in the year, Fifth Edition, corrected and amended [by John Austin and John Sergeant], 8vo., *russia, gilt edges, Roan*, 1687

725 Psalter: The Psalter of the B. Virgin Mary. Conteyning many devout prayers & petitions, composed in the French tongue by a father of the Society of Jesus, and translated into English by R.F. 12mo., *cloth, s.l.* [*St. Omer, English College Press*], 1674

A. & R. 129 B.S. III.1. "This little but golden book" is dedicated to "the Lady Cecily Compton", wife of Sir Henry Compton of Brambletye House, Sussex, and daughter of Robert Sackville, Earl of Dorset.

726 Puente (Luis de la) Meditations upon the mysteries of our holy faith, with the practice of mental prayer touching the same, translated by John Heigham, 2 vols., small thick 4to., *calf, St. Omers* [*Charles Boscard*], 1619

A. & R. 698 S.T.C. 20486 (Parts 1 and 2 are translated by Richard Gibbons)

727 Purgatory: L'amy fidele des ames souffrantes dans le Purgatoire, avec la ste conduite du Chrestien pour les exercises de la journée, par un Père de la Société de Jésus, 12mo., *calf, A Lyon, chez Benoist Coral, rue Merciere, à la Victoire*, 1664

728 Rader (Matthew, S.J.) De vita Petri Canisii de Societate Jesu, sociorum e Germania primi, religiosissimi et doctissimi viri, bono rei Catholicae nati, libri tres, appendix de P. Theodorico Canisio, Petri fratre, *with a portrait*, 8vo., *vellum, Antwerpiae, apud Hieronymum Verdussen, P. & F.*, 1615

729 [Radford (John) S.J.] A directorie teaching the way to the truth in a briefe and plaine discourse against the heresies of this time, whereunto is added a short treatise against Adiaphorists, Neuters, and such as say they may be saved in any sect or religion, and would make of many divers sects one Church, 8vo., *vellum, s.l.*, [*Doway*?], 1605

A. & R. 701 S.T.C. 20602 Foley, Records S.J. IV, VII. D.N.B. vol. XLVII. From Sixhills Mission library. With a Latin epistle to George Blackwell as Archpriest.

730 Ragstat de Weile (F., *quondam inter Judaeos Rabbini*) Theatrum lucidum, exhibens verum Messiam, ejusque honorem defendens contra accusationes Judaeorum . . . speciatim R. Libman Nitzachon, *with a copperplate titlepage*, 12mo., *calf, Amstelodami, apud Jac. Wagenaar* 1671

Nicholas Wiseman's copy, with the date: Rome, 1826

731 [Rainolds (William)] Calvino-Turcismus, id est Calvinisticae perfidiae, cum Mahumetana collatio, et delucida utriusque sectae confutatio, quatuor libris explicata, authore Gulielmo Reginaldo Anglo, thick 8vo., *vellum, Antwerpiae, in aedibus Petri Belleri, sub Scuto Burgundiae*, 1597.

Dedicated to the Cardinal Archduke Albert by William Giffard.

732 Rainolds (William) A refutation of sundry reprehensions, cavils and false sleightes, by which M. Whitaker laboureth to deface the late English translation and Catholike annotations of the New Testament, and the booke of discovery of heretical corruptions, 8vo., *calf, Paris* [*Richard Verstegan*], 1583

A. & R. 702. S.T.C. 2063 Southern 481. Petti, p.101, 2. (Lacks the "Advertisement".) Rainolds was assisted in this work by Robert Anderton, the Martyr (*see:* Pollen (J.H.) Acts of English Martyrs, 1891, P.67). The book is a reply to William Whitaker's Latin preface to his 'Ad Nicolai Sanderi Demonstrationes Quadraginta', 1583, an attack on Gregory Martin.

733 Rainolds (William) A treatise conteyning the true catholike and apostolike faith of the holy sacrifice and sacrament ordeyned by Christ at his last Supper: with a declaration of the Berengarian heresie renewed in our age: 8vo., *vellum, Antwerp, Joachim Trognesius*, 1593

A. & R. 703 S.T.C. 20633. Dedication: King James 1.

734 Rastell (John, M.A.) A confutation of a sermon, pronoũced by M. Juell at Paules crosse, the second Sondaie before Easter (which Catholikes doe call Passion Sundaie) 8vo., *vellum, Antwerp, Aegidius Diest* 1564

A. & R. 705 S.T.C. 20726 Southern 122

735 **Rastell (John)** A treatise intitled, beware of M. Iewel, *with Fowler's emblem on titlepage*, 8vo., *calf*, *Antwerpiae, ex officina Ioannis Fouleri*, 1566

A. & R. 709 S.T.C. 20729

736 **Rastell (John)** A replie against an answer (falslie intitled) In defence of the truth, 8vo., *vellum*, *Antwerp, Aegidius Diest*, 10 *Mart.* 1565

A. & R. 707 S.T.C. 20728.

737 **Reihing (Jacobus, S.J.)** Muri civitatis sanctae, hoc est, religio catholicae, fundamenta XII, dissertationibus totidem explicata, *with a fine engraved titlepage by Abraham Hogenberg*, small 4to., *calf*, *Coloniae Agrippinae*, 1615

Dedication: Wolfgang Wilhelm, Count Palatine of the Rhine. Owner's mark: George Courtenay.

738 **Ribadeneyra (Pedro de S.J.)** Historia ecclesiastica del scisma del reyno de Inglaterra, recogida de diversos y graves autores, small thick 8vo., *calf*, *Emberes*, *Martin Nucio*, 1594

739 **Ribadeneira (Pedro de, S.J.)** Historia eclesiastica del cismo de Inglaterra, 8vo., *calf*, *Madrid, en la oficina de D. Placido Barco Lopez*, 1786

740 **Ribadeneyra (Pedro, S.J.)** Tratado de la religion y virtudes que deve tener el Principe Christiano, para governar y conservar sus Estados, contra lo que Nicolas Machiavelo y los politicos deste tiempo enseñan, *IHS emblem on titlepage*, 8vo., *vellum*, *En Anveres, en la Emprenta Plantiniana*, 1597

741 **Ribadeneira (P.) Alegambe (P.) and Sotwell (N.) S.J.** Bibliotheca Scriptorum Societatis Jesu . . . usque ad annum 1642, folio, *stamped pigskin over oak boards*, *Romae, ex typographia J. A. de Lazzaris Varesii*, 1676

742 **Ricci (Matthaeus, S.J.)** and **Trigault (Nicholas, S.J.)** De Christiana expeditione apud Sinas suscepta, *with a fine titlepage by Wolfgang Kilian, depicting Xavier and Ricci with a map of China*, small 4to., *calf*, *Augustae Vind., apud Chr. Mangium*, 1615

743 **Richelieu (Armand,** *Cardinal Duc de*) Instruction du Chrestien, *with a copperplate vignette of the Holy Spirit*, 8vo., *vellum*, *Paris, Jean Jost*, 1652

From the Harvington Library.

744 **Richelieu (Cardinal Armand Du Plessis,** *Duc de*) Les principaux poincts de la foy catholique defendus contre l'escrit adressé au Roy par les ministres de Charenton, *with an engraved titlepage*, folio, *calf*, *Paris, Imprimerie Royale du Louvre*, 1642

745 **Ritual:** *Sarum Rite.* Manuale ad usum per celebris ecclesie Sarisburiensis, *titlepage printed in red and black within a woodcut frame of two pillars, the sill piece having a cherub between scrolls, above the pillars a compartment with two men in conversation*, BLACK LETTER, the text printed throughout in red and black, small 4to., *russia*, *London*, 1554 STC 16154?

746 **Ritual:** Sacra institutio baptizandi: matrimonium celebrandi: infirmos ungendi: mortuos sepelendi . . . iuxta usum insignis ecclesiae Sarisburiensis, *printed throughout in red and black*, 4to., *vellum*, *Duaci, excudebat Laurentius Kellam*, 1604

A. & R. 718 cp. S.T.C. 16158 With 16pp. of *Annotationes* by the editor [Edward Maihew]. COLOPHON: Laus Deo Virginiq;, matri & S. Osmundo.

747 **Ritual:** *Sarum Rite.* Manuale Sacerdotum, hoc est, ritus administrandi sacramenta baptismi, matrimonii et extremae unctionis . . . juxta usum insignis ecclesiae Sarisburiensis, *printed throughout in red and black*, 8vo., *vellum*, *Duaci, excudebat Laurentius Kellam*, 1610

A. & R. 719 STC 16159

748 Ritual: Ordo baptizandi, aliaque sacramenti administrandi, & officia quaedam ecclesiastica rite peragendi: ex Rituali Romano, iussu Pauli Quinti edito, extractus, pro Anglia, Hibernia & Scotia. *titlepage printed in red and black, text printed throughout within rule*, 16mo., *original calf, with the original brass clasps* [*St. Omer, English College Press*], 1632

A. & R. 721

749 Ritual: Rituale Romanum, Pauli V Pont. Max. iussu editum, *printed throughout in red and black within rule, woodcut music*, 4to., *black calf, gilt edges, with brass corner bosses and centrepieces, Antwerpiae, ex officina Plantiniana, apud Balt. Moretum & viduam Jo. Moreti & Jo. Meursium*, 1625

750 Ritual: Ordo baptizandi, aliaque sacramenta administrandi, et Officia quaedam Ecclesiastica rite peragendi, ex Rituali Romano, iussu Pauli Quinti edito, extracti, pro Anglia, Hibernia et Scotia, *printed throughout in red and black*, 16mo., *calf, Parisiis, per Ludovicum de la Fosse*, 1657 *see* A. & R. 721

751 [Rochon (-) S.J.] Lettre d'un philosophe à un Cartésien de ses amis, 12mo., *calf, A Rennes, chez Matthurin Denys*, 1681

752 Rocoles (J.B. de) Les imposteurs insignes, ou histoires de plusieurs hommes de néant . . . qui ont usurpé la qualité de . . . Roys et Princes, *with portraits*, 12mo., *calf, Amsterdam, Abraham Wolfgang*, 1683

753 Rodriguez (Alfonso) The Christian Man's Guide. Wherein are contayned two treatises. The one showing us the perfection of our ordinary workes. The other the purity of intention we ought to have in all our actions. Translated into English. 8vo., *vellum, St. Omer, George Seutin* 1630

A. & R. 732 S.T.C. 21142 Newdigate 1. 1a.

754 Rodriguez (Alphonsus, S.J.) The practice of Christian perfection, translated out of the French copy of Mr Regnier des Marais, 3 vols., 4to., *calf, Printed by Thomas Hale*, 1697-8

Wing R 1722 (Vol 1 only)

755 Rodriguez (Alfonso) A short and sure way to Heaven, and present happiness, taught in a treatise of our conformity with the will of God. Translated out of Spanish, 8vo., *vellum, s.l.* [*St. Omer, widow of Charles Boscard*?] 1630

A. & R. 733 S.T.C. 21144 Newdigate 4. Dedicated to Mother Anne of the Ascension, Prioress of Antwerp

756 Rogers (Thomas) A treatise upon sundry matters contained in the Thirty Nine Articles of Religion, which are professed in the Church of England, sm square 8vo., *rough calf, Printed by W. H. for William Hope at the signe of the Blew Anchor, on the north-side of the Royall Exchange*, 1658

Wing R 1841 The long Preface is dated 1607.

757 Rosary: A chayne of twelve links, to wit, XII Catholick conditions concerning certaine graces and indulgences of Christe's Catholick Church, translated out of Italian into English by I. W., whereunto are annexed, the indulgences granted unto the Society of the Rosary of our Blessed Lady . . . 12mo., *calf, s.l.*, 1617

A. & R. 228. The translator's preface is dated 1605, and is signed with the initials I.W. (John Wilson?)

758 Roseo (Mambrino) Institutione del principe Christiano, 8vo., *parchment, In Roma, nella contrada del Pellegrino, per Madonna Girolama, moglie che fu del q. Baldassare de Cartolari*, 1543

759 Rosignolio (Bernardino, S.J.) De disciplina Christianae perfectionis pro triplici hominum statu, incipientium, proficientium & perfectorum, ex s. Scripturis & Patribus, libri V, 4to., *vellum, remains of ties, Ingoldstadii, ex typographia Adami Sartorii*, 1600

Bishop Ilsley's copy, with his signature.

760 Ross (Alexander) Virgilii evangelisantis Christiados, libri XIII, in quibus omnia quae de Domino nostro Jesu Christo in utroque Testamento vel dicta vel praedicta sunt, altisona Divina Maronis tuba suavissime decantantur, *with a fine copperplate titlepage engraved by Will. Marshall*, 8vo., *calf, Typis Jo. Legate, sumptibus Richardi Thrale*, 1638

Dedication: Ad puerum Carolum (II), Magn. Britanniae Principem.

761 Rushworth (William *alias* **Charles Rosse)** Rushworth's Dialogues, or, The ju lgment of common sence in the choyce of Religion, Last Edition, corrected and enlarg'd by Thomas White, Gent. 12mo., *calf, A Paris, chez Jean Billaine*, 1654

Dodd III. 92 Wing R. 2338 B. According to Gillow, the fourth Dialogue was written by Thomas White.

762 Sà (Emmanuale, S.J.) Aphorismi confessariorum ex doctorum sententiis collecti, 12mo., *vellum, Duaci, ex officina Balt, Belleri*, 1623

763 Sà (Emmanuel, S.J.) Notationes in totam Scripturam, roy 8vo., *vellum, Antwerpiae, ex officina Plantiniana, apud Jo. Moretum*, 1598

764 Sanchez (R.P. Gaspar, S.J.) Conciones in Dominicis et feriis Quadragesimae, 4to., *calf, Brixiae, apud Societatem Brixiensem*, 1600

765 Sanchez (R.P. Thomas, SJ) Opus morale in praecepta Decalogi, 2 vols, folio, *calf, Antwerpiae, apud heredes M. Nuti & Jo. Meursium*, 1614

766 Sandaeus (Maximilian, S.J.) Hydrus Hollandicus, seu fidei Christianae apud Hollandos controversa, 8vo., *wrapper, Herbipoli, typis Stephani Fleischmanni*, 1618

767 Sander (Nicholas) The supper of Our Lord set forth according to the truth of the Gospell and Catholike faith, with a confutation of such false doctrine as the *Apologie* of the Church of England, M. Nowel's chalenge, or M. Juel's Replie have uttered, Touching the reall presence of Christe in the Sacrament (*Emblem:* MANHV? What is this?), *printed in black letter*, 4to., *calf, Louvain* [*J. Fowler*] 1566.

A. & R. 753 S.T.C. 21695 Southern 129

768 Sander (Nicholas) The Rocke of the Churche wherein the Primacy of S. Peter and of his successours the Bishops of Rome is proved out of Gods Worde. 8vo., *vellum, Lovanii, apud Joannem Foulerum*, 1567

769 Sander (Nicholas) A briefe treatise of usurie, made by Nicholas Sander d. of Divinitie, 12mo., *calf, Lovanii, apud Joannem Foulerum, cum Privilegio, Subsig. De la Torre*, 1568

A. & R. 749 S.T.C. 21691 Southern 132 Bound with: B.(J.) A treatise with a Kalendar, q.v.

770 Sander (Nicholas) De typica et honoraria sacrarum imaginum adoratione, libri duo, 8vo., *morocco, Lovanii, apud Ioannem Foulerum*, 1659, *cum privileg, sub. sig. Van der Aa.* Southern 131

771 Sander (N.) De origine ac progressu schismatis Anglicani, libri III . . . aucti per Edouardum Rishtonum & impressi primum in Germania, nunc iterum . . . editi, 8vo., *calf, skilfully restored by Margaret Suffolk, Romae, typis Barth, Bonsadini, in via Pellegrini*, 1586

772 Sander (Nicholas, *Anglo***)** De clave David, seu Regno Christi libri sex contra calumnias a cleri pro visibili Ecclesiae Monarchia, sm. 4to., *contemporary mottled calf, Romae, In Aedibus Populi Romani, apud Georgium Ferrarium*, 1588 Superiorum Permissu.

With an address to Sixtus V by Philip Sega, Bishop of Placentia, and one to Sega from Sander, dated from Madrid.

773 Sander (Nicholas) De origine ac progressu schismatis anglicani, libri tres, quibus historia continetur maxime ecclesiastica, annorum circiter sexaginta, lectu dignissima: nimirum ab anno 21 Henrici VIII, quo primum cogitare coepit de repudianda legitima uxore serenissima

Catharina, usque ad hunc vigesimum octavum Elizabethae, quae ultima est eiusdem Henrici soboles, aucti per Edouardum Rishtonum, Romaeq; impressae, nunc vero in Germania iterum locupletius & castigatius editi, 8vo., *morroco gilt, gilt edges, Ingolstadii, ex officina typographia Wolfgang Ederi* 1588

With an epistle from the printer to George, Archibshop of Salzburg.

774 Sander (Nicholas) A treatise of the images of Christ and of His saints, and that it is unlawfull to breake them, and lawfull to honour them, with a confutation of such false doctrine, as Mr Jewel hath uttered in his *Replie*, concerning that matter. 8vo., *mottled calf, St. Omer, for John Heigham* [*Charles Boscard*], 1624

A. & R. 755 S.T.C. 21697

775 Sander (N). Vera et sincera historia schismatis anglicani . . . aucta per Ed. Rishtonum, nunc postremum appendice ex R.P. Ribadaneyra libris aucta et castigatius edita. 8vo., *calf, Cologne, P. Henning*, 1628.

776 Sannazarius (J.) Opera omnia, 12mo., *vellum*, Duaci, Io. Bogard, 1602

With a Dedication to Clement VII.

777 Sarpi (Paolo) Trattato delle materie beneficiarie, nel quale si narra, col fondamento dell' Historie, come si dispensassero l'Elomosine de' Fedeli nella primitiva Chiesa, 8vo., *calf, In Mirandola*, 1676 See also: Soave.

778 Savile (Sir Henry) Rerum Anglicarum scriptores post Bedam praecipui, ex vetustissimis codicibus manuscriptis nunc primum in lucem editi: Willielmi Malmesburiensis, Henrici Huntingdoniensis, Rogeri Hovedeni, Chronicum Ethelwerdi, Ingulphi Abbatis Croylandensis, *with woodcut ornaments, titlepage and intial letters*, folio, *calf, G. Bishop, R. Numberie & R. Barker*, 1596 S.T.C.21783.

779 Savonarola (Hieronymus) De simplicitate Christianae vitae, libri V, 12mo., *calf, Lugd. Bat., Io. Maire*, 1638

780 Savonarola (Hieronymus) Triumphus crucis, sive de veritate fidei libri IV, recens in lucem editus, 12mo., *calf, Lugd. Bat., ex officina Joannis Maire*, 1633

781 Schulting (Corneluus, S.J.) Bibliothecae ecclesiasticae, seu commentariorum sacrorum de expositione et illustratione Missalis et Breviarii, omnia ex puris fontibus Israel, 4 vols in one, folio, *parchment, Coloniae Agrippinae, typis S. Hemmerden, sumptibus ipsiusmet Auctoris* 1599

Volume 4 is a detailed analysis of the innovations of Luther and Calvin. Thomas Stapleton was one of the censors.

782 Scot (Philip) A treatise of the schism of England, wherein particularly Mr. Males and Mr. Hobbs are modestly accosted, 12mo., *calf, Amsterdam*, [*London*] *printed* 1650 Wing S 942

783 Scripture: Dissertationes Biblicae: A very fine collection of some 550 public Dissertations on the Holy Scriptures, all in German or Latin, given in Tübingen, Wittenberg and other German Universities, and published in Helmstadt, Copenhagen, Altdorf, Bremen, Leipzig, Erfurt, Jena, Marburg, Rostock, Hamburg, Bern, Cöllen and other centres, and dealing with points of textual criticism, exegesis, and controverted questions, *the collection being particularly rich in detailed examinations of the revolutionary critical methods of RICHARD SIMON, now recognised as 'the Higher Criticism'*, and embodying a very large apparatus of Syriac, Hebrew, Greek and Latin learning, many papers printed in Black Letter, and many with substantial passages in Syriac, Hebrew, Greek and Latin, bound in 58 vols., 8vo., *half parchment, Tübingen, Wittenberg and other places*, c.1615-c.1745

Details of the Dedications, places of printing, and subjects of these pamphlets, as well as points of typography and geography throw interesting light on the state of critical scholarship at the time, and on the storm of controversy aroused by the work of Simon and his followers. The collection appears to be an archive or

record set, since all but a few pamphlets are marked "doppia", and many are marked and annotated as though by a censor of books. The pamphlets have been carefully arranged by the original custodian for binding according to the order of the Scriptural books with which they deal.
A complete catalogue of the contents of this important collection will shortly be available in the Library.

784 Scripture: Lettres critiques, ou l'on voit les sentimens de Monsieur Simon sur plusieurs ouvrages nouveaux; publiées par un Gentilhomme Alleman, 8vo., *calf*, *A Basle, par Christian Wackerman, à l'enseigne d'Erasme*, 1699

785 Scudery (G. de) Curiae politiae, or the apologies of several princes: justifying to the world their most eminent actions by the strength of reason and the most exact rules of policy, *with copperplate portraits of Charles V, Matthias Corvinus, James I & VI etc.*, folio, *quarter-calf*, *For R. Boulter*, 1673

Wing S 2141. From the Library of Brailes Mission.

786 Sebastiano a Matre Dei (*Carm. Disc. Polono*) Firmamentum symbolicum, in quo Deiparae elogia, quibus velut firmamentum stellis, est exornata, symbolice depinguntur, opus . . . ad usum concionatorum, & Deiparam colentium compositum, small 4to., *calf*, *Lublini, sumptibus Georgii Forsteri, S.R.M. Bibliopolae*, 1652

Dedicated by the printer to the Abbot of Plosen.

787 Selden (John) Contextio Gemmarum, sive Eutychii Patriarchae Alexandrini Annales, interprete Edwardo Pocockio, *with portrait of Selden, text in Latin and Arabic*, small 4to., *calf*, *Oxon,. H. Robinson*, 1659

788 Seminaries: Conduites pour les exercises principaux qui se font dans les séminaires ecclésiastiques, dressées en faveur des Clercs demeurans dans le seminaire de S.N.D.C. *with a titlepage woodcut of the Crown of Thorns*, 12mo., *vellum*, *A Paris, chez G. Josse à la Couronne d'Espines*, 1655

789 [Sergeant (John)] Clypeus Septemplex, authore J.S., 8vo., *calf*, *s.l.*, 1677 Wing S 2563

790 Sergeant (John) Declaratio Joannis Seargeantii circa doctrinam in libris suis contentam exhibita . . . Cardinalium . . . . contra haereticam pravitatem Generalium Inquisitorum. 8vo., *calf*, *Duaii, typis Mariae Serrurier, sub signo Salmandrae*, 1677.

791 [Sergeant (John)] Errour non-plust, or, Dr. Stillingfleet shown to be the man of no principles, with an essay how discourses concerning Catholick grounds bear the highest evidence, 8vo., *calf*, *Printed in the year* 1678 Wing S 2565

792 [Sergeant (John)] Faith vindicated from possibility of falsehood: or, The immovable firmness and certainty of the motives to Christian Faith asserted, against that tenet, which denying infallibility of Authority, subverts its foundation, and renders it uncertain, 8vo., *calf*, *Louvain* 1667. Wing S 2566

793 Sergeant (John) The fifth Catholick letter, in reply to Dr. Stillingfleet's (pretended) answer to about the fortieth part of J.S.'s Catholick Letters, addrest to all impartial readers, *with the 'Advertisement'*, 4to, *calf*, *Matthew Turner, at the Lamb in High Holborn*, 1688 Wing S 2567

794 Sergeant (J.) Five Catholick Letters, concerning the means of knowing with absolute certainty what Faith, now held, was taught by Christ, written upon occasion of a conference between Dr Stillingfleet and Mr Peter Gooden, small 4to., *calf*, *Mat. Turner*, 1688

Wing S 2568 James Griffith was a member of the household of Thomas Talbot of Longford, and had Fr James Gordon the Carmelite as his private chaplain. Griffith died at Longford in 1740. His name is written in this book.

795 [Sergeant (John)] A Letter of thanks from the author of *Sure-Footing* to his answerer Mr. J. T. 8vo., *calf*, *Paris* 1666. Wing S 2575

796 [Sergeant (John)] The method to science, by J.S. 8vo., *calf, Printed by W. Redmayne for the Author, and are to be sold by Thomas Metcalf*, 1696 Wing S 2579

797 [Sergeant (John)] Non ultra, or, a letter to a learned Cartesian; settling the rule of truth, and first principles, upon their deepest grounds, 12mo., *calf, Printed for A. Roper*, 1698 Wing S 2585

798 [Sergeant (John)] Of good intentions, by J. S. 8vo., *calf, s.l.*, 1702

799 [Sergeant (John)] Roman-Catholick doctrines no novelties: or an answer to Dr. Pierce's Court Sermon, mis-call'd *The Primitive Rule of Reformation*, by S.C. a Roman-Catholick, 8vo., *calf*, s.l., 1663

With the names of William Thompson and George Courtenay, and the inscription: '*Ex dono Authoris*'.

800 [Sergeant (John)] Schism dis-arm'd of the defensive weapons lent it by Doctor Hammond and the Bishop of Derry, by S.W. 8vo, *calf, Paris, M. Blageart*, 1655

Dodd III. 476 Kirk. Literary Life of John Sergeant, 1816 Wing S 2589

801 [Sergeant (John)] Schism dispach't, or a reioynder to the replies of Dr Hammond and the Ld. of Derry, 8vo., *calf*, s.l., 1657

Wing S 2590 From the Library of Brailes Mission.

802 [Sergeant (John)] Solid Philosophy asserted against the fancies of the Ideists, or, *The Method to Science* farther illustrated, with reflexions on Mr. Locke's *Essay concerning human understanding*, by J.S., 8vo., *calf, gilt, Roger Clavil at the Peacock, Abel Roper at the Black Boy, both in Fleet Street, and Thomas Metcalf over against Earl's Court in Drury Lane*, 1696 Wing S 2594

803 [Sergeant (John)] Sure-footing in Christianity, or, rational discourse on the rule of faith, with short animadversions on Dr. Pierce's sermon; also on some passages in Mr Whitby and Mr Stillingfleet, which concern that rule, 8vo., *calf, Printed in the year* 1665 Wing S 2595

804 Sergeant (John) Vindiciae Joannis Sergeantii, tribunalibus Romano et Parisiensi, ubi ab Illmo. Petro Talboto Archiepiscopi Dubliniensi de doctrina prava accusatus fuit, in librorum suorum defensionem exhibitae, 8vo., *calf, s.l.*, 1678

805 [Sharpe (James) S.J.] The triall of the Protestant Private Spirit. Wherein their doctrine, making the sayd Spirit the sole ground and meanes of their Beliefe, is confuted . . . The Second Part, which is Doctrinall. Written by J.S. of the Society of Jesus, 4to., *vellum, n.p.* [*St. Omer, English College Pr.*] 1630

A. & R. 762 S.T.C. 22370 Newdigate p. 31. Sharpe died in 1630, and Part 1 was apparently never published.

806 Sibbes (Richard, D.D.) A fountain sealed: or, the duty of the sealed to the Spirit, and the worke of the Spirit in sealing . . . being the substance of sermons [on Ephes. IV. 20] preached at Grays Inn, 12mo., *calf, T. Harper for L. Chapman*, 1638 S.T.C. 22496

807 [Simon (Richard)] Disquisitiones criticae de per diversa loca tempora Bibliorum editionibus, quibus accedunt castigationes theologi cuiusdam Parisiensis ad opusculum I. Vosii de Sybillinis Oraculis . . . 4to., *calf, Impensis R. Chiswel*, 1684

808 Simon (Richard, *Prêtre de la Congrégation de l'Oratoire***)** Histoire critique du Vieux Testament, 4to., *calf, A Amsterdam, pour la Compagnie des Libraires*, 1685

Includes a catalogue of the principal editions of the Bible. 36 pp, and a *Lettre à Mons. Boyle, de la Société Royale des Sciences à Londres*, 12 pp.

809 Simon (Richard) Histoire critique du texte du Nouveau Testament, où l'on établit la vérité des actes sur lesquels la religion Chrêtienne est fondée, 3 vols., 4to., *calf, A Rotterdam, chez Reinier Leers*, 1689-93

810 Sirmondus (Jacobus, S.J.) Historia praedestinatiana, quibus initiis exorta, & per quos postissimum profligata Praedestinatorum haeresis olim fuerit, & oppressa, small 4to., *vellum*, *Parisiis, apud Sebast. & Gabrielem Cramoisy fratres*, 1648

811 Six Spiritual Bookes . . . and first a mirror to confesse wel, 12mo., calf, [Doway, John Heigham, 1611]

A. & R. 767 gives a full description.

812 Smith (Richard, *Dean***)** The assertion and defence of the sacramente of the aulter, *black letter*, 8vo., *J. Herforde at the costes of R. Toye*, 1546 S.T.C. 22815

813 Smyth (Richard, D.D.) A briefe treatise settynge forth divers truthes necessary both to be beleved of Chrysten people & kepte also, whiche are not expressed in the Scripture but left to ye Church by the apostles traditiõ. Made by Rychard Smyth doctour of divinite and reader of it i Oxford . . . I wyl kepe that fayth beyng an olde man, in the whiche I was borne a chylde *printed in black letter*, 8vo., *half calf*, *Thomas Petit*, 1547 S.T.C. 22818

814 [Smith (Richard)] An answer to Thomas Bels late challeng named by him the downfal of popery . . . . by S.R. 8vo., *vellum*, *Doway*, *Laurence Kellam*, 1605

A. & R. 771 S.T.C. 22809

815 [Smith (Richard, *Bishop of Chalcedon***)]** The prudentiall ballance of religion, wherein the Catholike and protestant religions are weighed together with the weights of prudence and right reason, The First Part, 8vo., *vellum*, s.l. [*St Omer*, *François Bellet*], 1609

A. & R. 777 STC 22813

816 [Smith (Richard, *Bishop of Chalcedon***)]** Vita illustrissimae ac piissimae dominae Magdalenae Montis-Acuti in Anglia vicecomitessae, *with the Farnese arms in red and black on the titlepage* 8vo., *morocco*, *Romae*, *Jac. Mascard*, 1609

Dedication: Cardinal Edward Farnese, Protector of England.

817 Smith (Richard, *Bishop of Chalcedon***)** De auctore et essentia protestanticae ecclesiae et religionis, libri duo, 8vo., *vellum*, *Parisiis*, *apud Mathurinum Maupertier*, *via Jacobea*, *scuto Britannicae*, 1619

818 Smith (Richard, *Bishop of Chalcedon***)** Collatio doctrinae catholicorum ac protestantium cum expressis S. Scripturae verbis, duobus libris comprehensa, 4to., *vellum*, *Parisiis*, *J. Laquehay*, 1621

819 [Smith (Richard, *Bishop of Chalcedon***)]** A treatise of the sacrament of confirmation, wherein is shewed the necessitie . . . of this sacrament, composed by W.R., 8vo., *vellum*, *Doway*, *Gerard Pinchon at the signe of Coleyn*, 1629

A. & R. 778 S.T.C. 20594

820 [Smith (Richard)] A conference of the catholike and protestante doctrine with the expresse words of Holie Scripture, which is the Seconde Parte of the *Prudentiall Balance of Religion.* 4to., *vellum*, *Doway*, *by the widdowe of Marke Wyon*, *at the signe of the Phenix*, 1631

A. & R. 774 S.T.C. 22810

821 [Smith (Bishop Richard?)] Of the distinction of fundamental and not fundamental points of faith devided into two bookes. In the first is shewed the Protestants opinion touching that distinction, and their uncertaintie therein. In the second is shewed and proved the Catholik doctrin touching the same. By C.R. Doctor of Divinitie. 8vo., *vellum*, s.l. 1645

Wing S 4157 Attributed to Smith by Gillow, and so lettered in an old hand on the spine.
"In this Treatise is refuted the general doctrin of Protestants . . . . . W. Laude, Lord of Canterberie . . . and of Mr Chillingworth . . . This Treatise was made some years agoe, but not printed, in hope that thes tumults in England wold have bene ended before this time: but seeing no end of them, is now published."

822 Smith (Richard, *Bishop of Chalcedon*) Monita quaedam utilia pro sacerdotibus seminaristis missionariis Angliae, una cum methodo agendi cum haereticis, schismaticis et Catholicis Anglis. Authore Richardo Smitheo, Episcopo Chalcedonensi, Angliae et Scotiae ordinario. Cui adiectum est Legatum Antonii Champnei Doctoris Sorbonici, fratribus suis cleri Anglicani sacerdotibus, testamento relictum. FIRST EDITION, 12mo., *vellum*, *Paris*, 1647

823 [Smith (Richard) *Bishop of Chalcedon*] A treatise of the best kind of confessors, by which Priests in England may see how they may be, and lay Catholiks see how they may chuse, the best kinde of Confessors, 8vo., *vellum*, *s.l.*, [London] 1651

Wing S 4159. By the Bishop of Chalcedon, "pastor of the Catholike in England".

824 Smith (Richard, *Bishop of Chalcedon*) Monita quaedam utilia pro sacerdotibus seminaristis missionariis Angliae . . . Editio nova, [edited by Dr John Perrot under a resolution of the Chapter in 1674], 8vo., *boards*, s.l., 1695

Dodd, Church History III, Catholic Magazine VI, 103, 574. "In Bishop Smith's golden treatise, "Monita quaedam . . .", and the Appendix, we have all that is proper for our state and condition in England.' From Dr. Perrot's commendation of the book to his brethren. See Wing S 4155

825 [Smith (Richard)] Monita quaedam pro sacerdotibus missionariis, 8pp. 8vo., *half calf*, *F. Needham, Bookseller in Holborn, n.d.*

826 Snoy (Rayner) Psalterium paraphrasibus illustratum, 12mo., *vellum*, *Lugduni, apud Barth. Vincentium*, 1571

Rayner Snoy (d.1538), Dutch physician and philosopher, followed the example of SS. Cosmas and Damian, and gave up medicine to serve the Church. This book is an anthology of writings on the Psalms, drawn from John of Turrecremata and other mediaeval theologians.

827 Soave (Pietro, *Polano*) Historia del Concilio Tridentino, small 4to., *vellum*, s.l., 1629

Soave was the pseudonym used by Paolo Sarpi, O.S.M. Dr. Kirk's copy, with his signature.

828 Sodality: Regole della Congregatione della gloriosissima Vergine Assonta, *with a copperplate titlepage vignette of the Assumption*, 12mo., *vellum*, *In Roma, appresso gli Stampatori Camerali*, 1605

829 Soto (Domenico, O.P.) In quartum sententiarum commentarii, folio, *half calf*, *Lovanii, apud Jo. Bogardum, sub Bibliis Aureis*, 1573

830 Southwell (Robert, S.J.) An epistle of comfort to the reverend priestes, & to the Honorable Worshipful, & other of the Laye sort restrayned in Durance for the Catholicke Fayth. 8vo., *parchment*, *Imprinted at Paris, n.d.* (1587-1604)

A. & R. 781 S.T.C. 22946 McDonald 75

831 Southwell (Robert, S.J.) An epistle of comfort to the reverend priests, and to the Honourable, Worshipfull, and other of the lay sort, restrayned in durance for the Catholike Faith, *with the type ornament on sig. Dd*2. 8vo., impt. (lacks title and A1), *modern half calf gilt*, [*Doway* or *St. Omers*] 1605

A. & R. 782 S.T.C. 22947? Macdonald 76

832 Southwell (R.) An epistle of comfort to the reverend priestes, 8vo., [*St. Omer, English College Press*, 1616]

A. & R. 783. S.T.C. 22948. McDonald 77.

833 [Southwell (R.)] An humble supplication to her Majestie, 86 pp. 12mo., *boards. December* 14. 1595

McDonald 78 [which see]

834 Southwell (R.) St. Peter's Complaint . . . with other workes of the author, 8vo., *parchment, W. Barrett*, 1620

McDonald 42 (Text "J") The "Barrett Collected Edition".

835 Southwell (Robert, S.J.) A foure-fould meditation of the foure last things . . . composed in a Divine poem by R. S., printed on handmade paper by Charles Whittingham at the Chiswick Press, 4to., *boards, Isham Reprints, No.* 4, *Elkin Mathews*, 1895

With a bibliographical preface by Charles Edmonds.

836 Southwell (Robert S.J.) McDonald (James H). The Poems and Prose Writings of Robert Southwell, S.J.: A Bibliographical Study, *Limited Edition of* 100 *copies on handmade-paper, plates*, 4to., *half red morocco, Oxford, for the Roxburghe Club*, 1937.

837 [Spencer (John, S.J.) *alias* **Vincent Hattecliffe]** Aut Deus, aut Nihil. God or Nothing, or, A Logicall Method, comprised in twelve propositions, deducing from the actual being of what we evidently experience, the unavoidable necessity of a God, against the atheists of our age and nation, by Vincent Hattecliffe, 12mo., *vellum, Printed by Ralph Wood for the Author, and are to be sold by Nath. Brooke at the Angel in Cornhill*, 1659. Wing S 4956

838 Spiritual: Pious exercise of devotion to the Sacred Passion of our Saviour, for abtaining a happy death, to be performed every Friday in Her Majesties Chappel, *with IHS woodcut emblem on titlepage*, 12mo., *limp calf, Printed by Henry Hills, Printer to the King's most Excellent Majesty, for His Houshold and Chappel, n.d.* [c 1685]

839 Spiritual: Prayers for the Dead. Three and thirty most godly and devout prayers or salutations, to be recited in honour of the second life and passion of our blessed Sauiour sweet Jesus, for faithfull soules departed, 48 pp., 12mo., *contemporary calf, very richly gilt-tooled on both sides, with the I.H.S. emblem within radiating flames, surrounded by pome-granates and coiling grape-vines; inside the front cover a calf label with the emblem in gold, a crown above, the words 'Jesus Rex Gloriae' below, s.l.d.* [*St. Omer, English College Press* c 1620. A. & R. 823

840 Stafford (Anthony) The femall glory: or, The life and death of our Blessed Lady, the holy Virgin Mary, God's own immaculate mother: to whose sacred memory the author dedicates these his humble endeavours. A treatise worthy the reading, and meditation of all modest women, who live under the government of vertue, and are obedient to her lawes, *with plates*, 8vo., *calf, T. Harper for J. Waterson*, 1635

S.T.C. 23123 Dedication: Lady Theophila Coke.

841 Staphylus (Fridericus) The apologie of F. Staphylus, intreating of the true and right understanding of holy Scripture, of the translation of the Bible, of disagrement in doctrine amonge the protestants, translated out of Latin into English by Thomas Stapleton, Student in Divinite also a discourse of the translatour upon the doctrine of the protestants, which he trieth by the three first founders and fathers thereof, Martin Luther, Philip Melanchthon, and especially John Calvin, *with a folding plate*, "*A showe of the Protestants Petigrew*", *with Luther as 'a wicked deviser of damnable doctrines', at page* 119, 8vo., *modern parchment, Antwerp, Jo. Laetius*, 1565.

A. & R. 734 S.T.C. 23230

842 Stapleton (Thomas) Antidota Apostolica contra nostri temporis haereses, in quibus loca illa explicantur . . . in Epistolam B. Pauli ad Romanos, 8vo., *vellum, Antwerpiae, apud Ioannem Keerburgium*, 1595

843 Stapleton (Thomas) Antidota Apostolica contra nostri temporis haereses, in quibus loca illa explicantur qvse haeretici hodie (maxime Calvinus & Beza) ad sua placita stabilienda, vel ad Catholicae Ecclesiae dogmata infirmanda, callide & impie depravarunt, in Acta Apostolorum inque Epistola D. Pauli ad Romanos, *with a woodcut emblem, titlepage in red and black*, 8vo., *vellum, Lugduni, sumptibus J. B. Buysson*, 1596

844 Stapleton (Thomas, *Anglo*) Antidota Evangelica contra horum temporum haereses, in quibus quatuor Evangeliorum illi textus explicantur, quibus vel haeretici hodie (maxime Calvinus et Beza) ad sua dogmata propugnanda uti solunt, vel ad haereticorum dogmata Catholici uti possunt, *with a titlepage in compartments by Anton Wierx, below, two reclining figures of mermaids supporting pillars having four Evangelists in niches, above, two angels with IHS monogram within symbols of the Passion, the second titlepage having a large IHS monogram*, 2 vols in 1, 8vo., *vellum, Antwerpiae, apud Ioannem Keerbergium*, 1595

845 Stapleton (Thomas) Antidota evangelica contra horum temporum haereses, in quibus quatuor Evangeliorum illi textus explicantur, quibus vel haeretici hodie (maxime Calvinus & Beza), ad sua dogmata propugnanda uti solent, vel ad haereticorum dogmata impugnanda uti possunt, 2 vols in 1, 8vo., *vellum, Lugduni, sumptibus Claudii Chappellet, Bibliopolae Parisiensis, sub signo Unicornis*, 1595

846 Stapleton (Thomas, *Anglo*) Authoritatis ecclesiasticae circa S. Scripturarum approbationem . . defensio . . . contra disputationem de Scriptura Sacra Gul. Whitakeri Anglocalvinistae in Acad Cantabrig. Prof. Reg., 8vo., *calf, Antwerpiae, Joannem Keerbergium*, 1592

The Epistle is addressed to William Allen as Archbishop-designate of Malines.

847 Stapleton (Thomas) A counterblast to M. Hornes vayne blaste against M. Fekenham. Wherein is set forthe: A ful reply to M. Hornes Answer, and to euery part therof made, against the Declaration of my L. Abbat of Westminster, M. Fekenham, touching the Othe of Supremacy. By perusing whereof shall appeare, besides the holy Scriptures, as it were a Chronicle of the continual practise of Christes Churche in al ages and countries, frõ the time of Constantin the Great, until our daies: Proving the Popes and Bisshops supremacy in ecclesiastical causes: and disproving the Princes supremacy in the same causes, 4to., *calf, Louanii, apud Ioannem Foulerum.* 1567 cum, Privil.

A. & R. 796 S.T.C. 23231 Southern 142

848 Stapleton (Thomas) A fortresse of the faith first planted among us Englishmen, and continued hitherto in the universall Church of Christ. The faith of which time Protestants call, PAPISTRY, *with a woodcut device on titlepage, and the motto,* '*Spes alit agricolas*', 4to., *Antwerp, Ihon Laet with Privilege*, 1556

A. & R. 797 S.T.C. 23232 Southern 139

849 Stapleton (Thomas) Manuale peccatorum, sive de septem peccatis capitalibus, orationes catecheticae duodecim, *titlepage printed in red and black within double rule*, 8vo., *vellum, Lugduni, apud Horatium Cardon*, 1599

850 Stapleton (Thomas, *Anglo*) Oratio in comitiis Doctoralibus habita, Duaci, 1585, De haeresis recidiva in Belgio, *See:* Stapleton, Promptuarium Catholicum . . . super omnia Evangelia . . . 1602

851 Stapleton (Thomas, *Anglo*) Principiorum fidei doctrinalium relectio scholastica et compendiaria per controversias, quaestiones et articulos tradita, *with an engraved titlepage*, sm. 4to., *calf, Antwerpiae, Jo. Keerberg*, 1596

It was to this edition that Whitaker replied. It is dedicated to the Cardinal Archduke Albert of Austria.

852 Stapleton (Thomas, *Anglo*) Promptuarium Catholicum ad instructionem concionatorum contra haereticos nostri temporis, super omnia Evangelia totius anni . . . in quo inveniet concionator unde ex litera evangelica vel plerasq; haereses apte refutes; vel contra haereticorum hodie fraudes & mendacia fidem Catholicam praetextu Evangelii plausibiliter ab illis impugnatam, solide defendat, 3 vols in one, *quarter cloth, Coloniae Agrippinae, in officina Birckmannica, sumptibus Arnoldi Mylii*, 1602

853 Stapleton (Thomas) Promptuarium morale super Evangelia Dominicalia totius anni, 2 vols., 8vo., *calf, Lugduni, J. B. de Ville*, 1682

Hurter III. 177. Dedicated to the Abbot of St. Vedast.

854 Stapleton (Thomas) Speculum pravitatis haereticae per orationes quodlibeticas sex, 8vo., *russia gilt, gauffered g. edges, Duaci, Jo. Bogard*, 1580

Dedicated to Cardinal Sirleto.

855 Stapleton (Thomas) Tres Thomae, seu de S. Thomae Apostoli rebus gestis. De S. Thoma Archiepiscopo Cantuariensi et Martyre. D. Thomae Mori Angliae quondam Cancellarii vita. His adjecta est oratio funebris in laudem R.P. Arnoldi de Gauthois, 8vo., *calf, Duaci, J. Bogardi*, 1588

856 Stapleton (Thomas) Vere admiranda, seu de magnitudine Romanae Ecclesiae libri duo, folio, *cloth, Antwerpia, ex officina Plantiniana, apud Jo. Moretum*, 1599

Opus posthumus, edited by Christopher D'Asson-Villiers.

Stapleton. See also under: Allen, De sacramentis — Bede — Bristow — Fulke — More (Epistola)

857 Stella (R.P.F. Diego di) O.S.F. Il dispreggio delle vanità del mondo, diviso in tre parti, tradotto da Gieremia Foresti, 12mo., *vellum, In Venezia, appreso Marcantonio Bonibelli*, 1598

858 Stillingfleet (Edward) Origines Britannicae, or, the antiquities of the British Churches, folio, *calf, M. Flesher for Henry Mortlock*, 1685. Wing S 5615

859 Stillingfleet (Edward) A second discourse in vindication of Protestant grounds of faith against the pretence of infallibility in the Roman Church, in answer to the *Guide in Controversies* by R. H. [Abraham Woodhead], *Protestancy without principles*, and *Reason and Religion*, by E. W. [Edward Worsley], with a particular enquiry into miracles, *with Parker's 'Imprimatur' leaf*, 8vo., *calf, R. W. for H. Mortlock*, 1673

Wing S 5634 TC I.141. See also under Godden (T.) — Woodhead (A.) — Worsley (E.) Infallibility.

860 Stow (John) The annales of England faithfully collected out of the most autenticall authors, records and other monuments . . . lately corrected, encreased and continued, from the first inhabitation untill this present, *with the woodcut genealogical titlepage*, 4to., *half calf, R. Newbery* [1600] S.T.C. 23335

861 Stow (John) The annales or Generall Chronicles of England . . . continued unto 1614 by Edmond Howes, *printed in black letter, woodcut titlepage (laid down)*, folio, *calf, Impensis Thomae Adams* 1615 S.T.C. 23338

862 Strada (F.) De bello Belgico: the history of the Low-Countrey Warres, written . . . in English by Sr. Robert Stapylton, Kt., *with portraits of Stapylton, Requesens, and other leading men, by Will Marshall, Robert Vaughan and others*, folio, *calf, For Humphrey Moseley*, 1650 Wing S 5777

863 [Strype (John)] History of the Life and Acts of Edmund Grindal, first Bishop of London in the reign of Elizabeth, *titlepage printed in red and black, with the portrait by Van der Gucht*, folio, *calf, J. Wyat and J. Hartley*, 1710

864 Strype (John) Life and acts of Matthew Parker . . . under whose primacy and influence the Reformation of religion was happily effected, *titlepage printed in red and black, with the portrait by George Vertue*, folio, *calf, Printed for John Wyat at the Rose in St. Paul's Churchyard*, 1711.

865 Strype (John) Life and acts of John Whitgift . . . in the reign of Elizabeth, *with portrait by Vertue*. folio, *calf, T. Horne [and others]*, 1718

866 Suarez (F., S.J.) Defensio fidei catholicae et apostolicae adversus anglicanae sectae errores, cum responsione ad apologiam pro juramento fidelitatis, & praefationem monitoriam Jacobi Angliae regis, *with a titlepage printed in red and black*, 4to., *vellum*, *Conimbricae, apud Didacum Gomez de Loureyro*, 1613

Suarez (1548-1617), one of the most celebrated theologians of modern times, was invited by Paul V to write against the Oath imposed on his subjects by King James I. In a Brief of 9th September, 1613, the Pope thanked Suarez for writing this book, which so enraged the King of England that he ordered it to be burnt by the common hangman, as containing statements derogatory of the rights of princes. De Backer II. 599

867 Surius (Laurentius, *Carthusian*) Homiliae, sive conciones praestantissimorum ecclesiae catholicae Doctorum in totius anni Evangelia, ab Alcuino . . . collectae, folio, *calf*, *Coloniae, apud Maternum Cholinum*, 1569

868 Swaningius (J.) Christiani II Daniae, Sueciae & Norwegiae Regis vita, 8vo., *parchment*, s.l., 1670

869 [Sweetnam (John) S.J.] The paradise of delights, or, The B. Virgin's Garden of Loreto, with brief discourses upon her divine Letanies, by way of meditation, *with IHS monogram on titlepage*, 8vo., *vellum*, [*St, Omer, English College Press*], 1617

A. & R. 804 S.T.C. 23531

870 T. (R.) An answer to a book entituled, An account of the Church Catholike; where it was before the Reformation; and whether Rome were or be the Church Catholike, wherein is proved, that the Catholike Church never was nor can be distinct from that which is now called, The Church of Rome, by R.T. Esq. 12mo., *calf*, *Printed at Paris*, 1654 Wing T 42

871 Tacitus. The annales of Cornelius Tacitus: The description of Germanie [translated by Richard Grenewey], small folio, *calf*, *Arnold Hatfield for John Norton*, 1612 STC 23646

872 [Talbot (Peter)] A treatise of the nature of Catholick Faith and Heresie, with Reflexion upon the Nullitie of the English Protestant Church, and Clergy, by N. N. 8vo., *vellum*, *Roüen*, 1657, *Permissu Superiorum.* Wing T 119

873 Tarapha (Franciscus) De origine ac rebus gestis Regum Hispaniae liber, *with a titlepage woodcut of the author*, 8vo., *wrapper*, *Antwerpiae, in aedibus Io. Steelsii*, 1553

874 [Taylor (Jeremy?)] The first [second and third] parts of the history of the life and death of the holy Jesus, 3 parts in one volume, small 4to., *half calf*, *Printed by R.N.* 1649

Wing T 334 (First Part only)

875 Teresa de Jesus (*Madre*, **O.D.C.)** Las obras, *Edicion Segunda, with an engraved titlepage having above, S. Teresa seated and writing, between an olive tree and a palm tree, in the background a Spanish landscape: and below, the arms of Carmel* 3 vols., 4to., *vellum*, *En Anvers en la Emprenta Plantiniana, de Balthasar Moreto*, 1649

With the *Carta del R.P.F. Luys de Leon a las Madres, Priora Aña de Jesus y Religiosas Carmelitas Descalças del Monasterio de Madrid, en recommendacion del espiritu y doctrina de la S. Madre Teresa.*

876 Tertullian. Apology, or Defence of the Christians against the accusations of the Gentiles, now made English by H.B. [Henry Brown]. small 4to., *calf*, *Printed by Tho. Harper and are are to be sold by Thomas Butler . . . near the New-market*, 1655. Wing T 785

877 Theophylacti Archiepiscopi Bulgariae in quatuor Evangelia Enarrationes luculentissimae, *with the mark of Jehan Petit*, 8vo., *calf*, *Parisiis, ex officina Ponceti Lepreux, sub Lupo*, 1540

878 Thomas a Kempis Thomas of Kempis his Soliloquies, translated out of Latin by Thomas Carre, Confessour to the English Nunnes of Saint Augustine's Order, established at Paris, 12mo., *calf*, *Paris, M. Blageaert*, 1653 Wing T. 958

879 Thomas de Jesus. Aerumnae D.N. Jesu Christi, a venerabili P F Thoma de Iesu Ordinis Eremitarium S Augustini compositae in carcere apud Mauros . . . & nunc ab alio S J. in Latinam traductae, *with a titlepage engraved by B. Kilian*, 4to., *parchment*, *Ingolstadii, impressa typis G. Haenlini*, 1661

880 Thyraeus (Petrus, S.J.) Divinarum Novi Testamenti, sive Christi Filii Dei, Novi Testamenti Mediatoris apparitionum, liber unus, 4to., *vellum*, *Colon. Agripp., sumptibus P. Cholini*, 1611

881 Thyraeus (P., S.J.) Divinarum Novi Testamenti, sive Christi Filii Dei, Novi Testamenti Mediatoris, apparitionum, libri III, . . . Tertius Impersonales, in quibus sub alienis personis exhibetur, explicat, 4to., *vellum*, *Coloniae Agrippinae*, *sumptibus P. Cholini*, 1625

882 Tirinus (Jacobus) S.J.) Commentarius in S. Scripturam, *with the large copperplate printer's mark*, 2 vols in one, folio, *calf*, *Lugduni*, *sumpt. Jo. Girin & Barth. Riviere, via Mercatoria, sub signo Prudentiae*, 1678

From the Harvington Library

883 Tolosa (F.) Innocenzo X tra suoi grandi, *with an elaborate copperplate titlepage, having a vignette portrait of the Pope within a frame composed of heraldic emblems and the arms of his Cardinals*, 8vo., *vellum*, *In Roma, nella Stampa Camerale*, 1640

884 [Touchet (George)] Historical collections out of several grave Protestant authors concerning the changes of religion and the strange confusions following from thence, in the reigns of King Henry VIII [to] Elizabeth, 8vo., *calf*, *s.l.*, 1674

Wing T 1954. George Touchet, d.1689, a Benedictine monk, second son of Mervyn Touchet, 12th Lord Audley and second Earl of Castlehaven. Professed at Doway, 1643. Chaplain to Catherine of Braganza.

885 Trent, Council of: Decisiones et declarationes illustriss. Cardinalium sacri Concilii Tridentini interpretum quae inter Decisiones Rotae Romanae habentur, opera et studio D.I. de Gallemart 8vo., *vellum*, *Duaci*, *Balt. Belleri*, 1618

886 Trent [Jenks(S.)] A letter concerning the Council of Trent [by N.N.], 16mo., *calf*, s.l., 1686.

887 Trent: Paltrinieri (O.M.) Notizie intorno alla vita di Primo del Conte, Milanese, della Congregazione di Somasca, Teologo al Concilio de Trento, *with a copperplate portrait by A. Fiori after Ricciardelli*, 4to., *half calf*, *Roma*, *presso Ant. Fulgoni*, 1705

See also: Barbosa — Becatellus — Du Ranchin — Pallavicini — Pole — Soave — Woodhead.

888 True Portraiture (The) of the Church of Jesus-Christ whereby she may easily be distinguished from the false churches of heretics, that so those, who have deviated from the way of truth, may be induced to return thereinto, and the faithfull be incouraged to persevere therein, faithfully translated out of French . . . by Theodulus Philadelphus, 8vo., *calf*, *Boulogne*, *Printed by Peter Battut*, 1670 Wing T 2857

889 [Turberville (Henry)] An abridgment of Christian doctrin; with proofs of Scripture for points controverted, catechistically explain'd, by way of question and answer, 16mo., *calf*, *s.l.*, 1698

With the leaf, "Dr. Baylie's Challenge".

890 [Turberville (Henry)] A manuel of controversies, clearly demonstrating the truth of Catholique religion, [with] An Appendix to the Articles concerning the Pope's Supremacy, 8vo., *calf*, *Doway*, *Laurence Kellam*, 1654.

Wing T. 3257 Henry Turberville (1607-1678), Doway priest, chaplain to Henry Somerset, first Marquis of Worcester, during the Civil War, and then to Sir George Blount of Sodington. "One of the ablest controvertists of his time." Dodd.

891 [Turberville (Henry)] A manuel of Controversies: clearly demonstrating the truth of Catholique Religion, . . . by H.T., 8vo., *calf*, *Doway*, *Christopher Serrurier*, 1671 Wing T 3258

892 Turbervil (Henry) A manual of controversies. FOURTH EDITION, corrected, to which is added the Author's last controversial piece in verse, collected by J. D. the Authors Friend, 8vo., *calf, Matthew Turner*, 1686

Dodd III. 302. 'MS in my hands.' Wing T 3259

893 Turlot (Nicolas, *curé de Namur***)** Le vray thresor de la doctrine chrestienne decouvert, en sorte qu'il n'est besoin d'aucune autre recherche pour l'enseigner ou apprendre . . . en faveur des pasteurs missionaires & de tous ceux qui ont charge d'ames, *with a titlepage printed in red and black*, small 4to., *vellum, A Paris, chez Michel Soly*, 1653

With the initials D.F. (Daniel Fitter).

894 Turner (Robert) Posthuma: Orationes 17, Tractatus 7, Epistolarum 200, nusquam unquam antehac edita, accesserunt Edmundi Campiani Martyris in Anglia, Orationes, Epistolae, Tractatus de imitatione Rhetorica, à Roberto Turnero Campiani discipulo collecta, omnia nunc primum è MS edita, thick 8vo., *calf, Ingolstadt*, 1602.

See also: Barnestapolius (O.)

895 Turrianus (F.) De hierarchicis ordinationibus ministrorum ecclesiae catholicae, adversus schismaticas vocationes ministrorum & Superintendentium, sm. 4to., *stamped pigskin with steel clasps. Dilingae, excudebat Sebaldus Mayer*, 1569.

From the library of the Jesuit Seminary at Ingolstadt.

896 Tursellini (H., S.J.) De vita Francisci Xaverii qui primus è Societate Jesu in Indiam et Japoniam Evangeliam invexit, Libri VI. 8vo., *calf, Leodii, ex officina Hen. Hovii*, 1597.

897 [Twysden (Roger)] Historiae anglicanae scriptores X, ex vetustis manuscriptis nunc primum in lucem editi, *titlepage printed in red and black*, folio, *calf, J. Flesher, sumptibus Cornelii Bee, in vico vulgo vocato Little Britaine*, 1652.

898 [Tylden (Thomas) *alias Godden***]** Catholicks no idolaters, or a full refutation of Dr. Stillingfleet's unjust charge of idolatry against the Church of Rome, 8vo., *calf, Printed in the year* 1672. Wing G 918.

899 [Tylden (Thomas), *alias* **Godden]** A just discharge to Dr. Stillingfleet's unjust charge of idolatry against the Church of Rome, with a discovery of the vanity of his late defence in his pretended answer to a book entitled, *Catholics no Idolaters*, by way of a dialogue, between Eunomius, a conformist, and Catherinus, a non-conformist, 3 parts in 1 vol., 8vo., *calf, Paris, René Guignard, at the sign of S. Basil in S. Jacques Street*, 1677.

Wing G 919. With an autograph note: 'Ex dono authoris'.
Thomas Godden D.D. 1624-1688, son of William Tylden of Dartford, Kent. Born at Addington. Graduated Cambridge 1641-2. Converted there by John Sergeant, himself a recent convert. 4 Nov. 1643, both arrived at English College, Lisbon. Became renowned as an eloquent preacher in Portuguese. 1661 Chaplain to Catherine of Braganza. 1678 accused of complicity in murder of Sir Edmund Berry Godfrey. His servant, Lawrence Hill, was executed on false testimony. Buried in the vaults under the chapel in Somerset House.

900 Ussher (James) An answer to a challenge made by a Jesuite in Ireland, wherein the judgement of Antiquity in the points questioned is truly delivered, and the noveltie of the now Romish doctrine plainely discovered, 3rd Edition, corrected . . . whereunto certain other treatises . . . are adjoyned, 4to., *calf, London, R. Y.*[*oung*] *for the Partners of the Irish Stocke*, 1631.

STC 24544. Two title pages, 5 parts. The Jesuit answered was W. Malone S.J.

901 Ussher (James) A briefe declaration of the universalitie of the Church of Christ, and the unitie of the Catholike faith professed therein, in a sermon before the King at Wansted 20th June, 1624. sm. 4to., *calf, TC for Thomas Downes*, 1631. S.T.C. 24548.

902 Ussher (James) Britannicarum ecclesiarum antiquitates, quibus inserta est pestiferae adversus Dei gratiam a Pelagio Britanno in Ecclesiam inductae haereseos historia, small 4to., *calf, Dublinii, ex officina Typographica Societatis Bibliopolarum*, 1639. S.T.C. 24548a

903 Ussher (James, *Archbishop of Armagh*) Britannicanum Ecclesiarum Antiquitates, *with the Imprimatur leaf*, small folio, *calf*, *Benj. Tooke*, 1687. Wing U 160.

904 Ussher (James) A discourse of the religion anciently professed by the Irish and Brittish, sm. 4to., *calf*, *R. Young for the Partners of the Irish Stocke*, 1631. S.T.C. 24549.

905 Ussher (James) De graeca Septuaginta interpretum versione, syntagma cum libri Estherae . . . ex Arundelliana Bibliotheca nunc primum in lucem producta, small 4to., *vellum*, *Prostant Vaenales apud Jo. Crook, sub insigni navis*, 1655.

Wing U 165 With the Errata leaf.

906 Ussher (James) De Romanae Ecclesiae Symbolo Apostolico vetere, aliisque fidei formulis, *with a titlepage in red and black*, 4to., *vellum*, *T. Ratcliffe & E. Mottershead, Impensis J. Stafford*, 1647

With the book stamp of the Colonna Library.

907 Ussher (James) A speech delivered in the Castle Chamber at Dublin, 22 Nov. 1622, at the censuring of certaine officers who refused to take the Oath of Supremacie, sm. 4to., *calf*, *R. Y. for the Partners of the Irish Stocke*, 1631. S.T.C. 24555.

908 Valera (Cyprian) Two Treatises, the first, of the lives of the Popes and their doctrine, the second of the Masse, . . . also a swarme of false miracles . . . translated by John Golbourne, 1600, 8vo., *vellum*, *John Harison, and are to be sold at the Grey-Hound in Paternoster row* 1600.

909 Vane (Thomas) A lost sheep returned home; or The motives of the Conversion of Thomas Vane, Doctor of Divinity and lately Chaplain to His Majestie the King of England, &c. *The Fourth Edition*, 12mo., *calf*, *Printed at Paris*, 1649

Wing V86. Dedicatory Epistle to Henrietta Marie, Queen of England.

910 [Van Marnix (Philips) The beehive of the Romish Church, a worke of all good Catholikes to be read, and most necessary to bee understood. Wherein the Catholike Religion is substantially confirmed, and the heretikes finely fecht over the coales, translated into English by George Gilpin the Elder, *printed in black letter*, 8vo., *calf*, *Printed by John Dawson*, 1623.

Epistle Dedicatory to Philip Sidney, signed John Stell; to the Reader, also signed John Stell; and a "cleare and perfect interpretation of the Epistle of Master Gentian Harnet", signed by Isaac Rabbotenu of Loven, Licenciate in the Popish lawes. The epistle to Sonnius, afterwards Bishop of Antwerp, is dated 1569.

911 Varillas (-) Histoire des revolutions arrivées dans l'Europe en matière de religion, 2 vols., 8vo., *calf*, *A Paris, chez Claude Barbin, au Palais, sur le second perron de la Sainte Chapelle*, 1686.

912 Vaux (Laurence) A catechisme of Christian Doctrine necessary for children and ignorant people, with another addition of instruction of the laudable ceremonies used in the Catholike Church, whereunto is adioyned a briefe forme of Confession, 12mo., *vellum*, *Printed at Roan* [*secretly in England*], 1605

A. & R. 841 Southern 536 The titlepage of the *Forme of Confession* is dated 1599. From the library of Canon Estcourt.*

913 Vega Carpio (Lope de) Pastores de Belen, prosas y versos divinos dirigidos á Carlos Felix su hiyo, *titlepage printed in red and black*, *with a woodcut of the Annunciation*, 8vo., *vellum*, *En Pamplona, impresso por Nicolas Assiayn*, 1612.

914 Vernulaeus (Nicolaus) Dissertationum politicarum, stylo oratorio explicatarum, decas [duas], *with titlepage printed in red and black*, 2 vols. in one, 8vo., *boards*, *Lovanii, Jo. Vryenborch & Germani Sasseni, sub Bibliis*, 1646

N. Vernulaeus, Professor of Rhetoric at Louvain. Among the subjects of these discourses are: De gloria militari; De libertate politica; De imperio maris; De bello feliciter gerendo; De causis armorum Batavicorum adversus Catholicum Regem Principem suum; De causis belli inter Hispaniae et Franciae reges, &c.
Dedication: Christopher and Lucas de Bnin Opalinski, of Posnan, the 'Quislings' of 17th. century Poland.

915 Veron (Francis) The rule of Catholick faith, sever'd from the opinions of the Schools, mistakes of the ignorant and abuses of the vulgar . . . translated by E. S. Esq. [Edward Sheldon], 12mo., *calf, Paris, John Billaine*, 1660.

Wing V 256 Dodd III. 465 Catholic Miscellany VI 73 Nash's Worcestershire I. 66

916 Verrepaeus (Simon) Precationum piarum enchiridion, ex Sanctorum Patrum . . . *titlepage in red and black*, square 12mo., *calf, remains of ties, Antwerp, J. Bellerus*, 1571.

917 [Verstegan (Richard, or Richard Rowlands)] Reflexions upon the idolatry of the Jesuits, and other affairs relating to religion in China, written originally in Italian, translated into French, now made English from the Paris copy by a Gentleman at the Hague, and sent in a letter to the Revd. Dr Francis Atterbury, 8vo., *half calf, Edmund Curll at the Dial and Bible*, 1710.

"The following little piece having just been printed at Paris under the following title, *Reflexions sur les affaires presentes de la Chine*, and communicated to me as a very great rarity (by reason it is not sold but handed about privately), I apply'd myself to a careful perusal and immediately found in it much sophistry but more design." From *the Epistle to Atterbury, dated the Hague, October* 5, 1709 *O.S., and signed 'R.V.'*.

918 [Verstegan (Richard)] A restitution of decayed intelligence: in antiquities. small 4to., *calf, Printed at Antwerp by R. Bruney, sold at London by J. Norton and J. Bill*, 1605.

A. & R. 846 S.T.C. 21361 Southern 153 Petti 12a

919 Verstegan (Richard) A restitution of decayed intelligence, in antiquities, concerning the most noble and renowned English Nation, by the study and travell of H.V. *titlepage in red and black, with the copperplate vignette of the Tower of Babel*, small 4to., *vellum, John Norton for Joyce Norton & Richard Whitaker*, 1634.

A. & R. 846 STC 21363 Petti 12d. With dedication to King James 1, the "Address to the English Nation", and poems by Richard Stanihurst, Richard Broughton (?), Thomas Shelton, Francis Tregian etc.

920 Vetweis (R. P. F. Bernardino, O.F.M.) Compendium controversiarum fidei huius temporis ad seductarum animarum reductionem, 8vo., *vellum, Col. Agripp., ex officina Io. Crithii*, 1641

921 Villacastin (Thomas, S.J.) Exercises spirituels, pour ayder les ames devotes à la pratique de l'oraison et de la meditation [translated into French by I.D.H. (I. de Hulley)], 8vo., *vellum, Toulouse, D. & P. Bosc*, 1620.

Written originally in Spanish, and divided into three books according to the three ways, purgative, illuminative and unitive.

922 Villagagnus (Nicolaus, *Knight of Rhodes***)** Ad articulos Calvinianae de sacramento Eucharistiae traditionis, ab eius ministris in Francia Antartica avulgatae, responsiones, Editio Secunda, *with a fine impression of Wechel's large printer's mark*, 4to., *calf, Parisiis, apud Andream Wechelum, sub Pegaso, in vico bellovaco*, 1562

In answer to the writings of Peter Richer, a Carmelite Brother

923 Villagagnus (Nic. *Knight of Rhodes***)** De Coenae controversiae Philippi Melanchthonis judicio, 4to., *calf, Parisiis, Andr. Wechel*, 1561.

With licence by Camus to Andrè Wechel, libraire, and Dedicatory Epistle to Ferdinand, Caesar Augustus.

924 Villagagnus (Nic. *Knight of Rhodes***)** Themata, quae Villagagno in suis adversus Calvinum libris propugnanda suscepit, 4to., *Parisiis, apud Andream Wechelum*, 1561.

Nicolas Durant, Chevalier de Villegaignon, and a Knight of Rhodes. He was a writer and a soldier, and travelled widely, visiting Malta, Algeria and Brazil. The writings here listed were unknown to Brunet.

925 Villegas (Alonso de) Flos sanctorum, y historia general de la vida y hechos de Jesu Christo y de todos los santos de que reza y haze fiesta la Iglesia, conforme al Breviario Romano, *titlepage printed in red and black*, folio, *Spanish calf, gilt, En Caragoça, por Pedro Cabarte en la Cuchilleria, a costa de Juan de Bonilla, Mercador de libros*, 1621

926 **Vincent of Lerins** (*Saint*) Adversus prophanas haeresewn novationes libellus vere aureus, item RP Edmundi Campiani . . . certaminis in causa fidei, rationes decem, 12mo., *calf*, *Cologne, Arnold Mylius*, 1600.

927 **Vincent of Lerins** (*Saint*) Adversus prophanas haeresewn novationes libellus vere aureus, item R.P. Edmundi Campiani Theologi oblati certaminis in causa fidei, rationes decem, 8vo., *vellum*, *Coloniae, In officina Birckmannica, sumptibus Arnoldi Mylii*, 1613.

928 **Vincent of Lerins** (*Saint*) Adversus profanas omnium novitates haereticorum commonitorium, cum notis V.C. Stephani Baluzii, adjicitur S. Augustini liber de Haeresibus, 12mo., *calf*, *Cambridge, Joh. Hayes for Guil. Graves*, 1687. Wing V 453.

929 **Vincent of Lerins** (*Saint*) A very Christian discourse concerning the Catholicke faith . . . Englished by Thomas Tuke, 12mo., *vellum*, *N. Oakes for L. Becket*, 1611. S.T.C. 24753.

930 **Visch (Carolus de, O. Cist.)** Bibliotheca scriptorum S. Ordinis Cisterciensis, small 4to., *vellum*, *Col Agripp., apud Jo. Busaeum* 1656

931 **Vlenberg (Caspar)** Historia de vita, moribus, rebus gestis, studiis ac denique morte praedicantium Lutheranorum, complectens ortum, progessa & incrementa tum arcana plurima hactenus non prodita, omnium pene huius temporis haeresum, 8vo., *calf*, *Coloniae Agripp., B. Gualter*, 1622

932 **Voellus (Joannes, S.J.)** Index in *Breviarium Romanum*, ad conciones formandas aptissimus, accedit haud inutiliter *Index Biblicus*, concionaturo utilissimus, *title within border of type ornaments*, 8vo., *russia*, *Moguntiae, sumptibus P. Henningii, Bibliop. Colonien, Anno* 1614.

933 **[Wadding (Luke)]** The history of the angelicall virgin glorious S. Clare, extracted out of the R.F. Luke Wadding his Annalls of the Freer Minors chiefly by Francis Hendricq and now donne into English by Sister Magdalen Augustine of the holy order of the Poore Clares in Aire, 8vo., *vellum*, *Douay, Martin Bocart* 1635.

A. & R. 869 S.T.C. 24924 BS iii.1.

934 **[Wake (W., *Archbishop of Canterbury*)]** An exposition of the doctrine of the Church of England in the several articles proposed by Monsieur de Meaux in his exposition of the doctrine of the Catholick Church, *with the Imprimatur leaf*, 4to., *quarter calf*, *Richard Chiswell* 1686. Wing W 243.

935 **[Walpole (Michael)]** A briefe admonition to all English Catholikes, concerning a late Proclamation set forth against them, by MCP (Michael Christopherson, priest]. 4to., *s.l.* [*St. Omer, English College Press*] 1610.

A. & R. 871 S.T.C. 24992

936 **[Walpole (Michael)** *alias* **Michael Christopherson,** *Priest*] A treatise of Antichrist, conteyning the defence of Cardinall Bellarmine's arguments, which invincibly demonstrate that the Pope is not Antichrist, against M. George Downam D.D., The First Part, *with the Table and "Faults Escaped"* 4to., *half roan*, *S. Omer, English College Press* 1613.

A. & R. 872 S.T.C. 24993

937 **[Walpole (Richard) S.J.]** A brief, and cleere confutation, of a new vaine, and vaunting challenge made by O.E. Minister unto N.D. Author of the Ward-Word, wherin yssue is joyned upon the five several pointes proposed by the Chalenger, . . . by W.R. 8vo., *vellum*, *remains of ties, Imprinted with Licence* [*Antwerp, Arnout Conincx*], 1603.

A. & R. 874 S.T.C. 19391. Wrongly ascribed to Robert Persons. "O.E." was Matthew Sutcliffe (see the *Advertisement*). This work was seen through the press by Richard Verstegan. (Petti, p.102.) Written in ink in an old hand on the parchment cover: 'From his abode in banishment'.

938 [Walsh (Peter) O.S.F.] The advocate of conscience liberty, or an apology for toleration rightly stated, shewing the obligatory injunctions and precepts for Christian peace and charity, 8vo., *calf, s.l.*, 1673. Wing W 627.

939 Walsh (Peter O.S.F.) Four letters on several subjects to persons of quality, the Fourth being an answer to the Lord Bishop of Lincoln's book, entitled, Popery &c. 8vo., *calf*, [*London*] *Printed, anno* 1686. Wing W 633.

940 Walsingham (Francis, S.J.) A search made into matters of religion by Francis Walsingham, Deacon of the Protestants Church, before his change to the Catholicke . . . sm., 4to., *vellum, s.l.* [*St. Omer, English College Press*] 1609.

A. & R. 875 S.T.C. 25002

941 [Ward (Seth)] A philosophicall essay towards an eviction of the . . . immortality of the souls of men, 12mo., *calf, Oxford, Leonard Lichfield*, 1652.

Wing W 823 Madan 2209

942 Ward (Thomas) Errata of the Protestant Bible, or, the truth of English translations examined . . . [and] **Copinger (W.)** The principles of Catholics, compiled and improved by James Augustus McNamara, 4to., *half calf, London, Printed* 1688. *Cork, reprinted*, 1818.

943 [Warford (William) S.J., *alias* George Douley, *Priest*] A briefe instruction by way of a dialogue, concerning the principall poyntes of Christian Religion; gathered out of the holy Scriptures, ancient Fathers and Councells, by George Douley Pr. [with: pp. 275-345]. A briefe and compendious methode for the better and more easy examination of our conscience for a General Confession, 1616, 8vo., *vellum*, [*St. Omer, English College Press*] 1616.

A. & R. 878 S.T.C. 25069. This book may have been printed secretly at Birchley Hall.

944 [Warner (John) S.J.] Anti-Haman, or, an Answer to M.G. Burnet's *Mistery of Iniquiti unvailed*, where in is shewed the conformity of the doctrine, worship and practice of the Roman Catholick Church with those of the purest times, . . . and reasons are given why Catholicks avoyde the communion of the Protestant Church, to which is annexed a Letter to R. Cudworth D.D., 8vo., *calf, s.l., With leave of Superiours*, 1679.

Wing W 905 Oliver's Collections, p.218

945 Warner (J., S.J.) A defence of the doctrin and holy rites of the Roman Catholic Church, from the calumnies and cavils of Dr. Burnet's *Mystery of Iniquity Unveiled*, wherein is shewed the conformity of the present Catholic Church with that of the purest times . . . with a postscript to Dr. R. Cudworth, 8vo., *calf, Henry Hills*, 1688. Wing W 907.

946 [Warner (J.) S.J.] Dr. Stillingfleet still against Dr. Stillingfleet, or the Examination of Dr. Stillingfleet against Dr. Stillingfleet examined. 8vo., *calf, s.l.* 1675. Wing W 910.

947 [Warner (J)] A revision of Doctor George Morlei's judgment in matters of religion, or, an answer to several treatises written by him upon several occasions concerning the Church of Rome and most of the doctrines controverted betwixt her and the Church of England [*with*] a treatise of pagan idolatry, 4to., *half calf*, s.l., 1683.

948 Watson (Thomas, *Bishop of Lincoln*) Holesome and Catholyke doctryne concerninge the seven Sacramentes of Chrystes Church, expedient to be known of all men, set forth in manner of shorter Sermons to be made to the people, *title page, printed in black letter*, sm. 4to., *calf, In aedibus Roberti Caly, Typographi*, anno 1558, Mense Februarii,

S.T.C. 25113 (The surreptitious reprint)

949 Whear (Degorius) Relectiones hyemales de ratione & methodo legendi utrasque historias, civiles & ecclesiasticas, quibus appenditur . . . Naudaei *Bibliographia Politica* [*et*] Lipsius, *Epistola de historia legendi, titlepage printed in red and black*, 8vo., *calf, Cantabrigiae, Jo. Hayes, impensis H. Dickinson & R. Green, Bibliopolae*, 1684. Wing W 1596.

950 Whitaker (William) Ad rationes decem Edmundi Campiani Jesuitae, quibus fretus certamen Anglicanae ecclesiae ministris obtulit in causa fidei, Responsio, 8vo., *half calf, T. Vautrollerius impensis Thomae Chardi*, 1581.

S.T.C. 25358 An English translation by Richard Stocke appeared in 1606: "An answer to the *Ten Reasons* of Edmund Campion the Jesuit".

951 Whitaker (William) Ad *Rationes Decem* Edmundi Campiani Jesuitae . . . Responsio, ed. 2a, addita indice, 8vo., *vellum, T. Vautrollier and T. Chard*, 1581 S.T.C. 25359

952 Whitaker (William) An answere to a certaine booke, written by M. William Rainolds Student of Divinite in the English College at Rhemes, and entitutled, A Refutation, *woodcut ornaments on titlepage*, 8vo., *calf, London*, 1585

S.T.C. 25364[b] Dedicated to Cecil.

953 Whitaker (William) Responsionis ad decem illas rationes, quibus fretus Edmundus Campianus certamen Ecclesiae Anglicanae ministris obtulit in causa fidei, defensio contra Confutationem Joannis Duraei Scoti, 8vo., *calf, H. Midleton for Th. Chard*, 1583

S.T.C. 25362 Southwell 440 Oliver p.20

954 [White (Thomas) *alias* **Anglo** *alias* **Blacklow** *alias* **Thomas ex Albiis]** A Catechism of Christian Doctrine, *copperplate vignette on title of SS Peter. and Paul*, 12mo., *vellum, Printed at Paris*, 1637 (*Widow of Jerome Blagaert*).

A.& R. 888. The Approbatio is signed by Edward Tyrrell and Henry Holden.

955 [White (Thomas)] Institutionum peripateticarum, ad mentem summi viri, clarissimique philosophi, Kenelmi Equitis Digbaei, pars theorica, item appendix theologica de origine mundi authore Thoma Anglo, ex Albiis East-Saxonum, 8vo., *calf, Lugduni, ex typogr. Jacobi Rantonnet*, 1646

956 [White (Thomas)[Institutionum sacrarum peripateticis inaedificatarum, hoc est, Theologiae, super fundamentis in Peripatetica Digbaeana jactis, extructae, Pars Theorica, 2 vols in 1, thick 8vo., *calf, s.l.* 1652

See Wing W 1831 and 1839. This is Thomas White's examination of Sir Kenelm Digby's *Institutionum peripateticarum, libri V, cum appendice theologica de origine mundi*, Paris, 1655, a work which White translated into English. The book has a dedicatory epistle to Christopher Davenport (*q.v.*), signed by "Thomas ex Albiis". This copy has the "Appendix".

957 [White (Thomas)] An apology for Rushworth's Dialogues, wherein the exceptions of the Lords Falkland and Digby are answer'd: and the arts of their commended Daillé discover'd, 8vo., *calf, A Paris, chez Jean Billain, rue St. Jacques à l'ensign St. Augustin*, 1654

Wing W. 1809. With an Epistle to "his ever honoured cosen, Mr. Andrew White of the house of Thundersley."

958 [White (Thomas)[Tabulae suffragiales de terminandis Fidei litibus. ab Ecclesia Catholica fixae, occasione Tesserae pseudonumos Romanae, inscriptum adversus folium unum *Soni Buccinae*, authore Thomas Anglo ex Albiis East-Saxonum, 8vo., *calf, Londini*, 1655. Wing W 1846

959 White (Thomas) Peripateticall institutions in the way of that eminent person and excellent philosopher Sr. Kenelm Digby. The Theoricall Part. Also a theologicall appendix of the beginning of the world. 8vo., *calf, Printed by R.D. and are to be sold by John Williams at the sign of the Crown in S. Pauls Church-yard*, 1656. Wing W 1839

960 White (Thomas) Euclides metaphysicus, sive de principiis sapientiae stoecheidea E, authore Thoma Anglo ex Albiis East-Saxonum, 8vo., *calf, Typis J. M. impensis J. Martin, Ja. Allestry & Tho. Dicas, ad insigne Campanae*, 1658. Wing W 1821

961 [White (Thomas, *alias* **Anglo,** *alias* **Blacklow,** *alias* **Thomas ex Albiis]** Controversy-Logicke, or, The methode to come to truth in debates of religion, small 8vo., *original red calf, s.l.* 1659. Wing W 1816

962 [White (Thomas), *alias* Anglo, *alias* Blacklow, *alias* Thomas ex Albiis] Sonus Buccinae: sive, Tres tractatus, de virtutibus fidei et theologiae . . . et ratio villicationis de medio animarum statu, authore Thoma Anglo ex Albiis Est-Saxonum, 8vo., *calf, Coloniae Agrippinae, Joann: Kinckius*, 1659

963 [White (Thomas) *alias* Anglo *alias* Blacklow] Notes on Mr. F.D's Result of a Dialogue concerning the Middle State of Souls, in a letter from Thomas White, Gent, 12mo., *Paris* 1660.

Wing W 1838. Against Francis Davenport.

964 White (Thomas) Religion and reason mutually corresponding and assisting each other. First Essay. A reply to the Vindicative Answer lately published against a Letter in which the sence of a Bull and Council concerning the duration of Purgatory was discust. 12mo., *calf, gilt, g.e. by Bedford, Paris* 1660 Wing W 1840

965 [White (Thomas) *alias* Anglo *alias* Blacklow] Muscarium ad immissos à Jona Thamone calumniarum *Crabrones* sophismatum *Scarabaeos* censurae Duacenae vindices, abigendos, authore Thoma Albio, 12mo., *calf, Londini*, 1661. Wing W 1837

966 [White (Thomas) Exceptiones duroum theologorum Parisiensium adversus doctrinam Albianum de medio animarum statu, & aliis, cum responsis ad easdem, 12mo., *wrapper, s.l.*, 1662. Wing W 1823

967 [White (Thomas) *alias* Anglo *alias* Blacklow] Exetasis: Scientia requisitae in theologo ad censuras sententiis theologicis inferendas, oblata . . . Cardinalibus Congregationis Stae. Inquisitionis ad purgationem librorum suorum a criminibus quae sceptici moderni eisdem objiciunt, 12mo., *calf, s.l.*, 1662 Wing W 1826

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Wing W 1841. With the *Appendiculus tentans solutionem problematis Torricelliani de subsistentia Hydrargiri in tubo superne sigillato*, 1663. The book was answered by J. Glanvil in 1665.

969 [Whitehead (David)] BRIEFE DISCOURSE of the troubles begun at Frankeford in Germany about the Booke of Common Prayer and Ceremonies continued by the English men there to the end of Q. Maries Reign, in the which discourse the gentle reader shall see the very originall of all the contention . . . first published in the year 1575 . . . small 4to., *calf, G. Bishop & R. White for Tho. Underhill . . . at the signe of the Bible in Woodstreete*, 1642

Dodd 1. p.448, Note i.

970 [Wilburn (Perceval)] A check or reproofe of M. Howlets untimely shreeching in her Maiesties eares, with an answeare to the reasons alleadged in a discourse therunto annexed, why Catholykes (as they are called) refuse to goe to church, wherein . . . the Papists traiterous and treacherous doctrine and demeanour towards our Soveraigne and the State is somewhat at large upon occasion unfolded, *titlepage within border, printed in Black Letter*, small 4to., *calf, Thomas Dawson for Toby Smyth*, 1581. Southern p, 463.

971 Willett (Andrew) Synopsis Papismi, that is, a generall view of Papistrie, wherin the whole mysterie of iniquitie is set downe . . . now the fifth time published by Peter Smith Dr. in Divinitie, folio, *calf, J. Haviland, sold by R. Allot*, 1634

STC 25700a. With two Dedications: one to Almighty God, the other to Queen Elizabeth.

972 Williamson (Thomas) The sword of the spirit to smite in pieces that Antichristian Goliah, who daily defieth the Lords people the host of Israel, *woodcuts*, 8vo., *half russia, Edw. Griffin*, 1613. S.T.C. 25740

973 Wilkinson (Henry) Meditations upon the marks of the true Church, *with the errata leaf*, 8vo., *calf, Paris, printed*, 1655

Wing W 2223 Dodd III. 315

974 (Wilson (John)?] The Life and death of Mr. Edmund Geninges, Priest, crowned with Martyrdome at London, the 10 day of November in the yeare 1591, *with engraved titlepage and plates*, small 4to., *morocco, At S. Omers by Charles Boscard*, 1614

A & R 358 S.T.C. 11728

975 [Wilson (John)] The English Martyrologe conteyning a summary of the lives of the glorious and renowned Saintes of the three Kingdomes, England Scotland and Ireland, collected and distributed into Moneths, after the forme of a Calendar, according to every Saintes festivity whereunto is annexed in the end a Catalogue of those, who have suffered death in England for the defence of the Catholicke Cause, since King Henry the 8 his breach with the Sea Apostolicke unto this day, by a Catholicke Priest. 8vo., *calf*, [*St. Omer, English College Press*] 1608

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976 [Wilson (Matthew, S.J.) *alias* **Edward Knott** *alias* **Nicholas Smith]** Infidelity unmasked, or the confutation of a booke published by Mr. William Chillingworth under the title, *The religion of Protestants a safe way to salvation*, 4to., *calf, Gant. Maximilian Graet*, 1652

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979 [Womock (Laurence, *Bishop*)**]** The verdict upon the Dissenters' plea, occasioned by their *Melius Inquirendum*, with a letter from Geneva to the Assembly of Divines . . . also a Postscript touching the Union of Protestants, 8vo., *buckram, Robert Clavel at the Peacock*, 1681

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980 [Woodhead (Abraham)] The guide in controversies, or, A rational account of the doctrine of Roman-Catholicks, concerning the ecclesiastical guide in controversies of religion, reflecting on the later writings of Protestants; particularly of Archbishop Lawd and Mr. Stillingfleet, on this subject, by R.H., sm. 4to., *calf, s.l.*, 1667

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981 [Woodhead (Abraham)] Considerations on the Council of Trent, being the Fifth Discourse, concerning the Guide in Controversies, by R.H., 4to., *calf*, s.l., 1671

Dodd III. 266 Wing W 3442.

982 [Woodhead (Abraham)] Dr. Stillingfleets Principles, giving an account of the faith of Protestants considered by N.O., 8vo., *calf, Printed at Paris, by the Widow of Antonie Christian, and Charles Guillery*, 1671.

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989 [Woodhead (Abraham)] The Roman Church's devotions vindicated from Doctour Stillingfleet's mis-representation, by O.N. a Catholick, 8vo., *mottled calf, s.l.*, 1672

Wing W 3454 With 3 pp of errata, unnumbered, after p.124.

984 [Woodhead (Abraham)] A rational account of the doctrine of Roman-Catholicks concerning the ecclesiastical guide in controversies of religion, reflecting on the later writings of Protestants; particularly of Archbishop Lawd, and Dr. Stillingfleet, on the subject, by R.H. *2nd Edition, with additions*, 4to., *calf, s.l.*, 1673 Wing W 3453

985 [Woodhead (Abraham)] A discourse of the necessity of Church-guides for directing Christians in necessary faith, with some annotations on Dr. Stillingfleet's answer to N.O., by R.H., 4to., *calf, s.l.*, 1675 Wing W 3446

986 Woodhead (Abraham) Of the benefits of our Saviour Jesus Christ to mankind, small 4to., *calf, At the Theater in Oxford*, 1680

987 [Woodhead (Abraham)] Considerations on the Council of Trent, being the Fifth Discourse concerning the Guide in Controversies, by R.H., 4to., *calf, Printed for William Cadman at the sign of the Golden Patten near St. George's Church in Southwark*, 1687

Wing W 3444 Dodd III. 256.

988 [Woodhead (Abraham)] Motives to holy living, or heads for meditation, divided into considerations, counsels, duties, together with some forms of devotion in Litanies &c., 4to., *calf, Oxford, printed* 1688

Wing W 3449. "I always looked upon Mr. Abraham Woodhead to be one of the greatest men that ever this nation produced." Thomas Hearne.

989 [Woodward (Philip)] A detection of divers notable untruthes, contradictions, corruptions, and falsifications gathered out of Mr. Sutcliffes *Synopsis Papismi* and *Tetrastilon Papisticum*, according to the platforme of that conference, which passed betwixt the R. Bishoppe of Evreux and the Lord of Plessis, in the presence of the French King, 8vo., *vellum*, 1602.

A. & R. 906 S.T.C. 18754. Library 1949-50, p.14.

990 [Woodward (Philip)] The doleful knell of Thomas Bell, that is, a full and sound answer, to his pamphlet, intitled *The Popes Funeral*, which he published against a treatise of myne, called, *The Forerunner of Bels Downefal*. Wherin his manifest untruthes, grosse corruptions, cunning slightes, vaine cavils, immodest railing, insolent challenging, and idle excursions, be noted, examined and refuted. By B.C. Student in Divinitye, 8vo., *half calf, Printed at Roane* [*Douai, Pierre Auroi* (*preliminaries*), *and Laurence Kelham* (*text*)], 1607

A. & R. 907 S.T.C. 19403 (wrongly ascribed to Parsons) The Library, 1947-8, p.286, 1949-50, p.14.

991 [Worsley (Edward)] The infallibility of the Roman Catholick Church and her miracles, defended against Dr. Stillingfleet's Cavils, unworthily made publick in two late Books, the one called, *An Answer to Several Treatises* &c, the other, *A Vindication of the Protestant Grounds of Faith*, etc., by E.W., The First Part [*and*] A discourse concerning miracles in the Roman Catholick Church The Second Part, 2 works in 1 vol., 8vo., *calf, Antwerp, Michael Cnobbaert at the Sign of S. Peter*, 1674

Dodd. III 314 Wing W 3615-3613.

992 [Worsley (Edward)] A discourse of miracles wrought in the Roman Catholick Church, or, a full refutation of Dr. Stillingfleet's unjust exceptions against miracles, together with a large discovery of the Doctors unexcusable frauds, manifest in his many false, perverted and impertinent quotations, by E. W. 8vo., *vellum, Antwerp, Printed by Michael Cnobbaert, at the Sign of S. Peter*, 1676 Wing W 3614

993 [Worsley (Edward) S.J.] Truth will out: or, A discovery of some untruths smoothly told by Dr. Jeremy Taylor in his *Disswasive from Popery*, with an answer to such arguments as deserve answer, by his Friendly Adversary E.W., *with the pagination error at p* 130/137, *and* "*Faults Escaped*", small 4to., *calf, s.l.*, 1665 Wing W 3618

994 [Worsley (Edward S.J.)] Reason and Religion, or, The certain Rule of Faith, where the infallibility of the Roman Catholick Church is asserted against atheists, heathens, Jewes, Turks and all Sectaries, with a refutation of Mr. Stillingfleet's many gross errours, by E. W. sm. 4to., *half calf, Antwerpe, Michael Cnobbaert*, 1672 Wing W 3617

995 Worthington (Thomas) An Anker of Christian Doctrine, wherin the most principal points of Catholike Religion are proved: by the only written Word of God, sm. 4to., *calf, Doway, Laurence Kellam*, 1622 A. & R. 911

996 Worthington (Thomas) The second part of an Anker of Christian Doctrine, wherein the most principal points of Catholique Religion are proved by the only written word of God, not rejecting Divine nor Apostolicall Traditions, Authentical Councels, Popes Decrees, Ancient Fathers, nor other ordinarie proofes, but abstracting from them in this Encounter for better satisfaction of those who will admit no other triall of true Religion but Scriptures only. sm. 4to., *calf, Douay, Laurence Kelham*, 1622. A. & R. 912

997 [Worthington (Thomas) D.D.,] A relation of sixtene martyrs glorified in England in twelve monethes, with a declaration, that English Catholiques suffer for the Catholique Religion, and that the Seminarie Priests agree with the Iesuites, in answer to our Adversaries calumniations touching these two points. 8vo., *half calf, Printed at Doway: By the Widow of James Boscard, With license* 1601.

A. & R. 917 Duthilloeul 190 ("Opuscule très rare"). The title-page, recto and verso, also the 'Advertice-ment' and the Imprimatur, supplied in photographic facsimile, from the Farm Street copy, by Fr. J. H. Pollen S.J., 1906. Joseph Stevenson's copy, with his autograph. Presented by Rev. W. M. Stone, 1886.

998 [Wright (Thomas)] Certaine articles or forcible reasons, discovering the palpable absurdities and most notorious errours of the Protestants Religion, 12mo., *half calf, Printed at Antwerpe [secretly in England]* 1600. A. & R. 920

999 [Wright (T.)] Analecta sacra nova et mira, de rebus Catholicorum in Hibernia, pro fide et religione gestis, divisa in tres partes, collectore et relatore T.N. philadelpho, *I.H.S. woodcut on titlepage*, 8vo., *vellum, Cologne, Stephen Rolin*, 1617

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The dedication to Charles, Prince of Wales, afterwards King Charles I, describes Ireland as 'Insula fidei Catholicae tenacissima'.
Contains also: Analectorum Seconda Pars, Epistola Paraenetica.

1000 [Wright (William)?] A summarie of controversies, wherin the chiefest points of the holy Catholike Romane faith, are compendiously and methodically proved, against the sectaries of this age, by C.W., B. 8vo., *vellum, s.l. [S. Omer?]*, 1616 *See* STC 26047

Xavier (St. Francis, S.J.) See under Bouhours—Tursellini.

1001 Y. (D) [Lee (E)] Legenda Lignea: with an answer to Mr. Birchley's *Moderator* (pleading for a toleration of Popery), and a character of some hopefull saints revolted to the Church of Rome, *with titlepage, printed in red and black, the "Legend of Revolters" printed in red and including the names of the Countess of Denbigh and the Marchioness of Worcester*, 12mo., *calf, s.l.* 1653

Wing L 839. A violent reply to the appeal for Catholic toleration made by John Austin in "The Christian Moderator".

1002 Yepes (Fray Diego de, *Orden S. Geronimo*) Historia particular de la persecucion de Inglaterra y de los martirios mas insignes que en ella ha avido, desde el año 1570, 4to., *vellum, Madrid, Luis Sanchez*, 1599

Diego de Yepes (1559-1613) was confessor to Phillip II, who appointed him Prior of the Escorial. Philip III nominated him to the Bishopric of Tarragona.
Contains much information about the English seminaries in Europe. The narrative of the life and martyrdom of Campion is translated from the Latin of Cardinal Allen.

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